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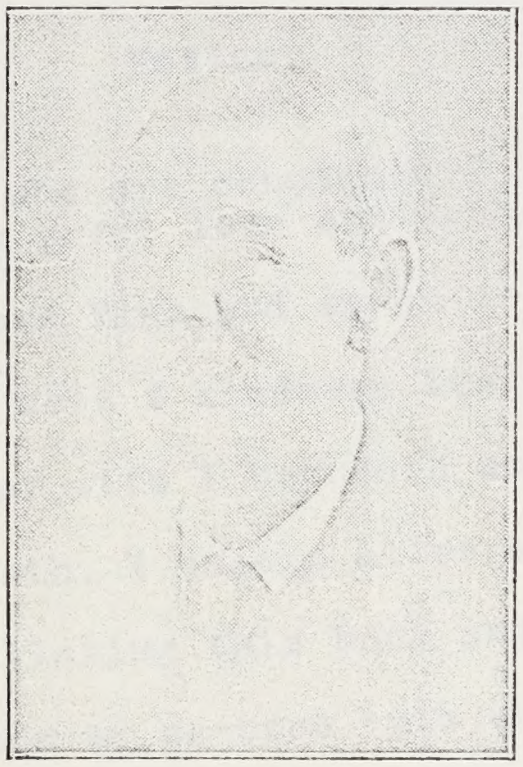
AUTHOR OF

"FAIR IDAHO"



PHINEUS TEMPEST
Rexburg, Idaho,
at 73 years of age.

71 3119 237

Notice.

To all who are concerned:-
For the great love and respect I have for sister Jane Rigby and as small recompence for the many acts of kindness bestowed on me and on my dear wife I bequeath and give to her at my death. I enjoin all persons whatsoever from mutilating this book and trust that the person or persons into whose care this book may hereafter may come that they will carefully preserve it and make good use of the information contained therein.

Phineus Tempest
Rexburg Idaho
May 1 1927.

1926

for burial.

KEEP THE CAMP FIRE BURNING.

Keep the camp fire burning
It may prove a Beacon light
To a traveler in the night,
And be a timely warning,
'Twill save him from despair
This deed so very rare,
So keep the camp fire burning.

Keep the camp fire burning,
It might lift some weary soul
Who is wandering in the cold,
By giving timely warning.
Let the fire be good and warm
For it then can do no harm
If you'll keep the fire burning.

O keep the camp fire burning,
It may help to dry the tear
From the cheek of one most dear
If you'll keep the camp fire burning,
'Twill warm the coldest sinner,
And thus became a winner
If you'll keep the fire burning.

Then keep the camp fire burning,
It is God like to assist
Some sinner to resist
Temptations that beset him.
Do not neglect the weakling
But stretch a hand to save him
By keeping the fire burning.

—Phineus Tempest.

WELL, I SHOULD RATHER GUESS NOT.

When the biscuits are in the oven
And the coffee's in the pot,
And you hear the hiss and splutter
Of the mush a sizzling hot,
And the eggs are laying ready
And the bacon, like as not,
Or home cured ham or sausage,
Nice an' brown, an' table sot,
An' you go down in the cellar
For the butter, cream, and what—
Would I go back to the city,
Well, I should rather guess not.

When your mother-in-law is coming
And you havn't only got
'Bout an hour to get the dinner
And you want it on the dot,
Put the chicken on to frying,
Get the 'taters in the pot,
Apple pies into the oven,
Crowd in squash, like as not,
And I run out into the garden
After the table all is sot,
For a dish of ripe strawberries,
And some lettuce quite a lot.
Would I go back to the city,
Well I should rather guess not.

When the baby is a swinging
In the orchard's biggest trees,
And you hear the hens a singing
And the humming of the bees,
And you're sitting on the back porch
And you smell the beans a cookin'
And the ice cream 'bout to freeze,
How hubby's eyes will sparkle
When he comes in tired and hot.
Would you go back to the city,
Well, I should rather guess not.

I'M THINKING

I sometimes wonder why I'm here
To work and drudge and toil
Meeting obstacles here and there
In air, on sea, on soil.
Meeting obstacles everywhere
Whichever way I turn.
I'm sick and weary all the time
I know not where to turn.

When I came here a little child
I could not help being born.
I could not choose my lot.
I had to take my parentage
Perhaps I kicked and squalled and fought,
And made an awful fuss;
But they were big and I was small
And if I had a word to say
It counted not at all.

I noticed as the years rolled on
I had some little say
On what was being done with me
At work, at sport, at play.
I noticed when a man grew old
He piled a lot of cash,
That all his pomp and power and gold
Became to him mere trash.
He came without a rich fur coat
Or jeweled gown to wear;
He returned to God with softest coat
Mortals can ever wear.

—Phineus Tempest, Oct. 16, '16

OH THAT I COULD SEE

O that I might see the sunshine
O that I might see the stars
O that I might read the message
Of Salvation from afar,
How the heart aches for the sunshine
How the pulse beats for the love
Pure and peaceful from the Master
From the Royal-Courts above.

Oh, that I might taste the sweetness
Of the nectar from the lips
Of the one I love most dearly
Such as Angels only sip,
O that I may know the charming
Pathos of her gentle voice
It would satisfy my yearning
For those dreamy eyes, Alois.

O how I pine for the sunshine
As I see it in the glen
'Tis a wealth of health and beauty
As it travels in that glen
My sweethearts words I hear again
I have proved them, O so true
The grandest words from sweethearts lips
I love, O I love but you.

—Phineus Tempe

MY DAILY THANKS

I thank thee O God of Heaven,
Of Earth and Sea and Sky,
I thank Thee that thou hast given
Rich blessings from on high.

I thank thee that thou hast given me
Assurance of thy love
And blest me with thy holy word
That leads to thine abode.

I thank thee for my daily bread
For neighbors good and kind
For my companion's brave support
Since she became my bride.

I thank thee for the bird's sweet song,
And for the stately tree,
I thank thee for the power of sight
That I thy works may see.

I thank thee for my children dear,
Who minister to me,
My every want that I desire
Their noble aid is free.

I thank thee for this goodly land
And that I cast my lot
Where Light and Liberty will reign
And be without a blot.

I thank thee for the President
And rulers of the State
O may they be the purest type
All fit to dwell with thee.

I've nothing I can give to thee
For boundless blessings given
May I be true and pure of heart
And reach my goal in Heaven.

Phineus Tempest, Rexburg, Idaho
November 6, 1926.

OBITUARY.

Mrs. Jane Littlewood Rigby died April 23, 1898, at the home of her daughter, Mrs. Margaret Turpin, in Fairview.

Mrs. Rigby was born October 1, 1812 at White Harem, Isle of Man, England. She was among the first in her native land to embrace the Gospel. Came to America in 1840, shared the early trials of the people of God, and had the privilege of receiving her endowments in the Nauvoo Temple. She came to Salt Lake in 1850, with six fatherless children, and took up her residence in the Thirteenth ward, where she remained until about three years ago, when she came to Fairview to live with Mrs. Turpin.

She was the mother of twelve children, only five of whom, two sons and three daughters, survive her. [illegible] these her posterity numbers in grandchildren, fifty-eight, and great grandchildren sixty.

Funeral services were held in the Fairview meeting house, April 25th.

Mrs. Sarah A. Johnson, wife of Mr. Willard Johnson, was operated on Sunday at the family home for appendicitis. Dr. Espe was in charge, assisted by Dr. Crismon of this city and Dr. Fisher of Rigby. The operation was very successful, and at this writing the patient is recovering rapidly under the careful nursing of Mrs. Curtis. Mrs. Johnson is a daughter of Mr. and Mrs. P. Tempest.

RODENTS DAMAGE TREES.

The well known orcahrd at Sunnydell, owned by Mr. J. D. C. Kruger and others, has suffered very much the past winter through the ravages of field mice and other rodents. It is reported that fully five hundred trees, some of them fully five inches in diameter and in full bearing, have been girdled by these pests.

Mr. P. Tempest's services as an expertt ree grafter was called in, and where the trees were so badly damaged as to insure their death they were cut off near the ground and new grafts, or scions, as they are called, were inserted. This, of course, will set the trees back, but it is much better than digging up the damaged trees, for the simple reason that the old root system is thoroughly set. The new scions, it is said will sometimes make fully four or more feet growth in the first season.

BEFORE

A tiny babe lay in its cot
  Peaceful and quiet all day,
The smiling face told a tale
  Of a "Dreamland" far away.
Those angel beings loved that babe
  And so they were [illegible]
With a companion [illegible]
  They loved the baby at heart.

The holy hosts with great delight
  Shed tears of joy at parting
With such a noble one as they,
  As they were that day starting
  On a long uncertain life
  That called for man's most active strife
  With mortals as man or wife.

They knew the task was hard to face,
  They knew by what they had learned
That after mortal life was o'er,
  The reward was what they earned.
It was for this and other thoughts
  The angels told the baby
That they would plead at throne of grace
  To help the babe on its way.

Our father will [illegible]
  And bring you [illegible]
When your experience time is o'er
  And the best reward you've chose.
The happy throng were full of joy
  They bade the babe a farewell
And all rejoiced quite merrily
  That this soul was saved from hell.

—Phineus Tempest, Rexburg, Ida.

Funeral Services for Emily Walters

Funeral services were held at the First Ward Sunday afternoon at 3 o'clock for Emily Walters. There was a very large attendance of friends and relatives of the bereaved family, and many beautiful flowers were laid on the bier.

The speakers were Bishop H. J. Flamm, Dr. H. B. Rigby, Eli McEntire, and Pres. Geo. S. Romney. Excellent singing was furnished by the choir under direction of Dr. Sutherland. Pleasing solos were rendered by Mrs. Geo. Veasy and Miss Emma Rigby, each of which Mrs. Sutherland accompanied with the violin.

Emily Walters was 21 years of age. She was th daughter of Mr. and Mrs. W. S. Walters. She died of typhoid fever a week ago Wednesday.

IN LOVING REMEMBRANCE OF EMILY.

Thou art not dead, thou fairest one
  Thy body lies at rest
Freed from the ills and cares of life
  Of which thou art bereft,
This clay which lies before us now
  Is claimed by "Mother Earth"
Thus "Dust to dust" Again unite
  Thy Spirit (to its birth).

We will not grieve for thee altho'
  Our selfish nature would
Call thee back to earth and live,
  But thou art with thy God:
There before that Great Tribunal
  Hear the judgment given,
Enter in that holy mansion
  Prepared for you in Heaven."

Thy whole life has been a blessing
  Where'er thy feet have trod
Sacrificed thy life for others
  Has brought thee back to God:
At Mercy's seat let thy prayers be
  For those you left to roam
  Striving hard to "Fight the good fight"
  To meet again at home.

Sleep on thou dear one, oh sleep on
  We would not rob thee now
Of treasures earned and treasures won
  We'll to that mandate bow
We'll plead that we like you, dear heart
  May find Eternal rest
Where friends and kin may never part
  From those we love the best.

Oct. 26, 1924. Phineus Tempest
Rexburg, Idaho

Index.

Fast Meetings 20.
Minutes 2.1.27.

REMORSE

When I put my trust in you dear
And placed my hand in thine
We vowed that we'd be true dear
Through darkness and sunshine
You said you loved me truly dear
You loved me for myself
You plead "That I was of more worth"
Than all my gold or pelf.

I revelled in your folded arms
I gazed up in your eyes
My soul took wings above the earth
And far beyond the skies
My bleeding heart is still aflame
My love will never die
My hope is that someday we'll meet
Where true love connot die.

We may have faults and failings, dear,
We may be judged wrong
There'll come a time when we may all
Be free from any wrong
I've judg'd thee, O I've judg-ed thee
Let me in deepest grief
Have strength, O Lord, until I find
In Thee a sweet relief.

—Phineus Tempest

2

.P.Tempest.

JOHN SQUIRES, THE BARBER.

July 20-1918.

John Squires was a barber bold
As any in the land,
He kept his shop so neat and clean,
In fact it was just grand.
John kept his blades of finest steel
Honed thin to split a hair,
His towels they were so soft to feel
As finest Golden hair.
His shop was cool, and tidied up,
An ev'rything in place;
John Squires would laugh and talk the while
When steaming off your face.
John "smole" a smile a half yard long,
Through all and every day,
He kept on singing a glad song
Which drove the "blues' 'away.
John came of noble "Barber" birth,
His "sire" a barber was,
His brothers, they were "shavers", too,
As famous as "Gil Blas."
John had a wife, not fat nor large,
Her eyes were black as coal;
When John would say "that one's a charge,"
She'd cry out, "Oh, my soul,
"How can we live with all your work
Put down in our big book,
We've bills to pay and soap to buy
And calls in every nook!"
"Well, well, my dear, we'll see to that,
I've always paid my way;
I guess we'll live, we always have,,—
She had no more to say.
When you're in town go take your head
An plunk down in a cahir,
Tell John, "here 'tis," "'nuff said," "that's all."
And off will come the hair.
Go take a bath, and shine your shoes
Before you leave the shop
You'll feel better if you choose
To step inside next shop
And buy a hat for "your" dear wife
And ribbons for the girl.
You'll then be happy all your life
And not feel like a "churl".
When "out of sorts" and feel "run down"
An don't know what to do
Call at John's shop and take a seat
And read the papers through.
You're welcome "as the day is long,"
Don't be a bit afraid
You'll wear your welcome out too soon,
You won't; you can't; "'nuff said."

The Rexbu

Published Every Fri

ARTHUR PORTE

To the Boys

When the Yankees go a "gunning"
Tommy Atkins says "It's stunning
To observe the Germans running
To the Rhine";
German soldiers are good runners
But w'll catch them with our gunners
When they'll look like tough old bummers,
Soaked with wine."

P. T.

The Omaha

EDITORIALS BY OUR READERS

Letters sent for publication in this column should not be more than 200 words in length. If longer, the editor reserves the right to condense them. Letters should always be accompanied by the name of the writer as a guarantee of good faith, although the same will not be published if desired.

WELCOME HOME.

Editor Omaha Daily News:
We welcome you, "Joe Tempest,"
The bravest of the brave;
We're glad you "sneaked" to Omaha,
And love to hear you rave.

We're glad you like this town the best,
On others you may frown;
For I, too, sure agree with you,
I love this old home town.

I've traveled o'er the mountains,
And crossed the silent plain,
And all those sandy deserts,
But ne'er for me again.

If others, too, would write the truth,
And publish in the News,
It would help to boost our old home town,
For Omaha they'd choose.

It seems to me, the thing to do,
On wealth, or pleasure, bent,
To make that trip out to the coast
And return without a cent.

It may not be the case with you,
But we're glad you made a sneak,
And told us all about it
On Monday of this week.

When I returned no friend came forth,
To kill the fatted calf,
If you could hear the things they said,
I'm sure 'twould make you laugh.

But here's to you, "Joe Tempest,"
To you I lift my hat,
For "sneaking" back to Omaha
The best town on the map.

MRS. H. E. M'PHERRIN.
2853 Spaulding Street.

WAYSIDE NOTES

By P. T.

Very Unsociable

It is a noticeable fact on the battle front in France that the German soldier, and even officer, is very impolite. When an American soldier tries to make his acquaintance he turns his back on him, utterly refusing the American's company—when he can.

Good Sprinters

At the Foot racing game the German soldier has shown during the week past that he is fas superior to our American soldier in this sport.

Notice

WHEN GERTIE COMES TO TOWN

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1st Verse

You bet we'll have a jolly time,
When Gertie comes to town.
The cads will spend their lon-ly dime,
When Gertie hits the town.
They'll buy the ice cream, nuts and cake,
Go boating out upon the lake,
They'll listen to her music, great;
She captivates the town.

Chorus

Then fill your pockets full of toys,
She'll fill your hearts chock full of joys.
Put on your smartest Sunday clothes,
Mist, rain or hail o rwild wind blows
Brush up your hair and wipe your nose,
For Gertie has the town.

2nd Verse

She dances like a Fairy-Queen,
This Gertie girlie mine.
The fairest creature ever seen,
Is darling Gertie mine.
She dances "Lame Duck," Turkey-Trot,"
Cuts "Pigeon Wing" and all the lot
She's just a "Johnny-on-the-spot,
Is Gertie, dearie mine.

Chorus

Now all you "guys" be very wise,
And don't go making "goo-goo eyes."
She'll "biff" you one "jolt" on the chin,
She's "nervy" and she's got the "vim"
She's A-plus-one in every "gym."
I'm glad that she is mine.

WHO'LL HAVE ME?

I am a little Jolly girl.
As jolly as can be;
I laugh and sing the whole day long:
From love affairs I'm free.
I cook and sew from morn 'till dusk:
Just tell me, if you can,
The color of the hair I must
Select, for my young man.

Chorus:
Now who'll have me?
Don't in a hurry be;
I'll let you see
I'll be a loving wife;
Be loyal all my life.
As wives should be:
Your wink, young man, I see.
Will you have me?

I'm sixteen past; my hair's in curl:
My lips are rosy red.
Just ready to be kiss'd, you know
The day that we are wed.
Now say, young man, here is your chance
I'm sweet as sweet can be:
You've got to get a "move on you"
If you get me, get me.

(Copyright 1916 by Phineus Tempest, Rexburg, Idaho. All rights reserved.)

FAIR IDAHO

(Copright 1917 by Phineus Tempest, Rexburg, Idaho)

That land of Liberty,
That "Gem" we're proud to own,
That "Gem" so dear to me,
Fair Idaho.
We'll praise thy valleys fair,
Thy peaks t'mountain air,
Thy fruits none can compete,
With Idaho.
Our hearts wit hrapture thrill
For lakes and rippling rills,
For grandeur of thy hills,
Fair Idaho.
Thy rich pine timber land,
And richest golden sand,
Abound on every hand,
In Idaho.
Great "Bards" have sung thy praise
In song of former days,
We'll join to sing their lays,
Of Idaho.
Come join our happy band,
In this dear mountain land,
And make a home so grand,
In Idaho.

THE CHRISTIAN'S SOLACE

On Christmas Day when one is bles't
With health, and strength, and happiness;
With friends at home they hold most dear,
Such ones can welcome Christmas Cheer.

When those once lov'd are gone away;
When deepest sorrow comes to stay;
When life's bright lamp is shaded o'er,
And sunlit skies appear no more
When days are dull, the wearied seek
With prayerful mien and spirit meek,
True solace from the God above
Who filled the downcast with His love.

As Jesus Christ, the Son of God,
Left "imprints" on the earth He trod;
So, man will leave upon his race
The "lines of Love" shown on His face.

To freely give, is to receive
A thousand fold, (so we believe).
Of richest blessings from above
From He whose name is "Perfect Love."

Rexburg, Idaho, Dec. 25-1918
—P. T.

WHEN GERTIE COMES TO TOWN

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1st Verse

You bet we'll have a jolly time,
When Gertie comes to town.
The cads will spend their lonely dime,
When Gertie hits the town.
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Then fill your pockets full of toys,
She'll fill your hearts chock full of joys.
Put on your smartest Sunday clothes,
Mist, rain or hail or wild wind blows
Brush up your hair and wipe your nose,
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And don't go making "goo-goo eyes."
She'll "biff" you one "jolt" on the chin,
She's "nervy" and she's got the "vim"
She's A-plus-one in every "gym."
I'm glad that she is mine.

Daddy's Advice to His Boy.

(Composed by Phineus Tempest).

Say, my boy, listen to your dad,
He'll give you good advice,
You can depend on every word
He tells you, ain't that nice?

Now boys, when you boys get playing
And there's a "scrap" in sight,
Just "size it up," and think a bit,
And see who's in the right."

You'll find a bully in the gang
Trying to pick a row
With some kid smaller than himself
That he could "lick" somehow.

Don't take it up, let them alone,
It'll come your turn, in time,
The big-feller's got his eye on you,
He plans to make you whine.

Keep still my boy, don't say a word,
Let the quarrel proceed;
Keep mum, that great big bully-boy
Is warming up for speed.

If that big bully aims at you,
Just dodge and step aside,
Then, whack him one, real good and hard,
And nimbly jump aside.

He'll make a rush, he's mad at you,
Then's when you'll get him, sure;
Wait till he get's quite close to you,
Then trip him to the floor.

A few like that will put him wise,
He may not come again,
But if he does, black both his eyes
Until he howls with pain.

A few such doses fills the bill
With bullies every one;
Repeat the doses good, until
He leaves you well alone.

Don't pick a row, nor pick a fight,
You may be in the wrong;
If so, don't argue that you're right,
And sing your little song.

"Fess up," if wrong, and make it right,
Be friendly while you can;
God did not make you boys to fight,
He made you "little men."

P. TEMPEST,
REXBURG,
IDAHO.

ADVICE TO THE KNOCKER

(Phineus Tempest, June 14, 1917)

If you're a knocker, just look out
And go and hide your face;
Don't look behind, nor stop a wink
Until you've found your place.
You know I guess where that place is,
If not I'll tell you where,
It's where all cranks like you will frizz,
And sizzle in hot air.
You've got no right to live among
Progressive citizens;
The red men of the mighty plains
Are ten times better men,
For they will hunt and fight again
As long as e're they can.
The dog and manger fits you well,
If you two can agree,
The manger might, but then the dog
Would soon part company.
The cur would take a look at you
Then hide and hunt a flea,
He'd tuck his tail between his legs
And scamper off and howl,
While you'd be left at your old tricks
Alone all day to growl.
You won't do anything but growl
And snap and snarl at things
That others do for such as you,
While you throw foul and slings.
If you keep working at your trade
Of growler and knocker,
You'll land at home that Satan made
It's Davy Jones' locker.

The foregoing was printed in the Rexburg Standard and is not a correct copy as furnished by the Author I am ashamed of it.
P. Tempest.

One on Me.

List, and I'll tell you one on me
That happen'd late last night,
About a fishing trip I had.
The moon was shining bright.
I had good luck, the fish rolled in,
I never saw such fish;
I filled a barrel full of them,
And then I got a dish.
I filled it full, yet there were more,
I went and got a lake;
The lake I filled from shore to shore,
Yet there were more to take.
I heap'd 'em up upon the dish.
The dish was weak, and broke;
In my excitement gath'ring fish
I bump'd my head and 'woke.
I had canned sardines for supper.
MORAL: Don't eat sardines late at night.

Phineus Tempest, Rexburg, Ida.,
Oct. 13, 1916.

The mountains rear their hoary
heads;
The air gets biting cold
To one who's wearing summer
clothes
That's class'd amongst the old.

Did we but think a tiny wink,
We're at the time O'year
When fields are shorn of hay and
corn
And winter's snows are near.

When fruits make haste to ripen
fast
To feed the proud and meek
Before the stormy, wintry blasts
Shall dull their crimsoned cheek.

The birdlings fly their wings to
try
To see if they've the strength
To bear their chimes to warmer
climes
Where shelter waits at length.

The busy bee with pleasing hum
Flits hurriedly along
Gath'ring sweet nectar for his
home
And gently sings his song.

The husbandman does all he can
to fill his cellar full
Of "vegs" and meat and things to
eat;
For wintry days are dull.

The trees turn brown their tender
leaves;
The coyote gives his note;
The maid rolls down her dainty
sleeves
And weazles change their coat.

The pesky fly is very sly
To find a crack to 'bide,
Until the spring again shall bring
The warmth to thaw his hide.

—P. T.—1919.

----00000-----00000-----00000-----00000

Fudge Cake.

1-cup sugar
1-4-cup butter
1-egg
1-2-cup sour milk
2-tblespns cocoa
1-level teaspn soda
1 & 1-2 cups flour
Add last 1-4 cup boiling water
Bake in loaf or layers
Ice with any white icing.

Mrs Margaret Agee, Salt Lake, 1917.

OFF FOR FRANCE

Don't you hear the beat
Of a million feet
Marching thru the city to the train?
They've started for France,
Where they'll throw the lance;
Listen! soon you'll hear from them again.

Chorus:
Rrrr-Rat-a-tat-tat-a-tat-too
We go with the Red, White and Blue.
We'll line out the graves
For the Teuton slaves,
And the deepest of them all for the Kaiser.

Cheerful voices sing,
As onward they swing,
The glorious Stars and Stripes in the air;
They beat on the drum
And smilingly say "Come
Go with us to Normandy the fair"

Lib-er-ty must win
In spite of the din
Of cannon's roaring noise "Over There"
Hindenburg shall feel
The Yanks' coldest steel
We'll Scatter Lib-er-ty every where.

P. T.

BILL'S BUTTON SHORT

I don't know what the people mean
(They seem so full of fun),
All eyes are on me as they scream
And shout, and then they run
Away from me as if I were
A leper of some sort:
I wonder what they're meaning by
Bill! you're a button short?

Chorus:
Oh Billy, you'he a button short,
Is sort of friendly greet,
You hear it at the club or ball,
Or in the crowded street.
It seems to furnish lots of fun
For all who take a part,
They look at me so queer, then run,
Saying, "Bill's a button short."

I went to Pincock's Springs one day
To take a little swim,
And all I heard that summer day
Was this, (and then they'd grin),
"Why Billy, dear, what brings you (here?"
You're sure a reg'lar sport,
That is, you would be if you wern't
A Golden Button Short."

Oh! Billy, you're a button short,
Is all the rage in town,
'Tis used by ladies, and the sport
Of great, or no renown;
If you are walking through the (streets
And from your friend should part,
Don't be alarmed if he should yell:
"Bill, you're a button short."

—P. T.

Salt Lake City, Feb. 11, 1918.

WAYSIDE NOTES

By P. T.

Very Unsociable

It is a noticeable fact on the battle front in France that the German soldier, and even officer, is very impolite. When an American soldier tries to make his acquaintance he turns his back on him, utterly refusing the American's company—when he can.

Good Sprinters

At the Foot racing game the German soldier has shown during the week past that he is far superior to our American soldier in this sport.

Hiking

The Sammies are good on a hike, but they can't keep up with the Hun soldier if the latter gets a good start.

Latest from the Front

(By the Underground Wireless)

The following wireless is said to have passed between Berlin and the front recently:

Kron Prinz—"Von Turqitz, how goes the Sharks?"

Von Turpitz—"Swimmingly "

Kaiser—"Kron Prinz, how goes the battle today, my son?"

Kron Prinz—"Tell my imperial mother I am hastening to her side. The Yanks are moving camp to near to my noble soldiers. I have issued General Order No. 1, to be followed by others in a day or two, forbidding them to associate with the low-born Yanks on pain of being shot. We hasten to——" Here the wireless ceased to sizz.)

Berlin—The kaiser issued the following bulletin today: "To my faithful and beloved subjects of our beloved Fatherland, greeting: Late dispatches from the front in the west I learn that 'everything is coming my way. The troops are hastening homewards as fast as they can. Large bodies of them will soon be seen on the banks of our beautiful Rhine., Be prepared to move in a body to occupy Russian territory.. We ar seriously thinkng of moving to some of our captured soil on the east where the climate is more congenial to the health of my noble children. Me and Gott will fix it."

Two good automobiles for sale. Reasonable and on terms. Inquire at this office.

SHALL WE MEET EACH OTHER THERE?

We are filled with pain and sorrow
At the loss of one we love
Torn from us until the morrow
To abide in the realms above
O our hearts are filled with anguish
Help us Lord our grief to bear
Give us faith that we may meet them
In that glorious "Over there."

1st Chorus

Shall we meet each other
Shall we meet and know each other
Shall we know and greet each other
When we meet each other there?

God of Israel look upon us
Cleanse our hearts that we may be
Pure and holy now before Thee
And from sin and sorrow free
Guide us to that Heavenly Mansion
Where Thy love and tender care
Fill our hearts with joy and gladness
As we Greet them "Over there."

2nd Chorus

Shall we meet each other
Shall we meet and know each other
Shall we know and greet each other
When we meet them "Over there"?

We shall doubt or fear no longer
For Thy care is with Thine own
For the blood of Christ our Savior
On the Cross our sins atone
We shall praise Thy name forever
Join the ransomed to prepare
With the loved ones gone before us
For that "Future" "Over there."

3rd Chorus

Yes we'll know each other
When we meet each other
And we'll meet and greet each other
When we meet each other there.

Written in Honor of John E. Pincock by Phineus Tempest, Oct. 18, 1924.

"After"

What have you left behind, my friend,
After this life of toil,
Have you left some deed to stand
To ease life's fierce turmoil,
Have you been grateful in your day
For what was loaned to you
To use and help you on your way,
In truth, have you been true?

This is your day in court my friend,
Stand up and be a man
And all those "shady" acts defend
While posing as a man,
Don't falter, friend, keep up your nerve
Make well your own defence,
Your course is clear, you needn't swerve
Or try to "leap the fence."

Why cry and yelp or call for help
You ne'er did that before
You thought that you were big and strong,
Now, you shall say no more,
This is but fair and just, my friend
Your acts of good and ill
Must all be settled in the end
Ere you have paid the bill.

Phineus Tempest,
Rexburg, Idaho. 1925.

See the special dancing program

FRITZ LAMENTS

y Fatherland! Dear Fatherland!
I think of thee and weep
ou once was greatest of all lands
But now thou'rt gone to sleep.
e French—so nice—have took a slice
From sea to Swit-zer-land;
nd Poles have got the garden spot
Of Eastern Father-land.

here is no Rhine of olden time,
In warlike Ger-ma-ny;
he Kaiser and Prince Henry's band
Fled to the Zy-der-Zee.
hey went to France to Wilhelm's dance:
Starvation is our lot;
rim death now stalks our daily walks,
And this is what we got!

he mother weeps as baby sleeps
And moans for father dear!
e'll come no more from foreign shore,
For Kaiser sent him there.
e learn too late that "might" and "hate"
Is not from God above:
Thou shal't not kill," is yet the will
Of He whose name is "Love."

—Phineus Tempest, Rexburg, Idaho, June 18, 1919.

The Silvery Streamlet

yon silver streamlet flowing
ently, surging, bounding
r rocks, thru sands, not knowing
f the filth it's purging
n the many streams and drainlets
n its tortuous shore
he unkonwn realms of dreamlets
nd sinks to rise no more.
ay be lost in oceans deep
nd there to separate
iny drops and there to sleep
e sleep of first estate.
it may be, while on its way
nd full of energy,
e husbandman was heard to say
This is the stream for me."
so, he takes his spade and plow,
igs trenches deep and wide
uide this precious water flow
plains or bare hillside.
ool the parched desert sand
at grass and trees may grow
happy homes adorn the land
vept by the orange blow
ear the hum of busy bee
ath'ring the nectar sweet
re it wends its way to sea
s former mates to greet.
deep the sand of desert land
en trickling streams may flow
hidden by the treach'rous sand
ar 'neath the mountain's snow.
v on, O tiny silvery stream
t not thy ears be vain!
s man and earth with verdure green
ntil we meet again.
eus Tempest, Feb. 1920.

INSECTS IN WATER—FOUNDER CURE O. K.

I wish to inform my brother and sister readers of Farm Questions that to sprinkle a quart of coarse salt in the well (not so much in cistern) will destroy the insects. I also wish to thank Mrs. D. L. J. for her remedy for foundered mare. It is O. K.—C. O. H., Osawatomie, Kas.

The remedy for founder and stiffness referred to above is as follows: "Give one teaspoonful of gunpowder, then in two hours give one teaspoonful of pulverized alum. Give in this way for three or four days, then miss about the same length of time and give again. If it is founder this will cure."

TURNIPS

I EARN MY OWN REWARD.

If my life has been both pure and clean
And I've lived the best I can
And lent a hand wherever I've been
To soothe the sorrows of man
And ease his pain and lighten the load
His back was too weak to bear
I need not fear as the time draws near
For the journey "Over There".

If I help the weak with "Deeds" of cheer
"Assist" him to travel on
I need not harbor the slightest fear
Of a future further on.
My reward is won by "Deeds I've done"
When called for help came my way
So I have no fear as time draws near
To start on the "Endless Day".

I've not lived a life of spotless tread
But perhaps I've done my best;
I'll trust all to Him who loveth all
And plead for the Final Rest:
For whether I've lived in "Halls of Fame"
Or hid in the "Dens of Sin"
I know I have earned my own reward
When "The Books" are handed in.

—PHINEUS TEMPEST,
Rexburg, Idaho, Aug. 14, 1919.

DISTEMPER.

Please tell me what to do for distemper? Have a 2-year-old colt that is running at the nose and coughs.—Mrs. J. M. H., Keota, Col.

A very simple remedy and one which is valuable in the earlier stage of the disease, is to tie, say five cents' worth of indigo in a strong piece of cloth and then wash out enough of it in a bucket of water to make the water very slightly blue, almost as blue as in bluing clothes. Blue the water given the colt thus for about a week, if necessary, and let it drink all it wants. Where there are several horses or colts affected, it is often used in the water tank for a week, remembering to make the water only slightly blue, scarcely as blue as for white clothes.

FENCING OVER A HILL.

and olives are best ...

Pickle for Beef.

To The Star: Please tell me how to pickle beef. L. A. D., Morrell, Ark.

To each gallon of water add one and one-half pounds of salt, one-half pound of sugar, one-half ounce of saltpeter and one-half ounce of potash. Let these be boiled together until all the dirt from the sugar arises to the top and is skimmed off. Then throw it into a tub to cool, and when cold pour it over the beef or meat, to remain four or five weeks. The meat must be well covered with pickle, and should not be put down for at least two days after killing, during which time it should be slightly sprinkled with saltpeter, which leaves the meat fresh and clean. Some omit boiling the pickle and find it to answer well, though the operation of boiling purifies the pickle by throwing off the dirt always found in salt and sugar.

DESTROYING FLIES.

1. Please give me formula for home fly destroyer. I want one that can be put up at small cost, one that will destroy flies, but be harmless to children. Something besides poison fly paper and sticky paper.

2. What is the meaning of "quassia chips and how much are they worth?—V. A. D., Chanute, Kas.

1. A bulletin of the Kansas Board of Health advises that "A cheap and perfectly reliable fly poison, one which is not dangerous to human life, is bichromate of potash in solution. Dissolve one dram, which can be bought at any drug store, in two ounces of water and add a little sugar. Put some of this solution in shallow dishes and distribute them about the house."

It must be remembered, however, that this is prepared for flies, not children. You will note that the above does not say it would not make children sick, or that it is harmless, but simply that it is not dangerous to human life.

2. Chips of quassia wood. Drug store.

To Waterproof Canvas.

To The Star: Please tell me what can be used to waterproof canvas without making it hard. C. F. S., Riverton, Neb.

Wash the canvas clean, then soap well, using water in which has been dissolved about one-fourth pound to the gallon of soda; the soap solution should fill the fabric through. Then, without rinsing, the canvas should be soaked and rubbed in the following solution:

Sulphate of aluminum (Alum will do.)	10 parts
Sulphate of copper	1 part
Water	100 parts
Vinegar (strong)	10 parts

Rinse well and dry. The fabric will be waterproof.

Carbolic Acid for Flies.

To The Star: Please tell me how to use carbolic acid for killing flies. How is it burned? Is the gas poisonous to persons in the room? ALMA, NEB., READER.

The pure carbolic acid is put on a hot stove. The acid will be converted into a gas which will kill the flies. The vapor is poisonous to persons in the room.

"Who Is He?"

he following lines passing be-
en two characters well known
his community, in fact in the
hern part of the state, gener-
may be of interest to our
ers:

r. Douglas Hix, now of Idaho
s, was formerly city attorney
exburg, while Mr. Tempest
Police-Judge for several
s.

wyer Hix is a well known stu-
of Shakespeare, and the
is, well, never mind, let the
tell. It happened this way.
lay last August, as the latter
eman was seated in his wheel
at the bank corner, enjoy-
ne shady spot, his old time
l came to him and entertain-
n for the space of two hours,
re. This was enjoyed by the
pencil pusher to such an ex-
hat when evening came, and
pewriter handy, the lines
l "Who Is He" came off in
and a copy was sent to Mr.
Idaho Falls, along with a
f "I Earn My Own Reward"
was newly written.
as but a day or two before
swers, as they appear in the
eeks papers, came to hand.

"WHO IS HE?"

a man, a fine young man,
n't very tall,
'twould seem as if his skin
l been
tightly over all
y frame, as if the same
blow away if not
th a thong both tight and
ng
her could be got.
ell 'twas so! for you must
w
that leathern hide
ns of lore of days of yore,
d, wise thoughts, beside.
t him, when sad and grim
ake a Statue smile,
"orates" the diresome
of Cleopatra's wiles.
that thin and wrinkled

akespeare "lay in state"
gain in souls of men
is noble mate.
s foul blot of bloody spot,
mlet's ghost might show;
eser's blood in crimson

eep in Grecian snow.
he wields in many fields,
s for the right;
l, true, and for the blue
nd white, he'll fight.
The Great", of fell es-

enburg and Thor,
for theirs', quite una-
,
opposed to war.
es bold, (so we are told)
zance roamed the sea,
ls are told in language

ar "Who Is He?"
lly dedicated to my
H. by P. T.)
to follow.

Answer By Douglas Hix

"Who is He", you ask, how can I say,
In the answering rhyme of a "Bard"?
Unless I begin with the letter of sin
And cancel my hope of reward?

When Heaven rolled back the dark stain of night,
It was first in the heavenly scroll,
It was not in darkness, nor was it light,
But Hell breathed the charm of its soul.

It was not in sickness, but always in death,
It touched not the brink of the grave,
But lived in the light of the morning's first breath,
But was not in the blood of the brave.

The sun saw it not in the flight of the years,
And it touched not the waves of the sea.
But it burned in the torch of death and the tears
Of my sweetheart has left it with me.

It was not in war that has taken the world
But was first in the hearts of mankind,
But their flags held it not in their banners unfurled,
Yet it stood in the Hindenburg line.

It was not in love, but in laughter it hid,
It was one of the children of mirth,
It was not in man, nor in woman's fair bid,
Nor the treasures now buried in earth.

Now here is the Key and the Answer in One,
It bears no relation to Ricks,
But the letter and name of the mystical pun
Is contained in this answer of HIX.

(Douglas Hix, Aug. 20, 1919.)

I EARN MY OWN REWARD

If I've lived a life that is pure and clean,
And I've lived the best I can,
And lent a hand wherever I've been
To soothe the sorrows of man,
And ease his pain and lighten the load
His back was too weak to bear,
I shall not fear as the time draws near
For the "Journey Over There."

If I help the weak with "deeds" of cheer
And assist him to travel on,
I need not harbor the slightest fear
Of a "future farther on."

My reward is won by the deeds I've done
When call for help came my way
So I do not fear as the time draws near
To start on the "Endless Day."

I've not lived a life of spotless tread,
But I've tried to live my best;
I'll trust all to Hm. who loveth all
And plead for the final rest:
For whether I've lived in "Halls of Fame,"
Or hid in "Dens of Sin."
I know I shall get the reward I've earned
When "the Books" are handed in.

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(Answer to follow)

WHEN THE BOOKS ARE HANDED IN.

(Answer to "I Earn My Own Reward" By P. T.)

You say "When the Books are handed in,"
"The reward you've earned for duty or sin
Will be plaited in leaves of Gold or tin,
According to what you've made."

Of the sinless years, or the stainless years
Of grinding toil, or nameless fears
The weary moll, and the matchless tears,
And you'll meet it unafraid.

Good! and I'll be there too at the end
To plead for you, and our faith renew,
'Till the stalwart mountains bend
'Fore the wrath of Sin and Seraphin
And the hopes of our youth defend.

If it's bread and peace and our troubles cease
Or arm for the newer fight,
You'll find me there with shoulders bare
Still battling for the right.

Let come what will, on plain or hill
In Life's last long wail of sin,
I, too will stand on the Promised Land
"When the Books are Handed In"
Douglass Hix August 1919.

MARGARET

Can we live for one another?
  Can we live for self alone?
Can we truly be a brother
  If our hearts are cold as stone?
Can we reach the long sought Heaven
  Can we claim that Heav'nly grace
If our hearts refuse the leaven
  Promised those who win the race?

Will we strive with earnest vigor?
  Will we place ourselves at bay
To enjoy our Blessed Saviour
  And his love through endless day?
What is life but one eternal
  Round of pleasure and of pain?
Why should we whil'st gathering flowers
  Drive the clouds and dry the rain?

It is better better ever
  That we cast aside the dross
Holding fast that glorious lever
  Clinging safe ere all is lost.
Heaven'ly joys are earthly pleasures
  Are the wages truly won
By the faithful earnest worker
  Ere the race of life is run.

—Phineus Tempest.

"IN MEMORIUM"

We have been asked so many times for the song Miss Emma Rigby sang at "Grandma" Tempest's funeral services that we gladly find space for them.

In Memorium.

Sister, thou art mild and lovely,
Are but shadows of thy worth,
Thou, hast been a faithful worker,
Shedding sunshine from thy birth;
Rather, thou art more than lovely
In thy emblematic shroud.
Lying peacefully before us
With a life without a cloud.

Sister, thou hast left behind thee
Mournful hearts and bitter tears
For thy welcome where thou goest
We have neither doubt nor fears;
Sister, thou art on thy mission
Partly filled while on the earth
Doing acts of love and kindness
Unto those who left the earth.

Dry our tears and soothe our sorrow,
Help us Lord, to bear our grief,
God of mercy hear our pleading.
Help until we find relief.
Sister, thou art mild and lovely,
Are but shadows of thy worth,
Thou hast been a faithful worker
Shedding sunshine from thy birth.

Phineus Tempest, Rexburg, Idaho
Music by S. B. Mitton, Logan, Utah

NEVER MIND

When the day looks dark and
dreary,
And your body feels quite weary,
And your spirits are not cheery,
Never mind.
You might get some consolation
If you hunt about the nation
And save up the information
That you find.

There are others full of trouble:
Life is not a hollow bauble
For the Plebian, or the Noble,
In their line.
Just slip on your latest glasses
And note everyone that passes;
Aren't they fine?

Don't you see, it's what you're
thinking
That's the cause of all your blink-
ing
And your happiness a sinking
Out o' sight.
Straighten up, and shake your
muscle
And prepare to have a tussle
Making things around you hustle
'Th all your might.

Then, the sun will shine the
brighter,
An' the Snow-drops 'pear the
whiter,
An' your load of sorrow lighter
That you bear:
Keep on whislin' an' a humming;
Keep on shouting "O what fun in
Starting all the blues a running,"
Then don't care.

P. T. Oct. 6, 1919.

th line 2nd stanza is left out:--Are they women, lads, or-
lassie

[illegible] ALIEN BORN

The following lines from the pen of our worthy citizen, we believe, will voice the sentiments of many hundreds of thousands of the foreign born population of the United tSates of America during these, or other turbulent times in other lands. No one will question for even one moment the loyalty of the author to his adopted country. That there are numberless others we have no reason to doubt, and which other nations will be made to realize should any eruption arise betwixt this their adopted land and the deserted land of [illegible] "Plato-[illegible] Trampled Man-[illegible] the life blood [illegible] parasites" they [illegible] being obliged to live under their domination. Such alien born have lived under both conditions and have chosen the better.

A PATRIOTIC PLEA

(By [illegible])

There is a land far o'er the sea,
A land to me most dear.
It is the land where I was born,
My father's corse lies there,
'Twas there I first saw lights of day,
And passed my youthful days,
Its scenes I can not now forget
Nor yet its homely lays.
Those fields of green and meadows
fair,
And sylvan shady lanes,
Are made the grewsome war spoils
lair,
Whilst blood its verdure stains.
With tears I look far o'er the seas,
And wailing weep for thee;
As tyrants make thee bend thy knees
To satisfy their greed.

I've found a land, a glorious land,
The best the sun shines on.
Where "Vampire Lords and Warrior
Bands,"
May find no place upon.
The Stars and Stripes it waves aloft,
(Dear harbinger of right)
Protector of the rights of men,
Yet oft provoked to fight.

Hail glorious land, and glarious flag
To thy defense we come.
Our blood we'll shed; we will not sag
In thy defense "Sweet Home."

The Hypocrite.

"The Love of Money is the Root of All Evil."—Timothy, 6 chap., 10th v.

I have "an axe to grind," my very own;
My friend's good will I'll use
In direst way: the seeds I'll sow
Of evil feed my greed.

This "axe" of mine, it must be done:
Let each take care of self;
I'll play the hy-po crite, alone;
I'd sell a soul for pelf.

I have an "axe," it must be ground,
Let others pay the bill:
As "Janus" faced I will be found;
In case it fills my till.

I'll pray at church; shed copious tears;
My Bailial I'll instruct;
Rents must be paid 'spite babes or years
Or to the cell conduct.

I'd raise the price of coal, and bread,
And fruit, and freight, and meat;
Why should I care if blood be shed
To satisfy my greed?

I know my fellow-men full well,
They "think" I'm char-i-ty:
That's why I can their life's blood sell
To feed my van-i-ty

I will not lie to gain my ends,
I'll just "pre-var-i-cate;"
I will not murder, rob or steal,
I'll but "ap-pro-pri ate."

I'll keep the law (will not be caught);
All prisons I detest;
"Innocent" ones may then be taught
"Cold cash" will clean a breast.

MORAL: Ah, there's a time, 'twill surely come
When "cash" will not avail
From sending thee to thy own home
Down deep in darkest hell.

—P. Tempest, Sept 24, 1916.

LEST WE FORGET

Mr. P. Tempest, Rexburg. Sir—Complying with your request for correct information regarding the first settling of Rexburg, I add the following:

I landed where Rexburg now stands on the 16th day of March, 1883. It was before Rexburg was named. Brother Thomas E. Ricks called a meeting of those present. After the opening prayer, Bishop William F. Rigby of Newton, Utah, formally dedicated the ground, and named the new settlement Rexburg. I built the third house on the townsite. They were of logs and covered with native soil. I was with the first gang to go to work on the town ditch.

I was the first Mormon to file on 160 acres of land in the forks of the Snake River. My filing bears date of April 6, 1883.

Respectfully,

THADDEUS L. NAVE.

"After"

What have you left behind, my friend,
After this life of toil,
Have you left some deed to stand
To ease life's fierce turmoil,
Have you been grateful in your day
For what was loaned to you
To use and help you on your way,
In truth, have you been true?

This is your day in court my friend,
Stand up and be a man
And all those "shady" acts defend
While posing as a man,
Don't falter, friend, keep up your nerve
Make well your own defence,
Your course is clear, you needn't swerve
Or try to "leap the fence."

Why cry and yelp or call for help
You ne'er did that before
You thought that you were big and strong,
Now, you shall say no more,
This is but fair and just, my friend
Your acts of good and ill
Must all be settled in the end
Ere you have paid the bill.

Phineus Tempest,
Rexburg, Idaho. 1925.

P. TEMPEST.
REXBURG,
IDAHO.

BANNOCK STAKE CONFERENCE.

Important Business Transacted in a New Stake.

1883

Following is a synopsis furnished by our correspondent Verbius, of the first stake conference held in Bannock Stake on April 26 and 27, at Rexburg, Oneida Co. Idaho:

At 10 o'clock a. m. April 26, called to order by President Thos. E. Ricks. After choir singing Elder John Donaldson offered a prayer, dedicating the Rexburg Meeting House to the worship of God. Reports of several districts were then listened to. The various M. I. Associations reported their work as in a very good condition. The Relief Societies reported their organizations in excellent working condition. Several of the brethren instructed the Saints to work for each other's interest by way of co-operation, manufactures, Boards of Trade, and buyers and sellers on small profits. The Kingdom of God consisted of temporal as well as spiritual things.

Elder John Donaldson addressed the Saints principally on mutual improvement and education of the young, and advised a liberal patronage of church works.

The authorities of the church as sustained at the last Annual April Conference were accepted by vote. By vote the name of Bannock Stake of Zion was adopted for all that country north, east and west of the mouth of Portneuf Canyon.

The following officers were then severally voted for and sustained:

Thos. E. Ricks as President of Bannock Stake of Zion, Wm. F. Rigby, Sen. as first, and Francis C. Gunnell as second counselor.

Edmund Paul as President of Y. M. M. I. Associations, with Thomas E. Bassett as first, and P. A. Jackman second counselors.

Susanna R. Poole as President of Y. L. M. I. Associations with Mary A. Ricks as first and Mary A. Raymond second counselors.

Robert L. Bybee as Superintendent of Sabbath Schools, with H. Larrensen as his counselor.

Sophia Ricks as President of Female Relief Societies with Sarah A. Gunnell as first and Zilphia Young second counselors.

Thomas E. Bassett as Clerk of Bannock Stake of Zion.

Thomas E. Ricks Jr. as Bishop of Rexburg ward, with John Roberts as first, and Andrew S. Andersen second counselor.

P. Tempest as Clerk of Rexburg Ward.

Wyman M. Parker as Presiding Priest of Egin district.

John R. Poole as Presiding Priest of Cedar Butte district.

Richard F. Jardine as Presiding Priest of Lewisville district.

John Donaldson as Presiding Priest of Teton district.

Sydney Weeks as Presiding Priest of Lyman district.

J. D. Evans as Presiding Priest of Eagle Rock district.

Joseph Ricks as President of First Elders Quorum with Fred Smith as first and Wm. Stevens second counselors.

Choir sang "Hail to the brightness of Zion's glad morning." Benediction by Elder G. Gittens.

In the afternoon short addresses were delivered and good instructions were given.

The following names were presented and accepted by vote:

Thomas E. Ricks, Sr., President of Bannock Branch of Zion's Board of Trade; Wm. F. Rigby, Sr., Vice President; John Donaldson, Secretary; Henry Flamm, Treasurer; Francis Gunnell, Jno. R. Poole, Thomas C. Ricks, Jr., Richard Jardine, W. M. Parker, David Black and Sidney Weeks, as Directors.

The following home missionaries were appointed:

For Rexburg	Ward,	Nelson and Brigham Ricks.
" Lyman	"	Roman Safford.
" Teton	"	Jesse Baker.
" Wilford	"	G. D. Black.
" Egin	"	Francis Kogin.
" Lewisville	"	Brigham Ellsworth.
" Cedar Butte	"	Hyrum Poole and J. G. Morgan.
" Eagle Rock	"	Wm. Thomas.
" Beaver Can'n	"	W. F. Rigby Jr. and P. Tempest.

Adjourned to last Saturday and Sunday in July next.

P. TEMPEST.
REXBURG,
IDAHO.

[illegible]

[illegible]	1	[illegible]

[illegible] President [illegible]

[illegible]

Stake

[illegible]

shape. [illegible] advised unity in [illegible]

[illegible]

Re Confirmation

[illegible] one [illegible] avoided [illegible]

Reconfirmed by President J. [illegible]

Confirm. George Hatton recommended by President Benjamin Brownell. John Bell called upon as President J. S. Dibble. Rev. Allen Leatham

Dedication of Alexander and Margaret Langton were blessed in its patronage. Bro. Rev. Leatham

Blessing son of George & Sarah Langton & blessed by President W. F. Allen. Old Hundred.

Choir sing in the Spirit of

Baptism. All above persons were administered by Elder Alexander [illegible] Holy Ghost

Benediction by Pr. J. S. Dibble

Pronounced [illegible]

Minutes of Quarterly Conference Sunday. 2 P. M.

Conference called to order by President J. S. Dibble prayer

Choir sang 292 hymn. Prayer by [illegible]

Choir sang. 52 hymn.

Document submitted by President [illegible] and James Young. Read. [illegible]

Lyman. Discussed the scripture and testimony [illegible] Brandon also exhorted in a few words. Bro. Benj. Bullock said that a quarter was a long time no matter where we be, provided all we alone be faithful. Secret prayer is the key of testimony.

Bro. John Hay [illegible] Sister [illegible] the Latter Day Saints. [illegible] in the knowledge with the reach of all, that [illegible] that all should do. Some of the commandments we keep, others we do not keep. [illegible] lives, we are bound to abide to more as it can be done. This should be [illegible] to the law of Celestial Marriage. Hence that all should study well their duties. Admire [illegible] study all are [illegible] by President [illegible]

continued.

hardened carnal heart of spirit. Also the words of Jesus Christ to his Apostles were that unless ye repent, ye shall not enter into the Kingdom of God, nor be saved. That the principles of the Gospel are of such a nature as to enable us to comprehend the proper laws and rules for our guide. Said although we are all of us liable to be led astray, which is as necessary for the true study of God as food is for the body.

Bro. Joseph the President would extend a word of his experience in making life more pleasant. That God was so near to us here, as he was to us when we were in our former homes. That he had known of crickets, a bee worm, etc. to be in a country, but it was not probable. Believed it is a profitable blessing.

Bishop G. D. Cook fervently called the Saints prayers to assist him in his duties as Bishop. Felt his natural weakness. Desired to do his duties, would by, with God's help, to do his duty. Felt to bless of God's wisdom, as well as the sisters, through the brethren and sisters. Congregation.

Choir sang hymn. Benediction by Wm. Loop.

Ward donations rec'd of K. Sunnell $1.00 the rent of house for a dance.

Meeting in Meeting House.

Sunday, May 4th, 7 P.M. Bro. Cook in the chair.

Choir sang "We thank thee O God" Prayer by Bro. Rossiter.

Choir sang "Our Father God"

Probably Apostle would be here to be with us but of health himself prove unable so far being called to the Great Approach.

[illegible] day when [illegible]
[illegible] and [illegible]
[illegible] Let me [illegible]
Dr. Nelson Lee [illegible] to the [illegible]
God as taught by the Latter Day Saints.
Orson Hill was glad he lived in a day when
God spoke from the heavens. Did Christ
not address them? The second time I met the
people on the Holy Ghost is given through the
[illegible]
Tell Like speaking on Plural Marriage.
If other principles of the Gospel were true,
I must be an infidel to Plural Marriage.
If we are Abraham's seed by adoption, then
what we were doing Abraham's works. Never
sight at what we cannot see, but we may
be found working against God. [illegible]
to the Celestial law of Marriage.
Orson Hill [illegible]
in regard to his children one Sunday when he was
to have the meeting, [illegible]
and their power. Received the feeling [illegible]
when called upon to preach, that the devil
would make the young elders [illegible] to
nothing to say and the young elders [illegible]
that feeling, he [illegible] had [illegible]
what is needful to do. Said the devil knew
what he is doing with people; and the people
do not know what they are doing with
such powerful phrases for such a [illegible]
people with he was being [illegible]
forgive them they know not what they do!"
When called upon to preach, pray, or [illegible]
duties, we should be active, and [illegible]
the enemy of [illegible]
[illegible] in England [illegible]
[illegible], among [illegible]
of [illegible]

1884 latter days. Choir song 53.

Benediction by President F. Jewell.

Sunday May 4th 2 P.M.

Bishop J. C. Clark from Redding

Choir song "Lo the mighty God appearing"

Prayer by Elder Snow.

Choir song "Softly beams the sacred day"

Bread blessed and administered by Joel Ricks

Water blessed and administered by F. C. Beesley

[illegible] the sacrament

[illegible] the Lord [illegible] the

[illegible] Brethren [illegible] and

[illegible] should always be [illegible] prayer

[illegible] the Gospel [illegible] and [illegible] of all

times. Preaching as good as [illegible] available to all

men, be taught as it flows out [illegible] and

not keep up to [illegible] who ask [illegible]

[illegible] of invites [illegible]

Bro. Clark remembered an incident in

the life of the late Bishop Hunter who once

was publicly reproved in the Tabernacle in

Salt Lake City by President Brigham Young.

After meeting, a brother asked Bishop Hunter

his way out of the building, [illegible]

asked Bro. Hunter what was the reason that he

was so kindly spoken unto by President Young

[illegible] of such [illegible]

[illegible] considered [illegible]

[illegible] was to [illegible]

[illegible] other, for [illegible]

[illegible] proves that a [illegible]

[illegible] was [illegible] up [illegible]

[illegible] people to [illegible]

[illegible] in accordance with the [illegible]

of Christ Jesus, & Luther was the
first that every soul is free
to choose his life and [illegible]
for the eternal truth is given
that God will pour no gift [illegible]
Orders after the fall of [illegible] ed
was not in vain but bore its blessings.
Described the Lutheran as the
Emperor. Were truth believers in [illegible]
by killing [illegible] in a cruel
manner, and as being children [illegible]
often meaning the book [illegible]
in the and people, and that [illegible]
and so determined sites. [illegible]
allow cats to crawl in the mouths of
children in such numbers as to cut off the
tongues, [illegible] some [illegible]
speaker of [illegible] Dangerous [illegible]
power who [illegible] bodily [illegible]
unbelievers [illegible] 10 [illegible]
Cited from Martin Luther's history his
causes for departing from Romanism
that the Pope Rome [illegible] him from
[illegible] Luther's light or truth
which had [illegible] progressive and [illegible]
power with [illegible] much [illegible]
among men. This was in accordance
with the designs of God in purpose the
[illegible] Luther's work was [illegible]
by the Prophet Joseph Smith when the
Church of Christ was [illegible] on
April 6th 1830. Since then [illegible]
the world has [illegible] in its belief. This is [illegible] of the
teachings made public by the [illegible]
God through revelation. The [illegible]
world has also been greatly [illegible] by the
revelations [illegible] the blessings of the

Saints of God, all the specialists the world have
have been purchasing in Railroads and Steamboats etc to enable
saints to fly as doves to their windows and
been on Eagle's wings. We shall be so
much surprised in the progress to be made
the next ten years, as we have been in the pro-
-gress made the past 6 years.
Roman Leifel of Lyman said as a Home mission-
ary he did not desire to shrink from his duties
Quoted the revelation in Book of Doct & Cov Pg 112
as incentive to be being dutiful. Said we
must commence at the alphabet in our
learning the laws of God. The country he
came from had stringent laws against any
desiring to emigrate to America.
Bishop J. E. Ricks then said we ought to call
in patriarchs that God we have received
Lamentations Revelations and Blessings etc
Benediction by Joseph Allen.

Business Meeting held in Meeting House
May 11th 1884.

President J. E. Ricks in the chair. - Choir singing.
Prayer by J. Holman. Councillor W. F. Rigby then
advised the Ditch Committe of Rexburg to
Incorporate as soon as practicable.
The State Clerk, J. E. Bassett read the law in
referance to the matter from the 9th Session Idaho.
A Committe, consisting of the present Water
Ditch Committe, were unanimously chosen
by vote to see the requirements necessary to
fulfil the laws of Idaho to Incorporate the
Ditch or Irrigating Committe.
The Report of a meeting of Ditch Committe held
April 29th was read, and the following Water
Masters were sustained; —
James Echerself on, North Fork.

James McTate on 2nd Street. Sven Jacobs Sen on Main Street.
~~Pieco Swipel on 4th Street. Caspenstiner on 5 & 6th Street.~~
N. Nelson, General water master on City Ditch.
Joseph Morris. General water master on field ditch.
That Chairman Joseph Morris keep labor time on lower ditch while being widened and put in prop. repair. Resolved that the committe locate the ditches in the field. Resolved that no corralls, stables or other use be made of lots contiguous to the water ditches that may foul the water for culinary purposes.
Resolved. That $12 00/100 be the price of a water right for each one city lot, provided, that sum is not sufficient that it be raised to a suitable amount. Resolved that no lots be held for persons not having a water right for it.
Resolved that 25 per cent premium be given to all owners of water rights for the years 1883 and 1884. Resolved that water rights are transferable. Resolved that W. A. Shippard be allowed $17 00/100 for labor on water ditch to the present time, in water right.
The Fence Committe were instructed to see that the field be fenced at once.
Bp J. E. Ricks Jun gave notice that the cow herd would take up the 19th instant. That he had engaged a herder for 200 Bushels of wheat, or 200$ for 6 months, and if not herded 6 mo. that to be the rate.

Adjourned Sine Die
Benediction by Bp J. E. Ricks Jun.
P. Tempest Secretary.

2 P.M.

Sunday, Sacramental Meeting, May 18-1884

Prelude for Meeting. Choir singing. Prayer by Br. Brooks. Choir sing "Hosanna." Elder E. T. Burrett Rebuked the wind. Elder Cook Blessed the water. Prayer and the Good Lord sent us a Heavenly Comforter. He spoke to Parents. That God will hear and answer a prayer of faith. Daniel Spencer said God the world. Spoke of the Latter Day Saints to be a good people. Archibald said he was proud of the Latter Day Saints, but was not able to speak as he wished. Thanks his father in Israel. Has not found such a people as the Latter Day Saints. Bishop Lorenzo Snow said he felt his weakness in attempting to speak to this people. Prayed for the welfare of the Church. The world will follow us as a people. The Gospel is one of power and love.

Edward Paul said that he was a wicked old sinner. He was a stranger, but he rejoiced in God's blessings. He spoke of the great progress the Latter Day Saints had made in the last seven years, and was in the mountains. That God's blessings attended them. The great part were converted in the mountains. Spoke of the winter months, this finding it was good to do. That ones could partially raised. Spoke of the Mormon Elders being in Sunshine. The Saints and were united into a unity. The Kingdom of God was not a dry, dry, dry. The world's battlefield was a battlefield and. He was happy to meet with the Saints and to progress in all good combined knowledge,

How to become useful now [illegible]
[illegible] faith in all [illegible]
was built on revelation, and if we must have
[illegible] from heaven we must have faith in God,
faith was the principal of all the laws
and of the Holy Spirit to lay hold for the benefit
[illegible] interested in the Salvation of Christ
was the duty of parents to see that their
children were baptized [illegible]
[illegible] would be full of [illegible]
children attend meetings &c.
It was requisite to pray [illegible]
the family prayer. [illegible]
exhort [illegible] speak [illegible]
and down great blessings. Spoke of [illegible]
of the Holy [illegible]
[illegible]
[illegible] gifts and blessings [illegible]
[illegible] in the temple
[illegible] Spoke of the [illegible]
Temple building. He dwelt in Logan [illegible]
[illegible] State of Illinois [illegible]
[illegible] feet being [illegible]
[illegible] B. H. Roberts [illegible]
[illegible] to work on the [illegible]
and all will [illegible]
[illegible] B. [illegible] by Brothers [illegible]
[illegible] Peterson & Clark.

[illegible]

Minutes of Incorporation [illegible]

[illegible]

[illegible] 1847. [illegible] my Request [illegible]
[illegible] was pleased to Grant a Letter of Incorporation
[illegible] possibility of having the [illegible]
[illegible] and when [illegible] were
[illegible] the [illegible] of [illegible]
[illegible] attend the [illegible]
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Anno Domini 1694 Book
Benediction by Prince Cook.
Pamphlet Clerk.

Meeting at 2 p.m. Sunday May 25-1884.

President W. H. Rich has called the meeting to order. Choir sang. Prayer by Prince Clayton. Choir sang Bride of Jesus Girls. President Rich spoke and the recommendations of Roberts and family and by vote were received as members. Bro. M. L. Roberts was then reappointed as counsellor to President. Counsels by President Woodruff under the hands of President W. H. Rich and Francis Gunnell. President Rich being unfortunately indisposed, Bro. Woodruff read the prayer offered by President John Taylor at the dedication of the Temple at Logan. The reading occupied minutes. President Woodruff remarked that in that prayer we occupied great position and a witness and a duty to the children of men. He had read in prayer. John Taylor's prayer that prayer. He spoke of the power displayed at that time, and spoke in glowing terms of the grandeur, power and holiness accompanying the whole dedicatory services. Referred to the cost of the Temple as being nine hundred and 537,000 dollars. Said there had been a steady growth of the value of wealth both personal and in a church capacity since the erection of that Temple. The tithing records show that tithes have increased from 1 Million 500 thousand dollars to over one hundred thousand dollars in the time this Temple has been building. Showing that God's blessing has attended the labors of that Holy edifice. Spoke in Tabernacle

A few days after President Young reported that upon opening the Nauvoo Temple he and the brethren of the Twelve saw God was blessing his people so much as that ordinances would be attended to now that could not be without the Temple now completed. Joseph's Baptisms for the dead began as soon as ordinances. Showed from Book of Mormon the Nephites had built up and had Temples on this continent.

He spoke very much in the impression that the rest of the Book of Mormon was revealed from his mouth. Much more information could be found regarding many ordinances not now understood. He would be in God's own time. Spoke of his vision from Christ to Joseph Smith as being the same. Explained others and as being in progress. Much knowledge yet to be revealed. Said that Peter, James & John as the presiding Quorum had not in such position as such so far, and would probably continue to occupy their offices. That these children probably had office, keys and powers to carry on work through God's faithfully appointed servants. Spoke of the dedicatory prayer for building of the Nauvoo, Kirtland and St George Temples. Remarked on the calm & serenity in doing the various duties to roll out each of God's day. Said that with growth comes power. The spirit back of "Hosanna to the Lord" comes from a clear sense of circumstances attending the growth of the Kingdom of God. That when needed this faith the Lord. There was a revelation to that effect. The Lord was in this dispensation, his true all are not a prophet to the people, all are not needed to be prophet, and guides to the people. Showed his power in the work given to dedication of the St George Temple by President Brigham Young and the twelve apostles. Hence he had

selected that spot for a movement [illegible]
the person who [illegible] the people [illegible]
spoke of a revelation to the [illegible] while in the south country, as being another evidence of God's care. Said new ordinances, new keys and duties would be revealed in God's own due time. Referred to the coming "Hosanna" Hill times by the saints in the Logan Temple as being one epoch in his life, full of joy; had a power and light to all who were there. He answered his accusers, the saints who were [illegible] or neglected under the Gospel, they would have heavier on them than on those of the world who were raised under a more [illegible] law. Spoke of the duties of all saints in paying tithes, offerings and donations as being very essential. Say you [illegible] don't [illegible] it [illegible] you grow rich, if you wait, your soul is dying up, [illegible] on the last earth [illegible] where it is [illegible] have a narrow selfish soul and dwarfed down to hell because [illegible]. Prophesied that a compliance of these duties would bring great blessings. [illegible] spoke on temporal duties [illegible] day, and the necessity of attending to them. [illegible] Wells who [illegible] Lamanites [illegible] Benediction by Walter Paul Jim.

7 p.m. President Dicks Presiding. Choir sang 168 hymn, Prayer by Wm Groo, Choir sang 272.

Walter Paul Jim, who had just returned from a two years mission to the Eastern States addressed the saints. Said his experience led him to believe that the world did not want more missionaries [illegible] they appeared to [illegible]

He had found a great deal of division among the religious world, and particularly among some zealous teachers having "selling cards" who were more interested in their pay than in the salvation of the souls of their hearers. Related an incident of a man who one night heard a young divine preach without effect at one time, after a sermon was over this man came to him and told him that that sermon was just the thing he had been looking for and that was why he was not converted. He said he found many in Texas and Louisiana agreeing in his beliefs. The world was very dark in Texas when he first went there. They had an idea that God was partial and was partial to them. Spoke of the world being divided into two classes, one Faith, one God, one Baptism. In the world there were many of each kind. Doubted if there would ever be equal balance as spoken of in the New Testament. He spoke positively of a dream that a lady in Kentucky was pointing to his mission. This lady dreamed that a tall young man in the name of Paul had come to Kentucky from Utah, this person personally for Philadelphia. When he was brought into her presence she knew him in the dream. She engaged also Kentucky from the circumstances he had given. She was pleased to see this tall young man presented himself. Further, they found another dream a lady had from the presenting a book to him, [illegible] years older [illegible] that was not perventing the Book of Mormon. Opened into the [illegible] with tears in my eyes for husband and said "[illegible] the book [illegible] about twenty years ago. [illegible]

many privations while on his mission, he had
attributes to Jesus in the gospel. Jesus entered
During his severest trials, when refused food
and shelter, when weary and tired, footsore
and lame, he had received the most.
This was the general feeling of the people he
came in contact with. Related how he preached
at one time on the destruction God was sending
on the earth, the next day a cyclone passed
over the place and destroyed all that was alive
there. The people said that he knew
more than the world gave him credit for.
This cyclone had a good effect. Contrasted
the condition of the poor of the world and the
saints of God in the Zion. He said that while
among the world lived on rented places,
nearly every saint in Zion lived on his own
land, and in his own house. While the world
was on the retrograde, the saints were
growing wiser, richer and better. Spoke of
the necessity of leading good lives.
Counselor John L. Roberts said duty was
required of each one. If one will make an
effort to do their duty, God will be with us.
It is necessary for the saints to live up to
revealed religion, as it is for a child to learn
his lessons in schools so as to be able to
recite when are ready to go to other more
knowledge. To those in authority God
endows his faithful followers with power
and light according to their calling. Each
day of my lives I should live to be able
to have the Holy Spirit for a companion.
President Bills instructed in regard to dividing
farming and cow herding.
Choir sang "Again we meet around the table"
Benediction by President J. E. Bills.

[illegible] Chorus [illegible]
[illegible] Prayer [illegible] Chorus
[illegible] Benediction [illegible]
President [illegible] Prophet [illegible]
[illegible] Prophet [illegible]
[illegible] things [illegible]
[illegible] Elder [illegible]
[illegible] instances. Said that it was necessary to be in practice. Teachings heard from time to time as well as to be [illegible]. That it was not the amount of [illegible] that does good, but the amount [illegible] that goes through the heart. It was in relation to the Gospel. Not the number of times we go to meetings, but the number of good teachings we put in practice. A man that attends meetings because a Prophet or a Bishop or the President wants to preach was like the man who would eat and travel, but he was not in the hard work. The duty of the Bishop should be to assistance where it is needed. We go to put in practice the teachings of the Priesthood whether Apostle, Bishop or Teacher, provided sound teaching is sound. Every member of the Church of God should become acquainted with the special duties required at their hands. If it takes hard work, study should be diligently attended to. No excellence without labor is a true saying. In physician, artist, one can be proficient in his profession without close study. So it was in the Gospel. The Lord's Dandle and other works was given to Israel to all to learn their duties. We need not expect special revelation unless we attend first to what is already given. We need not expect God to bring to our minds by the Spirit

that which we had not learned. The value of education, or knowledge, "knowledge is power," cannot be denied. In their saying we ever made, "What would it profit a man if he had spent his whole life in gathering the wealth of this world's empire?" I think of the Wizard Prince who devoted his time and talents to accumulating knowledge pertaining to eternal happiness, and who also was a thinker, Apostle Joseph F. Smith. I did not in this world's goods, after spending a very busy and useful life in seeking after happiness, whose happiness will be the greatest in the long run, surely the latter. Anyone should judge this, our fading, hazy, and their slightness with leniency. Not generally as it is commonly the case, the man who would look to a lofty mountain was the one who would be found in a good path. It is not of special importance to me that my brother should keep the word of wisdom or the celestial law of marriage. It means effect to me when I keep the law. It is one of the most important laws that was ever given to man. The reward attends the person who practices the word of wisdom. There was no putting off the reward to a distant futurity. We should keep this because of the effect it has on our children. It does no good to teach a child "do as I do but do as I say." This taught them that we did not believe what we said. Example goes farther in giving true ideas in children than any amount of teaching. If we keep these laws we can say anyone about break that law. It will have more effect than if we practiced a contrary life ourselves. We should teach our children

in the principles of the Gospel. We
[illegible] in [illegible] and
regard to other things. We cannot teach our
children before the age of eight years old we
actually say that we depend upon
our judgment & not on the wisdom of God.
He is not in favour of the law to compel the
children to pay tithing & special taxes. If
we pray God to bless the poor we must
lighten up our pockets for fear a fire will
burn them & God may say we have prayed
not much higher than the ceiling of the room.
We must [illegible] teach our children that
they are very [illegible] in the world, as soon as
they are able to [illegible] [illegible]. He was
[illegible] young people & children grew to manhood
[illegible] [illegible] [illegible] to
[illegible]. His letter to his children
while we were [illegible] (This sermon was of
forty four minutes duration)

President Woodruff said he was pleased
at the progress, the labor done, and the country
was favorably situated all around.
In regard to teaching the young a person of his
said when a boy he was taught by Brother Joseph
Patterson who is now Bishop of Salt Lake. He
had learned to quote scripture quite well
He was some prepared to receive the Gospel when
presented. He was had a desire to serve God.
After attending a prophetic meeting when
about twenty years of age (not a mile away)
on attending a prophetic meeting all was given
the prophet spoke. Being [illegible] [illegible]
in the work of God he enquired of the ministers
as to the gifts and powers of the apostles days.
They told him he would be a good
man in society but for those revelations,
these gifts were for the dark ages only. The

Day afterwards remarked that he wished more a
hundred times a day. It has now come to us
we are a part of it. Brs Woodruff had sent
two hands of his file connected with the prin-
ples taught by the Prophets.
Religion of Christ required union in rais-
building Jesus Church temples. He has given
all the helps and organizations necessary
Family, national, high, low, Priesthood etc. etc.
We should be in union with one another.
All sisters should be members of Relief Society,
all young Brethren and sisters should attend
Mutual Improvement Associations
& with the Sabbath Schools. The Lord provi-
ded these amplitudes as well as the Priest-
hood for the promulgation of his truths.
Hundreds of thousands were behind the veil.
There were forty thousand in their
mountains to be taught daily. The young
with primaries, elderly ones according to their
capacities. These revelations form our
character for eternity. Let us be faithful
be all people. We are set there expressly for this cause.
The eyes of the universe and the celestial worlds
are upon us. We cannot afford to sacrifice our hopes
of exaltation forever for anything upon the
earth. By neglect of our duties and loose spirit
of God - then comes apostacy. We would rather
die a thousand deaths than be devoid of this
spirit to cause saints fall away. The
system of Baptism for the dead was opened
up. It was a very important principle, so
much so that we could not fully comprehend.
Fifty thousand millions of people who have
lived since the days of Christ had to be admin-
istered for. My people but the L.D.S. had the
power. Celestial Marriage was opened
up. The binding power of the Priesthood

Quindicipalities which are contrary to
[illegible] contradicts the opinions point of
view as the apostle practice this law and
ordinance. While but one wife and one
effect it was known to go along, then [illegible] the
husband of many wives and many children.
The priesthood occupy a celestial position
in regard a wife. Or life would be found
in the priesthood. He should not [illegible]
[illegible] Hal. [illegible] Big dance is [illegible]
Lorenzo Dames who had put in [illegible]
[illegible] of the [illegible] without provided
[illegible] [illegible] would be [illegible]
3 [illegible] Thus [illegible] kind to their wives, [illegible]
be kind to husband [illegible] children [illegible]
world, [illegible] Lord. These [illegible]
men and hard to [illegible]. They can be [illegible]
[illegible], [illegible] young [illegible], [illegible]
and many more well [illegible] [illegible]
yet such and [illegible] be made [illegible]
In regard [illegible] [illegible]
office [illegible] for the county [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Hall. [illegible] [illegible]
Choir sang [illegible] Each [illegible]
Benedict [illegible] President [illegible]

2 P.M.

President [illegible] [illegible] Choir
sang 132 hymn. Prayer by Alexander [illegible]
Choir sang "[illegible]". Sacrament administered by Bishop J. E. Rich jun and his counsellor
John L. Roberts, President Wilford Woodruff
said we had met to [illegible] the [illegible]
the body and blood [illegible] In Latter Day

Saint would it be well and proper in us
[illegible] our [illegible] [illegible]
[illegible] condition, so hope to yield
blood and life, while at the same time he has power
to destroy those who are persecuting him. The pro-
39 phet Smith while in prison offered his life
to God and his Church as witness his prayer at that
time recorded in Book of D&C page 121-2.
While the laws of the land did not allow one to
administer in religious matters until twenty-one
of age, and was crucified about three years after
33½ he wrought mighty works he had done in so short
a time in organizing the church, performing
miracles etc. He was a very poor man. Did
not have wherewith to pay his fares until he
sent Peter to catch a fish with money in its
belly for that purpose. As Christ gave his life
for others, so it was to be the same with others.
Joseph Smith gave his life. It was necessary
for the Testator to seal his testimony with
their blood. It seems as though this was
to be the case from before the foundation of
the earth. Instead of having bad feelings
towards our enemies such as Congressmen and
rulers, we should feel to pray for them. God
followed President B. Young, the Nauvoo
when assisted by order of Judge McKean.
Had felt at the time that judgement ought
to be passed on Judge McKean. Judge McKean
had passed from this earth as though a mere
shadow. Shafers experience in the Utah war that
the saints carrying certain banners in Jac-
cession had gone, very shortly the Lamanites
other instances can be cited to show the
"Vengeance is mine and I will repay, saith
the Lord is verified." Had seen the revelation
on the late civil war in the United States
twenty five years before it happened.

[illegible] judgments for all wrongs
done, compelled through the [illegible] for
[illegible] of his kingdom, [illegible] [illegible]
[illegible] the requirements implied by
[illegible] the Saints while in their exile. It was
far better to know [illegible] [illegible] [illegible]
[illegible] hands. [illegible] kingdom
set up forever. [illegible] [illegible]
[illegible] that he ever gave to the [illegible]
men, [illegible] [illegible] [illegible] responsible
for his own deeds. [illegible] [illegible]
[illegible] to [illegible] [illegible] [illegible] to
[illegible] [illegible] [illegible] [illegible]
States. [illegible] [illegible] [illegible] [illegible]
Declaration, he went down in [illegible]
[illegible] men, and [illegible] [illegible] [illegible]
[illegible] and the [illegible] [illegible] [illegible]
[illegible] attitude of the Saints [illegible]
we should. We must pray, [illegible] [illegible]
prayerful. No man expects to [illegible] [illegible]
We are working [illegible] [illegible] day. Be
careful [illegible] good character.

[illegible] [illegible] [illegible] [illegible] [illegible]
making rapid strides in overturn the religion
of our fathers. Now [illegible] [illegible]
say that there was [illegible] [illegible] [illegible]
[illegible] all manner of [illegible] [illegible]
[illegible] when they [illegible] [illegible]
be a [illegible] [illegible] [illegible] [illegible]
too. [illegible] [illegible] [illegible] [illegible]
his duties and [illegible] [illegible] [illegible]
[illegible] [illegible] with the [illegible]
will be an [illegible] [illegible] [illegible]
all [illegible] [illegible] [illegible] people.

[illegible] Donaldson [illegible] [illegible] [illegible] was
room for the work as well as the [illegible] in
his work [illegible] [illegible] [illegible] [illegible]
able to withstand the [illegible] of the world. [illegible]

would a time come when many [illegible]
[illegible] Lord has pleased to know that there was a
class of young men and women growing up
in church who were possessed of the spirit
who would be on hand to teach the lessons
of [illegible]. Calling was a good [illegible] faith
We could not learn too much of the principles
of the Gospel. We must not rely upon to
teach others the truth, but to teach themselves
them ourselves. While we boast of our
in knowledge, God will [illegible] us [illegible]
enemies.

+ Sidney Hicks was placed in a position to
follow in the living God. Elder [illegible]
Cutler, Thirteen Years Hist. [illegible] and
was pleased by his ordination. [illegible]
Appointed Lyman Wood. [illegible] the duties
he was called to perform.

+ J. R. Foot had been with the Church since the
of Nauvoo. After he died not [illegible] Elder [illegible]
1849 his father was a [illegible] years before.
It would make no difference whether he was
with the work or not. The work will go on
we can not. [illegible] goes [illegible] shall
be right. In regard to the [illegible]
relative to the [illegible] [illegible]
[illegible] the [illegible]. He did
would right truth and [illegible] and [illegible]
as he had power. Reported Elder Butler as
being up to their work, [illegible]

+ Peter Tarchick and family were accepted by
+ vote. Moroni Lyman and wife were accepted
+ by vote. Richard Pardine said that
he were faithful so would our sins be [illegible].
The rapid growth of this Branch of Israel
received during the [illegible] years [illegible]
[illegible] [illegible]

[illegible] Idaho but would continue [illegible] it [illegible] the
whole earth. Reputation [illegible] lived so
long in every land, through death and life.
Apostle [illegible] he did not believe
in [illegible] gospel. God rather let his
people say amen when he was praying.
After [illegible] women of the
nation would open the little side door of the
Latter Day Saints. How [illegible] the
greatest blessings [illegible] are the
[illegible] world. Compared [illegible]
Apostle [illegible] the [illegible] world. [illegible]
[illegible] as intelligent [illegible]
[illegible] in the [illegible] Parliament.
Thanks [illegible] J. C. [illegible]

[illegible]

[illegible]

[illegible]

[illegible] 134 [illegible]
[illegible] 185 [illegible]
[illegible] the Idaho [illegible]
President [illegible]
remarks [illegible]
field to turn [illegible]
[illegible] requested [illegible] having [illegible]
road. It was [illegible] by [illegible]
to build a [illegible] fence around [illegible]
[illegible]
[illegible]
[illegible] the State is a billion [illegible]
road for [illegible]
Apostle Heber J. Grant
[illegible]

It was required of us to labor with our hands as do our voices. A brother was at meeting and had a very good sermon on the Word of Wisdom, going home he pulled out a piece of tobacco and said "you see this tobacco, well I will eat it no more" & threw it out of the window. In the middle of the night his wife was awakened and missing her husband, and on looking out of the window she saw, by the light of the moon, her husband on his hands and his knees hunting the tobacco. He spoke related another incident of a brother who had received the plains without deception on President Young suggesting to him that he must have been constant at prayer. His brother remarked that he had only prayed loud enough for the devil to hear him. Moral,— what you do do! Don't talk of your intentions, but go to work quietly and surely. The Gospel is designed to make us happy, not sad. Happiness is not in gratifying ones self alone, but consists of self denial to a great extent. Our happiness consists of doing good to others, especially it calls for some self-denial. Do we go to the ends of the earth to satisfy our own desires? No? We go for the kindly feeling we have for mankind of whom we do not personally know. He speaks highly consider of his desire to see parents teach their children. He had been on the fearful brink of a precipice, and would have fallen over but for the teachings of his mother. He knew the value of such teaching. God created man in His own image and likeness, male and female created he them. Teach this to your children, and the rising generation, body parts and passions would have no indifferent for them. He next spoke on Celestial Marriage. Related personal

indeed in relation to his faithful principles
you may under no circumstances would
a man be justified in leaving one wife for the
neglect of another. Give some very excellent
teachings on this subject.

X Apostle Wilford Woodruff spoke on the need
of working together to care for our stock, crops
etc. Believed it right for a Bishop to go to
work as Brs Rich had done. It was pre-
ached at the hands of every Saint, don't
be a worker in temporal as well as spiritual
affairs. Had doubt when he first embraced
the fullness of the principles of the Gospel
since that time had [illegible] grown
as around him [illegible] and he had
proved them. The religion of to-day can not
turn the hearts of our children away from the
Gospel that is with us. Many may [illegible]
to do so, but they will fail. Give your hearts
to your Father. Show me a praying
father, and I will show you praying children.
Mothers have great power over their children.
Their children look to them for guidance.
Said God would bless my Bishops, their
children, Counselors. He then read a
circular to President Rich relating to Temple
work in Cache Stake and its work and
programme of labors.

+ President W. Woodruff gave instructions
relating to Temple work.

Singing by Choir.

Benediction by Bro Stokes

P. Leonard Clark.

10½ am [illegible] Meeting house June 9 - 94

Present [illegible] Lee [illegible]
[illegible] 169. Prayer by [illegible] Pyper
[illegible] Sacrament [illegible]
Apostle Heber J Grant [illegible]
[illegible] to testify to the [illegible] that God [illegible] spoken
[illegible] the [illegible] should [illegible]
[illegible] the Gospel [illegible] spirit of [illegible]
should [illegible] [illegible]
[illegible]
[illegible]
[illegible] will [illegible]
The [illegible] following [illegible]
[illegible]
duty [illegible] and guard [illegible]
[illegible] prayer for [illegible]
[illegible] the [illegible]
[illegible] If we [illegible]
[illegible]
[illegible] from [illegible]
[illegible] nothing [illegible] duty and [illegible]
in [illegible] of known duties, [illegible]
[illegible] Grace [illegible]
what [illegible] may say [illegible]
[illegible] nothing [illegible]
[illegible] we are doing good [illegible]
[illegible] good. [illegible]
[illegible] good reading [illegible]
[illegible] [illegible]
[illegible] better than [illegible]
we preach. We had better practice good and
preach nothing than preach good and [illegible]
wrong doing. [illegible]
husband [illegible] in the vineyard [illegible]

[illegible] before the world accepted [illegible]
[illegible] because it saved him [illegible]
a few coppers [illegible] and [illegible]
and [illegible] Thus would [illegible]
up and think he was doing the very [illegible]
clean thing. Knew a man who thought he
spoken [illegible] a [illegible], at one time, [illegible]
he smoked, cursed and [illegible] the Christian law,
while he [illegible] [illegible]
of [illegible] and [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [

[illegible]

[illegible] us. [illegible]

whenever [illegible] set apart the governing [illegible]
say. Be kind to the people, the [illegible]
Let the kingdom of God be first. Read Gen.
[illegible] of D&C (Page 72) in regard to the selection,
chosen ones. [illegible] one for the
purpose [illegible] strong their personal [illegible]. Read the
Works of [illegible], [illegible]. [illegible]
and [illegible] opinions. Advise with the
brethren and trust in God for a decision. Every
person should study and [illegible] Sec. 121 D&C
Cov. [illegible] law of [illegible]
[illegible] having [illegible]
was a [illegible]. [illegible]
It was on [illegible], the morality of wives was
the [illegible] part of the law and without that
would be [illegible]. It would be [illegible]
[illegible] that [illegible] this law [illegible]
[illegible] would fulfil the law, we charge God
with foolishness in teaching a command [illegible]
[illegible] already [illegible].
[illegible] that [illegible] is not [illegible]
command is false. [illegible]
[illegible] the time had come when [illegible] Thus
saith the Lord we must [illegible] the command.
The speaker had [illegible]
[illegible] and [illegible]
[illegible]
[illegible] not [illegible], and [illegible]
[illegible]
+ Wm [illegible] of Parker [illegible]
[illegible] spoke [illegible]
[illegible]
with a "Thus saith the Lord." [illegible]
of every and each one [illegible]
work of the Lord in this or any other [illegible].
[illegible] those who [illegible]

[illegible]

[illegible] President T. B. Marsh [illegible]
[illegible] Apostle Heber J. Grant, Charles [illegible]
[illegible] Hymns [illegible]
[illegible] Spencer [illegible]
and Emil Speiser [illegible]

Harris and Hymns [illegible]
[illegible] also [illegible] by vote.

President Wilford Woodruff [illegible] Brother
[illegible] upon many principles this morning
[illegible] were [illegible] our [illegible] carried out. In
regard to revelation, Joseph Smith was [illegible]
[illegible] his [illegible] by revelation. So it is now
[illegible] the living prophets and apostles.
Straight is the way that leads to destruction and
narrow is the path that leads to eternal life
and few there be that find it. There will be
Celestial, terrestrial and Celestial worlds by
of happiness: those who earn one reward will
not reap the reward of the other except it be a
greater absorbing the lesser glory. The Celestial
law is unchangeable, God's truths were always so.
He said He called them out of the world con-
sequently they were not of the world. God's
truths were never popular, as the prophets.
The Gospel is given to this generation that
embrace every principle advanced before
time. Joseph Smith received the powers
the two priesthoods: the keys pertaining to the
[illegible] of the dead to the living. The keys of
gathering the scattered Israelites from all
nations, and all other keys, knowledge
powers necessary to obtain salvation.
[illegible]

The laws of the Patriarchs were not
of their power to make them understand
as or their laws mentioned because they were
in possession of the Spirit they were given
We are not of the world, consequently the laws
we are given are different. There has not a
person existed on the earth since the apostles
immediately following the Apostles dispen-
sation that has administered with authority
in any ordinance of the church, except
of the priesthood. There's no ordinance given
to the fathers to map but what we are
christ fulfilled the law of baptism to fulfill the
law. No man can ignore a law of God
with impunity. When the principle of baptism
for the dead about twelve years after the church
was organized, was revealed all fell to pray
God. We neglected to keep a record of our baptisms
consequently we had to do it over again. The
law of tithing is imperative and must be lived up
to. If we do not, it tells us lack of faith. This
principle is being lived up to better now days.
The Word of Wisdom is still to be lived up to.
Would not be over zealous in keeping my law
said Elder Ira Haines of Willville Utah
himself by leaving tobacco entirely alone. All
would be blessed in keeping God's Word with
Wisdom as any other principle. Just as
great Reformation was taking place for the better.
The Lord would not give the patriarchal
marriage except it was for his benefit. The
law would exist in the celestial kingdom
hell. There is no blessing without a sacrifice.
The greater sacrifice, the greater blessing.
The blessing to Abraham to outnumber the sands
of the sea shore with his posterity must have
be lived up to in a future state. This law is
the law of the future generations. I pray in the

name of Israels God, there is no person, man or woman who has obeyed this law and who will be exceedingly rewarded for this sacrifice. If you cannot gather strength to live it, don't fight it. Leave it alone, that you may not be lowered in what would otherwise be your reward. The history of those who fight this law and its penalties, is not to be sought after. All who obey this law will be blessed. After the passage of the Edmunds law, that every man of Israel took him another wife, if God willed, would sanctify his people, to obtain a life of righteousness, as well as many wives to obtain exaltation. A man must treat all his wives alike, no favors to one in preference of another. Bear and forbear with one another. When a faithful man passes to another world his work goes on, he labors for his wives and his families until he obtains exaltation. There is a temporal blessing attached to the keeping this law. My wives are each owners, provided for them. Every woman was before entered into this law. It is regarded to be the best men in the Church to always attend to fulfilling this law and the life to come. Don't be afraid to obey this law. Don't fear. As the children of Israel would rather live in the days of Gideon than live in Pharaoh's and Israel's days to receive his blessing. So will the Latter Day Saints. Contrary — read the biography of the rulers, judges and great men of the Nation, who fight this work and you find their destruction overtook at that time. It pays to keep the commandments of God. The closer the Latter Day Saints live to this law, the more we are blessed. We are the finest people on the earth at the present time. Continued next page.

Priesthood — After the Prophet Joseph was
[illegible] prison he attended the prayer circle
Book of D&C page [illegible] also [illegible] the manner.
In question Why did Elias Lowery and a great
many others fall? It was because they forgot
the power of the Priesthood. They took of the
things of this world. Every position of the Priest-
hood has power into the heavens by faithfulness.
I have the greatest power manifested in our
behalf when on any foreign mission while I
went. I travelled thousands of miles in
that capacity. I went in fleyrowed smiles
with the profoundest faith while I was a teacher,
I appreciate your callings, deacons, teachers
priests and Elders. This is given to us freely.
All heaven is nothing over us. I thank God for
these temples where we can officiate for our
ancestors. I wish the veil could be taken
from the face of this people so this would cease
necessity of attending simple ordinances.
President Taylor and myself are the only persons
living of the twelve who received our anointings and
endowments at the hands of the Prophet Joseph
Smith in Kirtland. Programme of the work
to come was read. President [illegible] was
pleased to have the Apostles visit around and
around his stake so they can report to him
the condition of things. Advised the saints
not to run in debt, especially to our fellow
Croppers with whom we in the stake. Have good
Be energetic. [illegible]

Benediction by Wilford Woodruff

B. Lempert Clerk

18 Rd. Pioneer Band

[illegible]

Across the plain, [illegible] across the
plains in [illegible] Major [illegible] Leper [illegible]
City before the [illegible] were [illegible] the
number of 18 [illegible] and [illegible] were
very low, [illegible] President [illegible] Brigham Young
prophesied that clothing would [illegible]
[illegible] Spoke [illegible] Lord [illegible]
through [illegible] prophesying [illegible] that
in a month or [illegible] people were
[illegible]. In [illegible] of [illegible]
[illegible] or a [illegible] [illegible]
[illegible] the Lord. The clothing was provided in
the same miraculous manner. [illegible]
[illegible] to transport for the
benefit of the [illegible] [illegible] the
[illegible] Cow [illegible] had to [illegible] [illegible]
[illegible] instead of [illegible] [illegible]
[illegible]. While following [illegible]
changes had taken place. [illegible]
[illegible] hire [illegible] for the [illegible] of the
[illegible] church [illegible]

resulted in the people being left exposed. They were prepared a law for the benefit of the lands, and called the Commodore Bill. We should try to live up to the principles of the gospel. I pray for you and bless you in God's name Amen.

President Wilford Woodruff said it was indeed wonderful to note the ways of the work of the Lord. The leaders of the Johnson gang have about all passed away, mostly in a sudden manner. The Lord has fulfilled a great many revelations. [illegible] years. I do not know of a single soul of those molesters or their sons who have embraced the gospel. I speak of the Illinois and Missouri mobs. But great were the trials of those States, and many were their sufferings in kind the same as what they inflicted on the Saints while in their power. Gen Doniphan had testified that he had witnessed many of the words of Joseph Smith fulfilled. The prophecy of the brother of Jared as recorded in Book of Mormon in relation to the government of this land would be true in fulfillment. When this nation refused to avenge the death of the martyrs, they allowed their blood to cry from the ground against them. They got blood in the end. Twas people would be a great people yet. They had Godlen themselves. The Lamanites would be a great help in spreading the Gospel. Had travelled a great experience among them. The first time I spoke to one company they kept me till one o'clock. They were very inquisitive as to their ancestors. One old lady spoke and said "When a girl her mother said that some white men would come from the west and would tell them about their ancestors. A great work is being fulfilled through them.

Have of our duty. God is with us. Divinely ha
ven't grown. You are going to have a gre
ity here, a great country, be faithful. Go
Zion's kingdom will grow and increase. There
a warfare between truth and error, Truth
will come off conqueror. God bless you, get
your work done that is needful to do.
can carry a good report of you and your lad
and country. Pleased I came to visit.
X President Brown's funeral was planned to have
the Apostles come among us. Spoke on funeral.
Choir sang "Zion's Stands etc"
Benedictions by A. Alexander

P. Lempert Clerk,

Bishop H. [illegible] Gospel
Prayer by Counsellor J. R. Robertson. Re-
-ports taken up. Decided by H. of Re-
-lief, admission [illegible] by H. of Re-
+ and counsellor A. Anderson. Elder John
Colburn paid his dues of twenty dollars.
Day [illegible] & other meeting to obtain
necessary instructions from time to
time. Hymn. Gospel is for the people. Spirit
the requisite. Self life a new life.
Prayer. Bishop's address was spoken of as
being important. Pray for enemies.
Instructions of greatness is humility. Don't
live for self. It does not [illegible] with
the plan of salvation. Charity is true greatness.
The Christian is to have a warfare on hands.
Everyone [illegible] life is governed by law.
The law of all creation is governed by law.
Joy [illegible] happiness.
Quotation Read from Chapter 36 chapter and com-
-mented upon the same.
+ Elder Wm. Lewis spoke on necessity of living
up to privileges and known duties.
+ Counsellor A. Anderson said we should strive
to improve in words and works. To day is
of importance. Little acts make greatness.
Present duties are imperative. To improve
ourselves for the world afterwards. What
the girl ones vigilant so must we be.
Song Page 64.
Benediction by W. Hill

R. Lemmon
Secretary

Reybourn Meeting House
Sunday night Sept 5 1886

President Rich presiding.
Opened with Hymn 132. Prayer by H. Lorenzo Snow.
Choir sang "Zion stands with hills surrounded."
+ Bishop John L. Donaldson from Teloaidi
The Spirit was near at hand when we met
Live by faith and not by sight. We were united
in the duty in the gift of the Holy Ghost. The same
is necessary to baptism; faith and belief unite
to produce knowledge. The answer of prayer is
evidence upon evidence of God. Mention he
had two children sick in Hilo he was some miles
700 miles away. He rose from somnolence
him and he rebuked the disease and it was
done. Very few understand the power of the Priesthood. The transient pleasures of this life cannot be compared to eternal
bliss. Sons, be kind and dutiful to your
Daughters, be good & kind to parents, prepare
to perform your duties. The days will soon
be here when missionaries will be wanted to the
quorum. All should be ready in a manner for
the belief we profess. Adam was baptized.
Death of a dear one is a binder to another world.
Be Love not. Commit your children to God
stand forever. A faithful keeping of God's laws bring
its sorrow. The speaker concluded with a stirring
exhortation to the young of Israel.
+ Bro. T. B. Rich said we would do well to put in
practice the principles taught. Do not drink
strong drinks, it is from hell. Make a strong appeal
to all Israel in this place to keep down evil.

Benediction by A. Latham
P. Lamport
Secretary.

Replevin Meeting Lone Jay 12 84

Bishop L. E. Rudy in Presiding.
Prayer by Elder Levi Jacobs Lewis Lovan.
Sacrament administered by Elders Rudy
Ayers and Cook.
Mr Wilgus Hall addressed the saints in
welcoming you in calling us from all parts of the
world, to meet in conference to be the better
able to worship God. Was thankful at having
the privilege of being assembled and
Bishop said we were expected to be men
as manfull men, to be always ready to do any duty
that God required of us. It was optional with
us to do right or wrong. Does it pay to serve God?
Yes; Life at longest is but short. Be diligent
the time to commence to learn is as soon as we can
understand right or wrong. Don't wait until you
are grown, if you understand while you are young.
Be energetic. Don't wait for some thing to turn up.
Come to S. School. If you cannot read come and learn.
Don't stay away on account of paltry excuses.
If the Latter Day Saints are to take the lead in the salvation
of the world, you had better be getting ready.
Advocated a better attendance of the children
Children; come to school. Saints! come to school.
Said the Ministerial who were called out to the Mission
Field among the Lamanites, go to work
seek after knowledge, be useful in your day.
Elder James Cook Spoke on his faith, power and
witness of Joseph Smith. Spoke on rewards
and punishments as being a true principle.
The one who extends charity, is the one who
the greatest blessings. No [illegible] without
sacrifice. God's blessing attends the dutiful.
If we thoroughly understand it to be our duty
to send our children to school, we would never
neglect so important a duty. The children

continued

pure before God. Let them be prayer, Prayer was

† President Francis Lowell realized the great privilege to be numbered with the people of God. Sabbath day should be kept as a holy day.

Benediction by Bro J. E. Riggs Jun

Rockport, Me

Rocking Meeting House July 12-1864

Called to order by Bro J. E. Riggs Jun. Hymn 2 the Tenth Verse sung after. Prayer by Bro J. J. Mooney. Chosen Moderator Bro Elder A. Cathcart, said the following to day as auxiliary, Consecrated prophets and apostles might and can be expected at this condition the world would utterly be in. But rejoiced on finding God had to pull down it to elevate all who would be partakers of the privileges. Man cannot communicate a knowledge of the love of the Gospel to his fellow men. This can only come from God. To keep the commands of God is to show strong will power. To be contrary to the world is not to wince a good spirit. Cultivate a spirit of obedience to parents, rules and God's brotherhood. — Faithful obedience brings God's blessing by His Spirit. Good seen in the church from a boy. God had many epitaphs in his time. Tell the power and effect of prayer when out a boy. Always be select for knowledge from on High. — There is no such thing as creating good things out of nothing. —

* Bro J. E. Riggs Jun spoke on propriety of attending to every day duties.

Chorus sang 83. Benediction by Brother J. J. Roberts.

P. Lothrop Secretary.

Sunday night July 19-1914

Called to order by Bishop J. E. Kibler. Choir sang 70th hymn. Prayer by Elder B. Tompkins. Under conference 1245.

* Elder Walter Paul Lee [illegible] the benefits derived from attending meetings. It was the duty of all to attend their meetings regularly. As a teacher he was sorry to have to listen to quarrelling between brother and sister. There ought not to be any such conversation. We should be united. This is why we gathered to gain power. In this we keep God's commandments and are satisfied. Keep up with all known duties. Don't forget to Register your names on the list which registered, don't forget to vote at the proper time, and be for good men. Take care of the pillar and ground of wheat. Don't let stock destroy it. Attend to sabbath school. Bad habits easily formed. Be careful to not contract habits that are unpleasant to others. Elder Wm Hillquist was glad to see the Lord to have his sabbath made light. The blessings of God are conditional. If we keep God's laws, we receive them. It is not pleasing to God to have his laws ignored. We are called from darkness into light. Come to meeting no matter who preaches, let the illiterate or the young preacher. The spirit is with the spirit. If we have been guilty of doing, [illegible] Don't be [illegible] This is the time [illegible] This is the [illegible] that [illegible] can

that John the Revelator saw. Be careful about your language. Don't use bad language. God is displeased with such. The Spirit of God will not use bad language. It is good language, and full of love that cometh from heaven. Be prayerful. If we do not have God's Spirit in abundance it is our own fault. Let [illegible] for a knowledge of the Gospel, [illegible] the authorities.

* Bp T. E. Ricks [illegible] endorsed what had been said this evening. Backbiting is very poor business for any one to indulge in. Come to meeting. Attend sabbath school.

Benediction by [illegible]

P. [illegible] Secretary

Sunday evn Aug 3 1884

[illegible]

[illegible] sabbath [illegible] [illegible] [illegible] [illegible] Bishop [illegible] and [illegible] counselors [illegible] [illegible] hymn [illegible] [illegible] 73.

* [illegible] made some remarks on the [illegible] [illegible] the [illegible] of Utah [illegible] at this time. [illegible] related that he was in [illegible] went [illegible] [illegible], and [illegible] when there was [illegible] [illegible]. Was [illegible] July 2nd 1860 at [illegible] the Indian [illegible] when [illegible] killed and [illegible] wounded. [illegible] [illegible] [illegible] days.

[illegible] to marvel at the Providence of God in
[illegible] such a [illegible] [illegible] [illegible]
[illegible] His people. Related his early experience
on first accepting the Gospel — showed that
meekness and faithfulness were required at the
hands of every Latter Day Saint. — If Cache
County could [illegible] such [illegible] strides in
wealth, in so short a time [illegible] great
disadvantages, how much progress will be
made in this [illegible] advantages in
the next ten years. — Surely God has been
with his people and [illegible] for good.
Spoke on the necessity of being humble and
diligent in all our duties. — Give God the
praise of conducting affairs for our benefit.
What will it profit a man if he enrich
as a [illegible] and yet lose the [illegible] of
God! — We have received the keys of
happiness, [illegible] [illegible]. [illegible] [illegible]
honor their [illegible], live [illegible], etc.
the [illegible] [illegible] [illegible] [illegible]
be [illegible] [illegible] [illegible] [illegible]
desires [illegible] [illegible] to obtain
the wealth of this [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] people in [illegible] [illegible]
has taken to make [illegible] what it
is, we are poor [illegible]. Be [illegible], all
you young married men, [illegible] homes.
Attend to the [illegible] [illegible]
yourselves. Return thanks to God for
daily bread, for [illegible] [illegible] good
things. [illegible] your [illegible] [illegible]. If you
[illegible] [illegible] [illegible] God all
your actions. Spoke [illegible] [illegible]
abuses of the marriage [illegible] [illegible] that
the longevity of man had [illegible] [illegible] from
999 years to 26¾ months as above.

Continued

The time would surely come when all
[illegible]
false modesty [illegible] many things being
[illegible] unfrequently the
laity [illegible] had been led by the
spirit of God to speak [illegible] again.
Young men do not continue in the vices
You [illegible] Young members of [illegible]
[illegible]
The [illegible] and [illegible] The [illegible]
[illegible]
[illegible] God
having done [illegible]
be [illegible]
and [illegible]
Amen. Benediction [illegible]
all [illegible] in the [illegible]
[illegible] attend [illegible] God
expect in two or three years to [illegible] the
things of this world [illegible]
[illegible] 30 [illegible]
[illegible] expect [illegible]
We are in need of a Flouring Mill. — We
must cooperate to get it. This is my proposal.
We shall have [illegible] when this year is [illegible]
[illegible] out etc. If we make it into flour
It will return us at least ten thousand dollars
(that we shouldn't have to ship as flour any-
way) this would [illegible] built a [illegible]
as we ought, and could build. [illegible]
mill [illegible] about [illegible] dollars each [illegible]
[illegible] page. — The President of
the Church will be [illegible] on the 3rd inst [illegible]
Choir page 64, Benediction.
by Counsellor [illegible] Samuel
[illegible] Secretary.

Perkins Meeting Tour [illegible]

[illegible] Hymn 67 [illegible]

[illegible] 132. The [illegible]

[illegible] Lord [illegible]

[illegible] Lord [illegible]

[illegible] Nashville [illegible]

[illegible]

Bro Jas Baker [illegible]

[illegible]

[illegible]

[illegible]

Bro Andrew [illegible]

[illegible]

We are a peculiar people [illegible]

great work [illegible]

rule all our actions. We [illegible] The Lord

has arranged [illegible]

[illegible] family [illegible]

[illegible] labors.

[illegible]

[illegible] Church. [illegible]

[illegible]

G.H.S. Harris arose for the [illegible]

[illegible] of

[illegible] should be [illegible]

[illegible] to impart to others. [illegible]

[illegible]

President T. C. Richards was pleased to do
the Lord has [illegible] in our crops. We
have a good one's [illegible]. He was a good

Bro. Cail forgot our titles and [illegible]
Report of the trustees and treasurer.
President John Lepes and family [illegible]
Rep. Lee mentioned today and Rev. [illegible]
Letters were read [illegible]
Report of Sons. Walter Paul Jr. [illegible]
Rev. William McCulloch, Thomas Jensen,
[illegible] Wilson, Lange Johnson, William Re[illegible]
John Whitney and Emmanuel Smith [illegible]
[illegible] Sheriff Hayes [illegible]
[illegible] Hughes [illegible]
Pres. [illegible]

[illegible] Eccles [illegible] 10-8
President C. E. Rice [illegible] preaching
Chap. Hayes from p. 42. Prayer by
Archbishop [illegible]
Bro. John Paul said that God promised
[illegible] to the faithful. That we
would see the [illegible] God would be
righteousness that other blessings would
be added. God has blessed us in our
this season. We must continue to im
prove our homes, lands, public improve
ments etc. We must be energetic
never be too poor to assist to build up
Zion and her stakes.

Bro. John L. Rogers, had an assurance
of the truth of the work of God. If we are
faithful to day, will we continue to be
so. There is danger of us falling away
ere this probation is ended. If we act
hypocritically, there lies the danger.
If we are up to our duties at all times we
see no danger. We must be liberal to
the welfare of Zion. This meeting house
needs more improvements. I am willing
to assist more towards finishing the [illegible]

Bro Wolcott said when I first met

affectionate Kindness to poor Lost Sin-
ner, I felt I to be Christ. Had been
lost & had given company to Israel
and found a child upon whose lips he was
upon a road of wandering. Continue
to pray for him. We must be more ener-
getic in our Religion. By taking it for granted
we will be able to attain Conversation by prayer
Faith. Come to meetings. The Elders
should attend to their callings regular.
Be sure to keep well balance wheels
of the Elders Office. If we expect all
to be a subject in the Kingdom of Kingdoms
right manner of men ought we to be.
When we pear and Faith call upon God
Be faithful. Come to meetings & fill
Mile. When called upon to speak, speak
plain. Laugh in God. Don't discourage
anyone while they attempt to do good.
Help the weak & poor. Pray up to seek
* God. He does see. Fill well.
Come to meetings. If they are dry, try
to make them interesting. Wash the
field to day and pound some horses in it.
Our grain looks well. Keep out the stock.
The Presidency will be here next week and
we must prepare to make them feel at home.
We need more seats, outbuildings etc.
Provisions were made to entertain about
twenty one persons of the Presidency & the
the minute men named the day before
were enrolled. Conference will meet here
at 10 a.m. next Saturday. By your turning
up the teams come to see you may easily
be prepared to say how much stock you
will take in a Grist Mill to be built

here in this place this Gal.

Robert Archibald and family were received by vote. Choir sang hymn 73
Benediction by
Bro. J. E. Ries.
P. Lempser Clerk.

Sunday Aug 31st 2 P.M.
President J. E. Ries in charge.
Choir sang a hymn. Prayer by A. Latham.
Choir sang page 23. Henry Flom confirmed
Charles Anderson. Alexander Latham confirmed
Axel E. Anderson. Both the above were ordained
by Bishop J. E. Ries jun. yesterday at his place.
Sacrament administered by Wm Groves and
*A. J. Anderson. President Ries had read a
circular letter received to the Chairmen
by the Pres. President B. Young July 11-1877.
*J. D. Black of Woodruff, a High Council member
*addressed the saints, as did A. H. Flom
*who is President of the High Priest Quorum.
*and G. H. B. Ferris a member of the High Council.
*and Wm Groves, a member of the High Council.
*President Ries addressed the saints on
their duties both in civil, secular and reli-
-gious. Spoke on Co-operation and the duties
of the officers attending the Quarterly Conference.
Benediction by
John E. Robertson.

Sunday evening Aug 31-84

President Ricks Presiding. Choir singing Prayer by President J. Bennett, Choir singing

* St. Paul said the education of our children was of importance above almost everything else. An educated community is easier governed than an uneducated one. Our children should receive our best attention. As a people we are up in educational statistics compared to the majority of the United States. You are not so poor to pay their school fees. The Ladies will see your children schooled provided you see they are at school. We every effort to build up Zion. We can do this by diligently the intellects of the rising generation. The mechanic who is well educated gets the preference in every place. Cultivate the art of studying. Young men, learn a trade of some kind. There is plenty of scope for the mechanic to show his ability in many branches of industry such as Tailoring Shoemaking, Blacksmithing, Joinning and so on. Good days.

* President J. Ricks has a policy in reference to the circular of President W. Young, issued Feb 1877. Advised a starting out in the making of sash doors, leather, brooms etc. We should be prepared to respond to our genius in mechanics before very long. Circumstances will compel us to be adepts in providing for our needs. The better we are prepared to meet this necessity and the easier it will be for us.

As for education, you must educate your children and pay the teacher. There is none too poor to have the children educated.

You young men should study writing and arithmetic as well as the higher branches of education. As the circular above named sets

there is plenty of scope for you to spread out. Try and be useful members in any community you may be in. You deacons, be diligent, earnest and prompt in your labors. You High Priests preach up pure principles. Take advantage on one. Don't allow any stealing of cattle or things in our midst.
Choir sang. Truth reflects upon my senses
Benediction by Br. Kapseer

Thursday

Fast Meeting. Sept. 4-84.

Choir sang Hymn 53. — Prayer by Wm Troop. Choir sang Hymn 130.
Bishop T. B. Rich was glad to be here, and bore testimony to the truth of the gospel he preached and against all to speak and pray as God, Wm Troop felt to bless to magnify his calling and felt glad he could have the privilege of mending his ways. We had to work out our salvation, if we would Gods approbation. Until the Key of knowledge was restored we knew not why we were here. When Jesus was on the earth spat on the earth and made ointment to cause the blind to see. The Jews could not understand this power. "Did this man sin or did his parents sin." Jesus said How could this man sin ere he was born. It has been wisely ordained that the first Sunday in each month be set apart for fasting and prayer. For baptisms, confirmations and the consecration of oil for the healing of the sick. We are trying to live so that we may be entitled to live forever.
Benediction by Br. Truth Allen
Beautiful and [illegible] hymn [illegible]

continued

[illegible] assembled a Latter Day [illegible] on [illegible]
[illegible] strangers.
[illegible]
[illegible] administrations [illegible]
[illegible] Wm. Brook. [illegible]
[illegible] Sarah [illegible]
[illegible] Mary Jane [illegible]
[illegible]
[illegible] confirmed by Wm. Brook.
[illegible]

DESERET NEWS:
SEMI-WEEKLY.

TUESDAY, - AUGUST 26, 1884.

BANNOCK STAKE.

VISIT OF PRESIDENT TAYLOR AND PARTY.

For the past week there has been some stir in this far off Stake on account of a visit from President John Taylor, President Geo. Q. Cannon, Apostles F. M. Lyman and Geo. Teasdale; Elders L. J. Nuttall and J. Ir.

aug 16-17 1884

vine. The party arrived at Market Lake Station on the U. & N. Railroad on the 13th, where President T. E. Ricks and others, with suitable vehicles, were awaiting them. A company of horsemen acting as escorts directed them to the beautiful settlement of Parker; sometimes known as Egin, a distance of 25 miles. The company arrived there before night, notwithstanding several miles of the road is very rough among the lava beds and sand. Ample provision was made to make the distinguished visitors comfortable over night.

Next day at 10 a. m. meeting was held in a neat little bowery.

After dinner the procession headed for

TETON,

a romantic settlement around the sharp angle of the mountains. This settlement is sometimes called Little Mendon, from the fact of its being settled principally by people from Mendon, Cache Valley. A broken singletree at the fording of the Teton river caused a delay of half an hour. The party arriving at the bowery in time for meeting. All passed off pleasantly. After meeting and supper all headed for

REXBURG,

arriving here just before dark. At 9 a. m. Friday, the 15th, all aboard started for Lyman, which was reached in time for dinner. At 2 p.m. meeting was called to order in the neat little meeting house. As soon as meeting was over the procession started for Rexburg by a different route than the one by which they went, thus giving the party a good view of the broad acres of untilled land that stretch for miles upon miles; thousands upon thousands of good land, covered with rich grasses, abound in these parts. The rivers are sktrted, and in places very heavily, with cottonwood. The adjacent mountains afford pine timber for lumbering. A few days' travel over this broad valley—if so it can betermed—called forth the admiration of the beholder. But on observing specimens of vegetables, grain and fruit that have been grown here on virgin soil, admiration is changed to absotute wonder.

Sundown found the party at Rexburg again.

At 10 a.m. yesterday the

CONFERENCE ASSEMBLED

in the commodious bowery erected on the north side of the meeting house. The arrangements of seats and stand were complete, with carpeted platform. At an early hour wagons and carriages began to roll in from the various settlements, and by meeting time the bowery was well filled.

President John Taylor, President Geo. Q. Cannon, Apostles F. M. Lyman and Geo. Teasdale, Elders L. J. Nuttal and J. Irvine were on the stand, as also were President Ricks, his Counselors and the Bishops of the various wards.

The choir, led by Brother Wm. G. Young, sang "An angel from on high," etc., afterwards prayer by President George Q. Cannon. Choir sang "I saw a mighty angel fly, etc.

Apostle Teasdale spoke on the pre-existence of man, his present probation and future condition. His remarks were elicited by the telegram President Taylor had just received regarding the martyrdom of Brothers Berry and Gibbs and the Condos brothers in Tennessee.

Apostle F. M. Lyman followed by a practical address on the building up of new places, the locating of towns, with the advantages of society, schools and other associations that have for their object the building up of God's kingdom and consequent elevation of mankind.

At 2½ o'clock p. m. Conference reassembled. The choir sang.

Prayer by Elder L. J. Nuttall. Choir sang.

President Cannon spoke for fifty-seven minutes in his usual forcible manner. The news of the martyrdom of the Saints in Tennessee furnished a subject of more than ordinary interest to both speaker and hearers. He said God's servants instruct by power. No earthly power can carry the conviction the Spirit of God does. Any people are powerful if God is with them. It is important to know whether we as individuals or as a people are on the side of right. There can be but one church of Christ on the earth. When Jesus came He organized that church. It left the earth with the beheading of those who held the Priesthood. John the Baptist came to Joseph Smith and Oliver Cowdery, and conveyed the power to them. Peter, James and John came again to the earth and conveyed the power they posessed; thus keeping the chain of power unbroken. No other people claim to have received this power by the visitation of angels. It could come no other way.

President Taylor gave instruction regarding the perfect organization of Stakes, Wards and Quorums, and the duties of officers and members thereof. Referred to the organizing of Stakes at Kirtland and other places where they were needed. Spoke of the necessity of a complete organization in these parts. The President referred to the Word of Wisdom as being obligatory on all officers of the Church. He could not instruct others in that revelation if he was a constant user of the things forbidden.

As it is necessary to have a

HIGH COUNCIL

in this Stake I want you that are called to say "I will put away these forbidden things that I may instruct others properly, and so preach by example." I want you to vote for those who are chosen, only on condition that they individually subscribe to these conditions.

The following names were presented in their order and each individual signified his willingness to keep the Word of Wisdom and was voted for by the Conference.

Austin G. Green, David Robison, Alex. Nephi Stevens, James H. Mason, Brigham Ricks, Heber Ricks, Phineas Tempest, William Troop, Casper Stayner, Thomas B[illegible], G. H. B. Harris, George D. Black.

Brothers Stayner and Brown not being present, their names were voted for on the same conditions as the other ten. The alternates were called and chosen in the same manner and on the same conditons.

Alternates to High Council:—Andrew Andersen, William J. Young, C. Kepner, Edmund Paul.

The Council were then ordained and set apart by President Cannon, Apostles F. M. Lyman and Geo. Teasdale.

Edmund Paul was ordained and set apart as President of Y. M. M. I. A. of Bannock Stake.

Choir sang: Joy to the world, etc. Benediction by Apostle F. M. Lyman.

Sunday, Aug. 17, [illegible] a.m.

Choir sang.—Prayer by Bishop John Donaldson.—Choir sang.

Apostle Teasdale spook of the necessity of having temples to worship in, and perform solemn obligations and duties in, that can not be done in any other place. Working for the dead was one of these duties. The law of tithes and offerings was talked upon at some length, as was the gift of the Melchisedec Priesthood as steps toward a successful effort at templa work. The obedient are the ones who receive the blessings. To be obedient is to obey, accept, perform the obligations required commencing at baptism, and ending only at the latest duties revealed. If you wish righteousness, you must practice it. Do not mock God by asserting you believe this word, and yet fail to practice it.

Elder L. J. Nuttall read a letter of instructions from the First Presidency in reference to the best mode of settling new countries, co-operation in manufactures, and manufacturing associations, etc.

President John Taylor spoke at length on the difference of the religious, moral and social status of the Latter-day Saints and that of the world. Every feature of [illegible] we have; the world have but a faint shadow of some of its [illegible]tion. There were good people in the world, but this would not save them except they obeyed the Gospel and lived up to its requirements. To be exalted all its requirements must be acceded to. This constitutes us obedient and faithful servants. To be nominally good is not sufficient for an exaltation. "He that abideth not the doctrine of Christ hath not God." The good of the world will receive their reward. The Elders must carry the Gospel to every creature. If one looses his life occasionally it is only what the Saints of God have been required to do in all ages. The martyr's crown is worthy of the wearer. Do not fear man who can only kill the body, but fear Him who can destroy both body and soul. Do right; go ahead; God will reward you if [illegible].

You have a good country here. It seems as though your lines have fallen in pleasant places. I noticed this morning some large turnips, beets and samples of grain on the stand. I have also seen grapes raised here. You have fine vegetables. It is generally supposed this is a cold country; but melons, cit[illegible], [illegible], tomatoes, cucumbers, such as I see grow here [illegible] [illegible] the [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] and beautiful. [illegible] efforts to build up Zion [illegible] joy of the whole [illegible] according to the [illegible] God [illegible].

Choir sang: "For the strength of the hills we bless Thee."

Benediction by Elder L. J. Nuttall.

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1 p. m.

Choir sang.

Prayer by Elder J. Irvine.

Choir sang.

While the sacrament was being administered Elder Nuttall read the statistical report.

The General Authorities of the Church were sustained by vote.

The Bannock Stake Authorities were severally voted for as follows:

President, T. E. Ricks, Sen.; Counselors, Wm. F. Rigby, [illegible]n., Francis Gernnell.

President of High Priests' Quorum, Henry Flamm; First Counselor, John R. Poole.

The High Council as above named.

First Quorum of Elders — Joseph Ricks, President; Fred Smith, First Counselor; Wm. Stephens, Second, Counselor.

Bishops—T. E. Ricks, jun., of Rexburg Ward; John L. Roberts, First Councilor; Andrew S. Andersen, Second Counselor. Bishop John L. Donaldson, Teton Ward; Joseph P. Jones, First Counselor; Jesse M. Baker, Second Counselor. Bishop Wyman M. Parker, Parker Ward: Francis Rawson, First Counselor. Bishop Sydney Weeks, Lyman Ward; George Briggs, First Counselor. Bishop Thomas S. Smith, Wilford Ward. Robert L. Bybee, Cedar Butte Ward. Bishop Richard F. Jardine, Lewisville Ward.

Relief Society—Sophia Ricks, President; Sarah Ann Gunnell, First Counselor; Zilphia Young, Second Counselor.

Y. M. M. I. Association — Edmund Paul, President; Thomas E. Bassett, First Counselor; Parmenia A. Jackman, Second Counselor.

Y. L. M. I. Association—Susanna R. Poole, President; Mary A. Ricks, First Counselor; Mary A. Raymond, Second Counselor.

Stake Superintendent of Sunday Schools, Walter G. Paul.

Cadwalader Owens, Presiding Priest of [illegible] Creek.

J. D. Evans, Presiding Priest of Eagle Rock.

A. Redford, Presiding Priest of Beaver Cañon.

Home missionaries [illegible] the High Council and the following brethren: George B[illegible], [illegible] Winegar, Henry Sorrensen, [illegible] Winegar, Wm. F. Rigby, [illegible] Thomas.

Thomas E. Bassett, Stake Recorder and Clerk of Conference.

President Cannon [illegible] counsel and encouragement to the Saints [illegible] followed by President Taylor [illegible] the Conference [illegible] appeal to the Almighty in behalf of this people. He blessed the faithful in the name of Jesus Christ in their flocks, herds, crops and [illegible]. The whole congregation arose to their feet and sang with a mighty voice, "The Spirit of God like a fire is burning."

Benediction by President Taylor.

The carriages being in readiness at the bowery doors, the visitors left at once for Ceder Butte on their way to Eagle Rock. Excuse me for omitting thus far to mention the names of the Misses Taylor and Lyman and sister Cannon, who are travelling with the party.

1884 P. T[illegible]r.

Kyburg, Nuckols, Mo. Sept 7-1884

President J. L. Wells Presiding. Choir sang 213.
Prayer by [illegible] 29
Sacrament [illegible]
Prest Wells [illegible] Saints.
Bishop R. L. Byler of Cedar Butte said about
[illegible] of the Church [illegible]
Letter [illegible] to preach the Gospel
This previous life [illegible]
[illegible] Kirtland [illegible] 12. 7. 81
[illegible] of the S. of S. [illegible]
near [illegible]
[illegible] preparation [illegible]
of Utah to destroy [illegible] Latter Day Saints
[illegible] person [illegible]
[illegible]
[illegible]
The army [illegible]
Cottonwood [illegible]
of 1857 while they were [illegible]
time to give [illegible]
of an army [illegible] Utah. [illegible]
[illegible]

Reported to the S. [illegible]
regard to [illegible]
[illegible] you know [illegible]
[illegible] principles.
Richard Jones [illegible]
[illegible]
not our own. We should [illegible]
[illegible] is true. [illegible]
[illegible] well in [illegible]
[illegible]
[illegible] of his heart. [illegible]

(continued)

had a tendency to keep God's people the
same as well as he said, it was a truth
worth to be repeated before the minds of
Christian people. [illegible] Was there
[illegible] Hymns [illegible] Hymn
[illegible] Hymns [illegible] Hymn [illegible] and
[illegible] Rev. [illegible] and
[illegible] Randolph and
[illegible] Randolph
[illegible]
[illegible]

Have we Methodists Enrolled
[illegible] and [illegible] [illegible]
[illegible] God. We shall all have to be
[illegible] in our [illegible] and [illegible]
O. a Anderson [illegible] [illegible]
from Illinois, Had seen things of life fully
and many changes occur. Had also prophesied
[illegible] many times. God forsakes not
the faithful. Unfaithfulness robs the spirit
away. Had filled many calls both in
the time of Johnson's army and in various
Indian tribes. Never saw fear expressed in
the acts of any of his brethren. President
Young came to Camp Lick and blessed the
brethren and pendent drops of blood would
have provided all enough while prices.
Brother J. E. Ricks had become acquainted
with brethren Lewis Jacobs and O. a Anderson
[illegible] years ago while crossing the
plains. They had been faithful. We
should encourage this spirit of faithfulness
the Presidency left a letter of instruction for us

and we expect to walk in his footsteps
[illegible] we shall be counted
worthy to go into the Temple. — Before we can
a high degree of Glory we must earn it. Our
own conscience will be our greatest Judge
We must live up to our requirements. If there
any poor among you see to them. Don't let them
suffer. It is better to feed ninety nine unworthy
people than let one worthy one suffer.
He read a subscription list for the benefit of
the families of the martyred brethren Gibbs
and Berry. Said list was published in the
Deseret News and headed by President Taylor.
He urged the brethren to meet at the house
of Sister Lulu tomorrow a. 7 o'clock and build
her a log house so she could be [illegible] the
[illegible] weather. " " Thos. T. Taylor
his counsellors and Bishop will allow
the receiving of labor and materials
keep accounts of the same in Gardiner
Grist Mill, and will allow labor for the
Miller pay grinding of flour for the
Coop Kingdom.

Benediction by Br T. E. Ricks
Pleasant Grove

Sunday afternoon Sept 14-1884.

The Bishop is sick with an accident
caused by the premature explosion of a gun
a few days ago while in his hands charging
his pocket be powder horn President Richards
away temporarily. The Bishop is organizing
to Wilford. Meeting was held in accordance
with Counsellor Roberts proposing. Henry Lorenzo
and Bro Hathaway from Zion were present
and addressed the [illegible]

Sunday night Sept 14/84.

Spoke Mr. J. L. Roberts Preaching.
Choir sang. Prayer by Edmund Paul.
Choir sang Oh my Father etc.
Mr Lloyd spoke on the moving of
people on the earth. How the Gospel had
such a scattering effect on families.
How one of a family on land moves
how the rest of the family, wife
husband, and the son or daughter.
Why was it so? Because in a family
there appeals to the question of
the Gospel, provided we could have
both. We have the wife to follow
the husband's lead. The Book of Days
in the revelation of the Holy Spirit,
if ye keep this day, the destroying angel would
pass you by. We must live this day. We must
attend our meetings. We consecrate to serve
Him. Let us do it. Pay our tithing, donations,
attend Sunday Meetings. Live to present duties.
The scriptures say "Now Lord this night thy
soul shall be required of thee."
Love to obtain dreams and visions. If we do not
enjoy them it is our fault. If you are living
right or wrong, you know it yourselves, you
do not need anyone to tell you. Be thankful.
Look at our crops. The prayers offered from the
stand frequently "O Lord, temper the elements
lest they crake." His prayers is being answered night
here to day. This country, almost continual
winter a few years ago, is now pleasant and
that the frost this year has destroyed nothing
but melon and the tender vines. All other
crops are not affected by the slight frost
last week.
Councillor A. Anderson urged the prayers of

the saints. This is a great school, we should improve every opportunity. It matters little what we live that brings happiness, but what is being improved. Every step in advance is a grand help to the next step. We form our characters. If our parents teach us to do right and we persist in doing wrong, their teachings are of no use to us.

Choir sang "Truth rules upon our minds"
Benediction by Mr Sweeper

P. Tempest Clerk.

Sunday Sept 21-84.
The clerk was at the Quaker settlement today as a missionary. This afternoon G. D. Black and H. P. Hamgar was tried as missionaries and to meeting in the meeting house. John L. Roberts presiding.

P. Tempest Recorder.

Sunday evening Sept. 21-84
Opened with singing hymn. Prayer by Francis Bassett. Sang hymn "Softly beams the
* Francis Tempest, - Spoke on the necessity of attending to meetings and duties required of the Latter Day Saints.
* G. H. B. Harris was pleased to be to meeting. Took an interest in the work of God. We are placed here upon the earth to improve ourselves. The religion of the world was principally money. He would be being allured in this respect had joined here among the people of God, among whom he had had his childhood training.
* Counselor J. L. Roberts endorsed what had been said. Each one should sure to come again to meeting every time there is a meeting. Choir sang 314.
Benediction by L. Card. P. Tempest Clk.

Sunday afternoon Oct 5-84.

Sing song Hymn 132. Prayer by Jno. L. Roberts, Choir sang hymn 79. Sacrament administered by Bishop J. C. Rich and Counsellor A. S. Anderson. P. Lempert spoke a length on the necessity of educating the young, and the keeping of proper family records.

* G. H. B. Harris said it was necessary to be perfect of our duties. Wanted to be a live worker in the Church of God. Felt his weakness in teaching the principles of life.

* Robert Archibald never refused a duty required of him. Felt well in the Church.

* Bishop J. C. Rich said we ought to be kind to our families and to each other. Be our duty. Knew this to be the Kingdom of God.

Sing song hymn "Oh my Father"

Benediction by A. S. Anderson.

P. Lempert Clk.

Baptism Confirmation

Thursday Oct 2-1884. Elder Alonzo W. Latham baptized Catherine Spence Latham. Confirmed by Henry Flamm Sunday Oct 5th 1884.

Sunday evening Oct 12-84.

Meeting called to order by Bp J. C. Rich. Prayer by Ezekiel Elmer. Choir sang "Let us all rejoice in Zion." Fred Smith testified in the work of God. Thomas Barritt remarked that he heard Bp Parker & Parker testifying that if any young man should be benefited by what he said, he would surely benefit the hearers. That if we realized to the full extent our honorable calling as Elders we would

be more energetic than we are. It takes
both the young and old to carry on this work.
Young men, strive to be useful in forwarding
God's works. Try and get the spirit of your
calling. The redemption of our dead should
be one of the most foremost of our thoughts.
* Willard Richards felt it a task to say only a
few words. Felt to do his duty at all times.
* Walter G. Paul. Felt his weakness in addressing
Latter Day Saints. If I had been as religious
as I ought to do, I should not feel the meager
spirit. There is a struggle going on between
the inner and outer man. The stronger will prevail.
As we are made after God's own image,
it seems like addressing the Almighty himself.
The Gospel is for the purpose of perfection, and
we can be Saviours on Mount Zion if we live for
it. What will become of the millions
who have not obeyed the command? Everything
are being the matter and the spirit. There
is no salvation. The Temple is the place
to unite the living and the dead. All
Latter Day Saints are entrusted to obtain
the genealogies of their ancestors. The
antediluvians who were disobedient in Noah's
time had the privilege of hearing the gospel
a second time, and of obeying it. While
the gospel is being preached to the nations of the
earth let us live up to its requirements.
While this is being preached, the judgments of
God will be spread upon the earth. The preacher
of the gospel must be sent of God. The hearers
must be obedient to its laws. The false prophets
spoken of by Christ in Matthew 24 chapter are
the preachers of the various denominations of
religious believers. There is but one true church.
We are that church. There is but one true gospel

Continued

We have had baptisms. I have been treated with kindness my life if I did not accept the principles of eternal life, this was to fill I was out on a mission in the Southern States. I would rather be the one to lay my life down in a good cause, than be the ones who does the killing. My shedder of innocent blood have eternal life. The children of the earth drove from the face of the earth the Priesthood. Joseph was endowed with power from the heavens. Are all the good men who have passed from this life being at work? I believe they are. The dead are at their work. There is work for all to do. Be prepared for coming events, when the call "Behold the Bridegroom cometh, made". Choir sang "Glorious day that we see" Benediction by B. F. Richards

Meeting House Reading Nov 9-84

Councillors Roberts & Anderson presiding. Hymn "Ye Saints" Prayer by Wm Cropper. Hymn 29 "Happy the Nations" Sermon by Elders Joseph Richards and Joseph Anderson. Certificate of Albert Bollinger wife and two sons Albert and Henry — Patriarchal was read and they were accepted. Henry [illegible] was [illegible] by me at my [illegible] Know this Work is God. The Latter Day Saints need to be stronger than the world have. It depends upon ourselves whether we are benefited or not. If we have faith we must of necessity have benefit. We propose to be true [illegible]

of the Lord Jesus Christ. Do we show that we love him? We do by baptism. We do by the sacrament of the Lord's supper. We do by the laying on of hands and the gift of the Holy Ghost through us. We do by accepting his word from the ancient prophets. The world generally have cast off the Word of God revealed in the Bible and have no need of more. They are satisfied with half a meal. We do not believe in this. We need different food, stronger food in more revelation. This is a day of liberation. Men are to wake. One man will write a revelation that is more lengthy than the bible. Question. Can man do greater work than God can do? No. Perhaps if all the acts of Jesus were written all the world could not contain them. The world is easily satisfied. Ever since the Lord Joseph Smith channeled in right of man's war was declared by the adversary against and has continued to this day. Jesus said His kingdom should never be broken down. The "Stone" is rolling. The same principle of the same are they required understanding and living for. Everyone can attain to some eminence in the Kingdom. Do not seek the perishable things and leave the imperishable. A good name never perishes. A man in God's kingdom is sure to be eminent. A servant of sin is in bondage and dominion. A person who is living his religion is no grumbler, not discontented, but the opposite. They are happy, happy and willing to assist in rolling on God's work. A man loved to drink, so much that he spent his possessions. At last, as a punishment he lost his sons. Calling upon God for help he said, "Lord, if you will help me

able to obtain the strength the Father blessing [illegible] the [illegible] of his [illegible]. He [illegible] and [illegible] Dennington closed. The Father [illegible] on the earth found it empty when [illegible] said they only could drink out of [illegible] cup. Through faith and works [illegible]. These are beautiful lines. The formation of the government of this [illegible] is being stronger. The governments of the world are being more rotten. Be patient, be faithful, be true to your religion, live for each other. In the world the "thrive" [illegible] the weaker ones" The [illegible] will not weigh money, but will ask "Did you do [illegible] on the earth?" Note Lazarus and the rich mans parable. Seek not mens favor, but seek after God. He is our friend. Work for him by prayer, faith and works. Friends, [illegible] could be [illegible] to be the work of God. Remember, we are [illegible] the Father. Thank God [illegible] the Temple during work for my dead. Dedicate myself, may God bless you all.

Benediction by
A. S. Anderson
P. Lenpeor [illegible]

7 P.M.
Bishop J. E. Rich in Presiding. Choir sang from page 65. Prayer by Henry J. Emmett. Choir sang from page 57. Elder Wm Hill being called to the stand said he could not speak in his own strength and please the Lord. When we were baptized we covenanted to keep God's commands. Do we do it?

There is a goodly number here to night

This is good. The more we put in the
salvation. I have been in the Tabernacle
at Salt Lake City. I enjoyed myself
often years ago, used to years to hear the
words of God personally spoken to the
My hopes have been fulfilled, I appreciate
the favors bestowed upon me in this region.
The enemy is on the lookout to imprison the
saints. Be one with each other.

* Councillor. J. L. Roberts was pleased to see so
many of the saints here to night. I feel
my inabilities, while depending on the Lord
to instruct you. Without faith it is im-
possible to please God. If we have faith
God can work through us. I remember
Bro Wickersham of Sanpete City said
olive is an enemy for saying we could
not organize anything to entertain. I don't
offer these excuses any more. Let
the saints to judge for themselves.
The Latter Day Saints may have yet to learn
to learn to understand the proverb "mind
your own business"

* C. R. Clements spoke for the benefit
to an audience of saints. He was pro-
to be one with the Latter Day Saints.

* Heaven bless man and woman who
can to help on the Kingdom and
proud to have a share in it.

* G. H. B. Hardy felt weak but
felt it to be his duty to respond to a
call. Tried to do the Lord's work
proper and right to pull our weaknesses.
Be careful in whom you place confidence
Guard your own tongues. We shall be
held accountable for our words and the
world tries to destroy God's Kingdom.

[illegible] spoke [illegible] Lamoni
[illegible] on the Gospel for
my days and hours and your lives
although you are young. Give God
thanks for all benefits received. Many
how painful the urge would repent to be in
our position in this life.
I have now ~~[illegible]~~ voted to
be ordained an Elder.
Benediction by
Bp. W. W. Blair
Adam Speth Clk

Meeting House Nov 16-84

Bp. W. W. Blair in Presiding — On the stand
Zebedee Jennings, John H. Rogers, Hakeman
Pendergast, Geo. H. P. Hall, Wm. Kelly,
Joseph Rigby and others. Chorus sang
the Twenty Ninth Psalm. Prayer
Prayer by A. Anderson. Chorus sang
from Zion's Harp. Entertained in company
of Bro Walker and family, Mary Ann
and family, Andrew Gilfillan & wife
were baptized in water. Sacrament
administered by Geo. Morgan and
Joseph Rigby Jr.

* President Francis Jennings was called
to the home again. Said he felt
heaven open. Heard conversation.
He said strength to our brethren
and sisters and children. Gave
* President Wm. H. Rogers last exhortation

several months. Pleasant to have a day.
thought the subject of attending to our
affairs was an excellent one. The state of
times. The Lord had restored principles to
the earth, which principles were not appreciated
by the world, and of course were made light of.
These sacred principles to the world were
as pearls to swine. We should be very
careful as to what we divulge to the world.
Be wise. The spirit of God will lead and guide.
Obtain the spirit! We are building
to obtain God's gifts in the world know
not Their principles. They are jealous of the
world. They judge from sinister motives. We
believe and practice for the truth's sake.
We have but just commenced to learn the
gospel. We have had the work sown and
we will now have strong foundations.
The Elders should be wise in their sayings.
Sometimes it is God's spirit that may
cause speak but a few words on this
occasion at this time. The Lord
can explain more. Moral & real pur-
ity will be for God. As we prove
we shall have more fully the truth
that elevate. Zebulon Hall stated
Wilford Woodruff said "as faithfulness
built more revelations would be given."
The people were jealous concerning the
spreading out. In a direct line north
south we had towns for a distance of 300
miles and 200 miles east and west.
President J. Q. Cannon said he would
but a few years before we should be
united into the Mexican Conference.
We are gathered to learn more of
God's laws. We are collected together
to learn the principles of eternal

Our doctrine must be of a more exalted character to have it properly understood. The change in the Nation's affairs by the election of a democratic President for the United States was looked upon, perhaps, to Church History as it was under a Democratic administration previous to the Republican administration. We hail with pleasure a change of power. It may let peace in for a short time, and allow the observance of sacred principles. Forty years ago President H. C. Kimball said that time would come when it would be dangerous to preach principle, neither dare to say a word against the slavery. He stamped the blood of Pilate on his garments and lifted up to heaven the laws which gave him his privileges. The prophecy of Br President B. Young, one year ago, that we would come when the Saints would have a voice in the choice of the President of the United States, the time is now to be joyfully hailed by all good people, which we hearty Amen!

(Hurlburt)

(Athens)

* A. Anderson was an eye witness to many of the incidents mentioned by Br Riggs, Lewis, in obeying instructions from time to time of God's servants. He's people's away to evil doers. Our enemies surround us, but God's with us. We are growing in wisdom and knowledge. Our long will be here upon Temples.

* Br Riggs named Elders Aylin, John Barber, Alva Lutz, Emil Spunger be Deacons for Conference and until release. The were sustained by vote. A call was made for some humble Elders to visit Washington County

to morrow when fire responded.
Choir sang No. 197
Benediction by Lumpkin
R Lempert Clk

Meeting at 7 P.M.

Present on stand. President John Y. Riley and Francis Gunnell, B. F. Ricks Jun. Joseph Ricks, Wm Groff and Cornelius H. Roberts, after singing & prayer by President Gunnell and counsel by elders the certificates of Sister Mary Martin & Paul were accepted by votes.

President Wm H Rich say that when the Gospel led the Saints here it met opposition that all godliness leads to it. He would kill, he has killed, the killed many, holy men & they tried to destroy all of God from the earth. They succeeded so far as to destroy from the earth all the ordinances of God here. They dug cisterns that held no water. He was clear by deputation from the evil one. His evil ones minister to destroy the work of God at any time. Referred to the apostasy of F. G. Bonner to Canada & the course of P. P. Pratt when H. C. Kimball promised P. P. Pratt he should have a son that should bear his name. The speaker quoted copiously from P. P. Pratt's autobiography which was very interesting & instructive. Heaven helps those who help themselves. God helps the strong & generally elevates a noble man to assist him.

Baptism of
[illegible] faith [illegible]
by Bro Joseph Smith in purchasing a
tract of land from Mr Dixon which was
to be [illegible] upon 48 hours.
Referred to the strange conduct in
driving up to Mr Dixon's door a day or two
for Joseph Smith and insisting on his giving
him 700 dollars without asking for
it. This was fully realized.
Referred to Br Hall's first sermon when
President John Taylor was present.
Query, If the world had received the gospel
and ordinances, the Saints would have
understood it in its fullness.
When the Gods found his children in
the world we were ignorant of our duties to
God. We were in the spirit let upon minds
we were able to see aright by and by
then our guilt in regard to Zion, Gospel
Zion, Baptism for the dead, the holy land
marriage and all things and other of
these kingdoms. Our fathers of the
latter days work are passing away and
we must carry it on. Inspiration of God
speaking to direct them and the Bible.
We had to depend upon God for guidance
We must pay the debt we owe and represent
as children. Did the prophets God bless us
not us blessing God. Do we know more
mormonism than we did? If so, bless God for
this light and knowledge. Do you see another
of your fathers done right, days of prophets
when the authorities bless the world,
Lands, timber, gold, flocks and herds,
the blessed the faithful. Inspire faithful men
Bless the Saints. Let the faithful
earn these rewards by living for them.

Pay your tithings in its kind and in its season, even though it takes the last bushel of seed you may think you need. Be prompt in your donations. Take care of the poor in your midst.

Benediction by J. Gunnell

Sunday night 7 P.M.
Choir sang Hymn 292. Prayer by A. Gunnell. Choir sang 119th page. J. R. Poole felt well. Stated the prayers of the saints to night to direct his speech. Related an experience of his while in Texas

when he was last at one day it struck up the Laws on Celestial Marriage and he might be invited to meeting and a sermon requested a sermon on that subject. This was in 1871 while that was so much spoken in the United States about the Utah Mormons. A fact without a doubt is a knowledge. What office God has called labors to spread truth on the earth? Joseph is a sublime example. He dared to establish the kingdom of God on the earth establish a better order of government than what exists in the world. God sent the law on the earth for this purpose. He sent it to Joseph Smith for this purpose. From the beginning as each generation came and went it became further and further away from God. Instead of human life culminating from 500 to 900 years it has been cut down to 70. How much longer in this dispensation before we are cut off as a nation for violation of these laws. It will be productive of death and degradation. The observance of the again laws will increase life and happiness. These laws are a part and a vital part of the Gospel. Do the world believe in these pure principles. No. Satan would not be exhibiting, prevaricating and influencing the inhabitants of earth against these principles. The devil loves not the principles of life. His desire is to degrade. Like the dominant political party to day they will try to be the alternate to hold on to present power. The enemy of life will not get "down and out" without a struggle. Two years ago Joseph Smith was pushed by an angel. The dispensary has been made, the way made light on the principle of celestial

A violation of the pure laws of health will degrade latter day saints as well as gentiles. If the enemy desire to purify the morals of the world, why dont they commence in some of their large cities where there are more prostitutes in one town than there are inhabitants in the whole Territory of Utah.

* President Rigby spoke on the financial condition of the Ward, and the manner of keeping up Ward expenses. Also advised as to the manner of keeping up amusements for the winter. Said dances, parties etc should be conducted under the supervision of the Priesthood of God.

J. R. Poole enquired "if a social party of the aged to visit a comrade and spend an evening pleasantly" be under the control of the Priesthood and by their direction. The question was answered affirmatively.

Henry L. Paul was set apart as President of the Primary Associations of Bannock Stake under the hands of President W. F. Rigby.

Geo. H. B. Harris ordained Bishop of Salem Ward under the hands of President T. E. Ricks Sen.

A. A. Andrews set apart as second counsellor to H. Hanny President of High Priest Quorum of Bannock Stake under the hands of President T. E. Gummell.

R. Brookston set apart as second counsellor to Joseph Ricks President of the 1st Elders Quorum of Bannock Stake under the hands of President W. F. Rigby.

Sister Lucinda Poole, President of
W. C. T. U. Association of the State
desired a reorganization of Nationality
for Reybing ward.
Sister Mary Ricks was voted for as
President of W. C. T. U. of Reybing, and
was set apart under the hands of
President L. C. Ricks Sen.
D. L. Cook and wife

Leg. Clerk
Underwood

Pilbapism Dec. 1. 1884
Sarah Pocket in Roberts

Sunday Apr. 30th 1899

Called to order by Bro. [illegible] in the chair. Sang hymn 218 Praise to the Holiest in the height. Scripture read, Colossians 1st by L. Carlson and J. Swanson. Statistical committee report of [illegible] and [illegible] were read and they were received by vote.

Bro. [illegible] [illegible] was [illegible] to be numbered among the Latter-Day Saints. Before taking sacrament Bro. [illegible] says we should "examine ourselves" else we may be unworthy of partaking of it. God is revealed the Law of Liberty, that we need to be King of Men and Lords of Lords in order. Jesus said "Except your righteousness shall exceed the Law of God." Matt. 5th chap. 20 verse. Scriptures are [illegible] for Him. If we pay our tithes we prove God. Do we attend monthly fast meetings, and pay our donations to the poor? Do we attend to these duties after this. Law of Moses decided (Lev.) if tithes was to be redeemed one fifth (1/5) it was to be added to it. Revenue is to be rebuked for the benefit of the faithful. The parable of "ten virgins" was explained. The wise and the foolish.

The S. S. [illegible] in Logan is a good institution. It needs funds to provide for the comforts of our rising generation.

Edly Ellison filled well. Felt thankfulness in addressing the congregation. L. D. Saints. We should read all the Church works we can and get posted in the principles of the gospel. We don't study enough. Jas. Hindmarsh. A person could be [illegible] [illegible]

is true.

* A. L. Anderson feel well in meeting with the Saints. Nothing was said to him, among strangers. There is quite a contrast between meetings, attendances and crowds. If we do a good act we should only go on, never for it. We reap a harvest of blessings hereafter. We have no time to waste. "The mill will never grind with water that is past." What is worth doing at all is worth doing well. Qualify yourselves for every duty in life.

* T. Parker felt like doing his duty at all times.

* Robert Archibald rejoiced in the Gospel. He could not express what he wished to express, continuing to the end.

* President James Sunnell was pleased to be among good people.

Sang Hymn 78

Concluded by Joseph Rich

Meeting House 7 pm Nov 30/84

Choir sang 143.

Prayer by Pres J. B. Rich jun

Choir sang "Rock of my refuge"

President J. Sunnell on the stand.

* Walter Paul not feeling well in health felt like doing his duty. Said we have gathered together to learn more of God's law and serve God better. We must serve him or his opposite which is the devil. Brethren and sisters, don't offend or be offended if possible. Be long suffering, kind, obliging; true to your profession as Latter Day Saints. If you feel now as you did when you made up your mind to come to Zion, you will be in your line of duty.

Don't find fault at your teachers, Bishops or anyone placed to conduct His work forward on the earth. This Kingdom of God is worth living for. If your passions do arise sometimes, don't let them destroy your happiness. Teachers; attend to visiting the sick, poor and needy in your districts. Attend to their wants and necessities. Pray with them.

We have all the officers necessary to carry on God's work in this generation.

* D. Walters Bore testimony to the truth of this work, felt well etc.

* Br. Joes P. Burton desired the Spirit of God. Related his early conversion to the Gospel. His travels in his native land Germany 26 years ago. Said they used to be too busy in living their religion to be bothered about backbiting. Br. Preston once said a member had no business to be watching their neighbor. Each member of the ward must attend to our own selves. The Lord will not neglect us if we do not provoke Him. Woe to the hypocrite. Be faithful. Do not let money or fine clothes take away your religion. Do not take part in the instructions of the devil to your hurt. I feel well among the saints of God.

* Ira Hinkley desired the prayers of the saints. There is no end to the principles of truth. In regard to Co-operation, William Richards once said "If you put in your mite you will always have a mite to put in". In regard to Celestial Marriage God has promised to protect His people. If any suffer, it is because of their own wrong actions, not on account of being in Celestial Marriage but for "not living it properly".

The time will come that a man's
dignity will be in proportion to giving
him wives and children. Go to God for
your counsel, do not depend on
yourselves. Sister Eliza Young once said
a woman had the advantage of a man
inasmuch as a woman had choice to be
the wife of a good man, even if he was
fortunate enough to be the wife of a wicked man as
first. Gave some excellent advice in
regard to faithfulness. We cannot fully
realize but by the Holy Spirit.
Sweet Hallelujah. Life reclaimed.
Prayer by and Benediction of Hymn
Choir sang Hymn 42,
Benediction by
J. Roberts

Priesthood meeting Saturday 11 a.m. Dec 6th 84

Meeting House 7/84
Opened By J. E. Roberts Jun Presiding
Choir sang "Beautiful Day of rest"
Prayer by Walter Sauls
Choir sang "For the strength of Israel's God is King"
Hymn 41 Hymn 41 announced
ed by Edmund Ellsworth and Cooper Stagers
Elder Gilson Murphy and George Arnold
home missionaries from Lyman Ward
Elder Murphy said he felt home a
people within themselves to be saved and
exalted. Spoke well as a preacher
of truth to the people. Moses said in
words that all men receive revelation etc.
We desire to know how and and why we are
saved. We are in advance of all other people
in this knowledge. The elements of chemistry
prove that the body is equal and of the same
elements of which all plants are made up of

Meeting adjourned 1 o'clock p.m.
Ten Wards received dispensation

which we submit. The Lord always [illegible]
power of controlling the elements in the [illegible]
of transforming water into wine.

* Elder Lyman Gurrell said this was his first address to the Sabbath Saints. He should examine himself, and see if he was worthy of partaking of the emblems of the broken flesh and spilt blood. He should be very careful, the enemy of souls is the tempter. He said missionaries ~~went~~ among the Lamanites in the shape of "Rangers", and established churches and preach peaceable doctrines, and in all unassuming things it shows the power of God. In establishing cities of refuge, gambling hells, saloons, etc., should not be invited into our rancho. The Lord has given us "Courts of Justice" to settle our difficulties under the enemy of souls, Satan. Some of them, in depriving accused persons of their liberty, demanding bail to their judging "Kaffirs" [illegible] the enemies.

* High Priest, A. Lindsay said we must be on the alert, we should be on the [illegible]. The devil has accomplished much, we must do more. We have much to do, and we have but much time to do it in. Prepare your sons, young men and young women by giving good counsel, and subscribing your money to make it possible. [illegible] your sins are [illegible].

* Elder A. Latham said the teachings given to day, were given by the power of God. He was the true friend of the earth. He behind of the world cannot preach the Gospel. Unless they have not the Gospel to preach. Our missionaries are men who labor in the field and shop, among the mechanical trades. He is not thinking about that company [illegible]. He is a pure heart, [illegible]

continued

[illegible] the bearer possible allowances.
[illegible] Under circumstances [illegible]
[illegible] In this position the bearer cannot
[illegible] and candidly a bottle of oil. They
cannot perform the marriage ceremony
aright. Be led by the Priesthood. Your
Bishop will not advise you to do wrong.
When you arise you have a [illegible] your
[illegible] Lige. upto Hgh.
Caroline Rasmus Larsen of Logan
Received by vote
Walter Rutherford was blessed by [illegible]
[illegible] Entered on Ward Record (P. Tempest)
[illegible] Young [illegible] Hugh
Benediction by Lewis [illegible] Son.

J. P. M. Dec 7/84
Brother T. E. Ricks in receiving
blessing said "I saw an angel"
Prayer by Leonidas A. Anderson,
Choir sang "The time is nigh etc"
Hugh J. Adams and wife from Logan
Fifth Ward were received by vote
* James Eckersell said we ought not to speak
evil of each other. We have the Gospel. Let us
show it by our works.
* James Stewart was no preacher. Knew this was
the Church of God. Wanted to be one with God's people.
* Niels Nielson bore testimony to the truth of
* the Gospel. I can bore testimony
to the truth of the Latter Day Work.
* Robert Crockston for the first time stood
before a congregation. Felt well.
* Pres G. H. B. Harris respected the Latter Day
Saints should have experience in Church
doctrines etc to perfection. Desired the
saints who owned land near his settlement
to assist him in building a

Received, Dec 8/84
Members: Chas. Walker
Quorum

meeting house in his ward.

* Henry West of Salem felt well in the work of God and would strive to do his duties.
* Uriah Hill said we ought to be watchful when we attempted to address the meeting. We should be led by God's spirit. Respecting "where there is no vision, the people perish." God's people have many promises, we are promised life, healthy power over evil in this and a promise of a place in the first resurrection. Our object in assembling together in building of temples etc was to be instructed. Those who have gone before us are waiting for us, all as workers in the Priesthood are sent to conduct the work of God on the earth. Let us stay them in righteousness. The enemy tempts and destroy us, as a people. [illegible] Many [illegible] but few are chosen. Let us be among the chosen ones. Go and give testimony for yourselves. Be [illegible] labors in the future. If we keep the truth we should know that we may [illegible] our being.

* President Wm. F. Rigby knew it was a good deal to do, to be able to take care of ourselves and bring ourselves in subjection. [illegible] nature [illegible] hard to conquer and [illegible] Because of temptation many give away. Why should we blame the [illegible] what we are seeing that our [illegible] fall away. Witness the prophecy of Joseph Smith, Emma, who denies knowing of the celestial Law of Marriage being in force in Joseph's time. Her sons almost call their father a liar. We should take care of the influences around us. It is hard work for a woman who is [illegible]

to an individual to live the life God's Sabbath, is wrong. It is inconsistent with God's laws that a person may neglect his prayers, neglect his sacraments and be full of spirit liquor. The effect of gathering together has a tendency to shake us more firmly in and to celestial marriage. Note the long chain of the ancients and compare with the ancients of life to day. Sorry and pity when I go into a community and I am informed of the little unpleasantness in polygamous families. Pity the ones who convey these tales. They are not of God. Do not fight against this principle. Watch your own affairs. Do not fight the government say they are fighting for our rights. Note the recommend of Senator Brown. He would take away all the rights of monogamists as well as polygamists. They are fighting the work of God. If polygamy be abolished God will do something else. You see the Creeland. The Legislature recommend a commission having full power to control the territory of Utah. They would trample on the monogamists as well as polygamists. Amen.

President Rich spoke on tithing, schools and a general living to all known duties. Choir sang "Glorious Things are Spoken."

Benediction by President Grimell.

John Pearce & Wife received as members

Sunday Dec 14/81.

Members received.

Presidents T. E. Rich, Wm. F. Rigby, T. Jewell.
Choir sang Page 132.
Prayer by H. Flamm - Choir sang 143.
Philip Rousch & wife
John Pearce & Wife were received by vote
Sacrament administered by Edmund
Neil and A. Anderson. T. E. Barnett
read the a Circular of instructions from
President Bishop Preston, to the Saints in
Bannock Stake.
John Pearce & E. Ellefsen Had testimony
of the Truth of the Latter Day Work. Bro Pitts testimony
while on a mission to the Southern States about
seven years ago. President of the meeting Edmund
Neilson gave me excellent instructions. If we
try to do our duties as they come we shall have a
new area within us for that we do speak of.
Elder Missionary James Watts wished to do his
duty. It appears as tho' we were too much for
our own interests, to the neglect of God's requirements. This is a good people. Felt weak in
speaking to the Saints. Seems as though I
can know anything. It leaves me on standing
before the people.
Philip Rousch a German Elder addressed
the Saints in German language.
Counsellor John R. Robertson said it was
impossible for him to do by his own wisdom
but in the Spirit of God. If we prepare our
minds before, with useful knowledge, the Spirit
of God will bring it out when needed.
Some years ago I was on a Mission to the
Washakie Indian Farm in the Bear Lake
Stake. I was pleased in work. The people had
a lot of families. I rejoiced to see the
fulfillment of a prophecy. Thos Smith.

continued

If we read Scripture in the Spirit they were written we should see prophecy fulfilled every day. How shall we obtain that Spirit. By living for it. If we fail to pray again. Cultivate our minds, and the Spirit of God to abide with us. We think a good deal about obtaining our livelihood, to the neglect of the Work of God. We should understand the Gospel life, and heart to better than we do from faith to the last revelation revealed. In regard to celestial Law we do not study it enough. Let the Lord for his help. He will reveal it to us. We completely necessary to have the Spirit. If we believe this principle we do not show as much zeal in carrying it out. I bear my testimony to the truth of Brother Dayton's. If we practice polygamy for the sake of the flesh we shall suffer severely. How live is as we should we should be blessed.

Counsellor A. Cannon said we cannot live as we should, without the Spirit of God. In these days some of the greatest spirits were to come forth on the earth. My desires are to improve myself. We are here building up homes and characters. Be careful what character we form. The devil is trying to break the union of the saints. Some say it is Polygamy they are battling against. It is not Polygamy, the fight is the work of God. Improve ourselves. Obtain intelligence. Our probation is short at the longest. We should make the best of our time. Our prayers may help. We are much better off to depend on God alone.

* President T. E. Ricks read a portion of the Celestial Law of Marriage. Spoke on necessity of living up to all of God's laws. Quoted an age I borrowed from President John Taylor wheat and potatoes for the pioneers the flake. I wish some one borrowed some things to pay them back this coming week.

Pay the debt you owe the Lord, Love all the children your arms will reach other. There are some who need help this winter. Pay of your tithing and do a double duty. Ministers and High Councilors should attend Quarterly Monthly Meetings. You should help to roll on the Kingdom of God. Read the Church Works, Bible etc. Preach them.

Choir sang Hymn 373.

Benediction by
Bro J. E. Mabey

At evening meeting
Elder H. Hanson and President Wm. Smith addressed the saints which. President N. J. Ricks and Elders A. Barnes, Samuel Bunnell, Thomas Rayburn and Benjamin Ward set apart as Second Counselor to S. A. Barnes in the Stake Presidency, Diana Bennett as second Counselor to President Sarah Ann Barnes in the Stake Relief Society.

Benediction by Elder J. E. Mabey

Bishop K. Eckles Presiding
Opened by singing Hymn 4 and prayed by Elder Jas. Barnes. Sacrament administered by the Elders. Sang Hymn 90. Sacrament administered by Angus Gulbertson and Oliver Hansen.

Elder John Burrell bore testimony that God lived and spoke to him. Ward said well is done, but let us attend to duty at home remember. Don't speak ill of one another. We are supposed to be a light to the world. Our actions will show this. Pestilence, famine, earthquakes and uprisings. Tithing is called for.

I believe a part of the unmerciful judgments
are not to be attributed to simple faith.
There is a common failing or temptation to all
we find in Book of Doctrine the judgments of
God upon mankind for their disobedience. To
escape these judgments we must live righteous
lives. Joseph Smith the Prophet took the advice of
Apostle James in asking God for wisdom to
know for himself how to worship God. — Do not
backbite one another. Be one with each other.
Encourage faith one another. Be slow on earth
is but short. Make good use of it. Be diligent in
prayer. Elder John Lincoln Home Missionary
from Milford Mass. counseled us should all we
could, while we had a chance, to help on the work
of God. Charles W. Bird Home Missionary
John Teton Ward felt weak in attempting to
speak in public. Elder George H. Robinson
took pleasure in doing his duty. Desired to
do his duty. Believed if we read and looked
and studied them, the Lord would bring such
things to our memories when needed. The Lord
will not compel us to his service. We must be
willing to do our duties and He would help us.
The rising generation have a mighty work to do.
When Ophir was at his wits end as to how he should
cross the mighty waters before him. He asked God
in faith, and his prayer was heard. He got over
& Nephi could not help Nephi from doing his
errand, God was with him in his work of good.
I feel proud to be named a Latter Day Saint. If we
will live up to our privileges we shall be blest.
Rev. Charles Hyde stationary. Treasure up every
knowledge as they present themselves. His rewards
are just and just. We must progress or lose some
privileges that will tend to elevate & bless us up to.
Councillor A. Lindsay spoke on the education
of the children. There is no school district laid

out yet owing to the neglect of County Supt.
We are charged with an allowance of Church
funds, and have not received it. We need more
to obtain books, maps, charts, desks, etc. We
have had school over one year. Bring on some
wood, grain, or anything we can use. Sister
one of the Trustees. Be careful of your training
of the little ones in your care. Learn them aright.
One of our greatest men attributes this position
to the culture given them by their mothers.
R. Cornwall was called to decorate the
meeting house Wednesday night of Christmas.

Benediction by Paul.

Sunday eve 6 P.M. 12-25-82

President T. Jennell Brandley,
Counselors and Young Messenger of Glad
Tidings by Conference messenger on
Cheer again "Secret Prayer". Elder
Walter Paul, President of the Teachers Quorum
of this Rexburg Ward, addressed us for a
short half hour on the necessity of being temperate in all of our amusements. Strength Power.
Gave counsel as to how we should conduct ourselves in meetings, dances and festivals, and
at public assemblies or gatherings. To be courteous, gentlemanly and polite to each other.
Try to be Latter Day Saints at all times and places.
Do not encourage outsiders among you in
dances. It will be for your good to be careful.
Don't use intoxicants at no time.
This is a gentle habit. Like a bone it
has caused lots of misery in the world.
It is introduced in our settlements. Guard
its influence as we would a deadly

Make a resolution, every one of you, tonight, never to touch the villainous stuff so long as you live. Do not play practical jokes on your neighbors or strangers, either kind. Do not let the enemy into your chambers of life and thought. Know this work of God to be true, with your mind & [illegible] I suspect it to be for a lifetime.

President J. Bennett advised a person who is a moderate old whiskey liquor. Sister [illegible] Relief Society.

[illegible] the interests of God's work. Among the [illegible] families [illegible] blood from the [illegible] world. There is [illegible] feeling of Latter Day Saints. They are not [illegible] of the [illegible] of the brethren [illegible] polygamy. I [illegible] right they should do [illegible] times [illegible] and [illegible] in our [illegible]

Closing song Hymn 9.

Benediction by [illegible]

Sunday, Christmas morning Dec 25-1882.

10 a.m. Sunday School met and had a good time reciting pieces, singing songs and speeching. A Christmas tree was decorated with toys, fruits and were distributed among the scholars.

2 p.m. The Primary met for dance.

6½ p.m. The Ward held a dance and seventy four numbers were sold. A good time was had. Presidents Ricks & Rigby were in Teton County. President T. Bennett was in town. Tanner was floor manager. Plenty! O.K.

Lincoln, Ill. 28-34.

This meeting was called by President H. Clamman President of Illinois Division Big Four Shops and reported all High Priests between the Shops of Twin Lines to be present. The weather being very cold a very slim attendance was the result. President H. Clamman was on the ground.

President Henry Clamman called the meeting to order. Choir sang "Lord is the work of" Prayer by Bro. J. R. Poole. Choir sang "Jesus lover of my soul". Minutes of last meeting read and approved by Secretary and James Watts.

A. J. Anderson was voted unanimously as assistant Secretary to the Secretary of the High Priests Quorum of Bannock State of Idaho.

President Henry Clamman addressed the saints, and read a revelation to Joseph Smith on Priesthood.

Brother [illegible] Allison Bennillon & H. Clamman bore testimony to the work. [illegible] with the High Priests. Andrew [illegible] had been a member for seven years. He said unselfishness President Henry Clamman. He [illegible] to the saints.

President [illegible] said some good words regarding the Quorum in regard to keeping up both genealogical and statistics.

President Plainum gave notice that the High Priests would meet regularly on the [illegible] sunday of each month until further notice. Meeting was then dismissed by President Clamman.

upon viz. "Exhortation of the Gospel for the advancement of the Baptist Church in the present times."

Benediction by L. Latham
P. Lewis
Clk.

Opening Greeting President Smith & by a long Spirit song "Hymn 218" Prayer by Edmund Paul, Choir sang "168"

Walter Paul said we need to be instructed. This is why we gather from the nations of the earth. Never heard any wicked or ungodly counsel upon Zion's hill. The authorities of Zion in Missouri had, and I trust we have the welfare of Zion at heart. God has counsel. Don't be confused with saying I am only young, my wife says I will return after my life. Leave off hard words. Know if you are guilty. Make away from temptation. Your condition. The young men could do a great work by using our means to help liberate our people from Babylon. There are many dollars and are wastefully squandered on useless and worthless vanities that might be applied to liberate Zion's people and be a benefit to all. Do nothing you will be ashamed to let your children know or see. Let your acts be examples for your children to follow. Conform to the requirements of your office and calling. Be orderly. At your meetings be orderly. Conduct yourselves in a manner decent and orderly.

* President Francis Gunnell wished to be guided by the Holy Spirit. Endorsed what had been said. In regard to dances - for as a rule, the quietest dances were the happiest. When we hear good counsel — put it in practice. Young men cultivate your minds.

* Bp. J. C. Ricks knew we came here to benefit ourselves; let us not forget God's work.

* President J. C. Ricks called a show of hands to see how many were born in Zion, and how many were not. The result was in favor of those born in Zion being one born in the world. We were advised to settle in this Snake River Country. Yay that have been reared in these mountains have had advantages your brethren and sisters born in the world have not.

Many of the foremost men of the Church during its infancy have fallen away. This is the result of "big heads." God commanded Joseph and they his brethren kicked at the doctrine. Laugh! Through Joseph by virtue of his darkness given Brigham Young succeeded Joseph Smith. Brigham's record in leading and directing the Latter Day Saints to these mountains establishing Utah, as to the Divine calling of this authority. Pay up your tithes this week. Settle up all accounts commence the New Year aright. Let alone the County Officials have bartered away our rights. Don't uphold them. They seek our overthrow. The Gentile merchants seek your money and would destroy you and yours. Wake up to your duties be united. Attend your prayers.

Chris Jensen "Rings the Bell" Prays.

* James Cook, Supt. of Sunday School in the Palace read a report of their finances up to the present which showed a cost of the Christmas tree and presents of $19.00, leaving a deficit of $7.35.

* Councilor John S. Roberts was asked to come to meeting & remark upon regard to the young growing wild oats worth our attention. If we sow a kind, we must expect to harvest that kind. If they are wild oats we shall reap wild oats. President Geo. Q. Cannon once remarked he never had been under the influence of Satan. He was among the saints. We differ in our judgements as we do in faith. We must acknowledge a head in Church, Ward or family circle. — Those who are not with us are against us. Our enemies will not adjure us wisely. Our brethren teach us to do right.

* President L. R. Ricks wished to know how many would sustain him in striving to keep away intoxicating drinks from Rexburg. [illegible] spoke with the Clerk's [illegible] "Morning Dawn" published by the "Deseret Democrat" and [illegible] by [illegible]

Thos. Cone, Jr. Geo. H. [illegible]
Bennett Hughes Cornell H. Bastian
R. Lindsay Clk.

1885

Sunday 2 p.m. Jan 4 1885
Christ song Hymn 165 - Prayer by T. Hinckley. Choir sang Hymn 52. Sacrament administered by [illegible]

* Elder [illegible] spoke on the "Sand sculpter" and encouraged all to [illegible] his new year by doing good and keeping Christ. — Hope were [illegible] times.

* Rd. Stephens desired our influence on his behalf. We all have something

do, be it known unto you, you all probably are trying to live the life of a better Christian. Yes, obey the laws that are revealed such as tithing and donations. When a man he desires your prayers, like you, faithful, I have been in the Church a little over one year, previously I did not care about religion. Now always has been that I can see the Gospel is revealed.

Roman Lopez. — Brother speaks feelingly weakness in that respect when there are known good principles present. We must not give way to this feeling. It is not good. I mean to live better. Obey counsel. It is for our good. Accept good advice. We are here but a very short time at the longest. Make the best of it. Congratulate at the first and progress. We don't learn everything at once. Be saints indeed. If you vote to sustain the authorities, do so in truth.

Mr. Cropp said he had gone through eventful year. Some of my brethren have been martyred; others persecuted. Some have been prevented from gathering here to Zion. Many other important events had transpired. The Drama of Iniquity in a Bar Room played last night should be a lesson to us. — There is much wickedness abroad in the earth. — The judgments of God will overtake all men. The ambassadors of this nation have gone to a foreign country and wrongly killed. It will be a just cause for war. — God's grace upon the President of the United States. Have confidence in one another. Don't betray that confidence. — Don't let us make a whip for our own backs. The enemies of truth will be against us. The devil knows his time is short. Let us hurry and

1885. Reyburg, Jan - 11th 85.

Kasper Kleines received

Meeting opened by Choir singing Hymn 22, Prayer by Kasper Kleines, Clerk sang 180. Kasper Kleines & family were received by certificate from Logan Sacramental Admission by Brother Francis Lynall and Bishop Cokers. President Henry Payne was blessed to be able to address the people. The various bodies of the world are in vain. We are engaged in His work; We know that we are His children. There is no power on earth, under the earth or over the earth that can successfully impede the work of the Lord. — We are required to participate in the ordinances of the gospel by virtue of authority received by the inspiration of the Spirit & those who have authority of St Peter & Paul, given unto them by the Lord. We are a chosen people; if not we, it must be some one else. The world single us out and demand that we be "a peculiar people." — The enemy of truth has always sought the revelations of God. It was not Celestial Marriage that annoyed the world. It was not this question of Celestial Marriage that caused the enemies of truth to combat. People want to see the first-hand truth from heavenly messengers. The truth is, life are not of the world. The world and the Spirit of God are two powers; — The world and the world abominate, just as soon as we adopt the truth, as revealed from heaven, we really separate ourselves from the ways of the world.

I hope to be from sin [illegible] I pray God his hope and wish [illegible] in this people. I know [illegible] as we are

Gods people. Live up to our covenants.

* J. Heinkley wished the prayers of the saints. By his grace we live and move. We must be humble and in earnest. Encourage the gift of faith. Our every day life is salvation or damnation. We should be charity itself. Don't pride ourselves in being short of our duties. The time is at hand when we should practice every principle revealed from heaven. We should have our lamps trimmed, oil in them, and a burning. Be careful about your association with the outside world. I used to patrol the streets of Salt Lake City as a policeman, before "Johnsons Army." Our wives & daughters could travel those streets at any time of night. How is it to day? Your are not safe from them at any time. They would destroy your life and soul. You young men, who go into the mines etc and learn wickedness, beware, do not introduce your practices among the Latter Day Saints. You will have all your deeds to answer for before the bar of God.

* Edmund Paul, said that with the growth of the people, new duties develop themselves and more avenues of [illegible] are come forward as time rolls along. You young men, stand and let nothing [illegible] you performing your duties. The road to eminence has to be reached by hard labor. Attend your meetings. As to Sabbath School, our average attendance of scholars is nearly one Hundred. We are short of teachers but of 30 enrolled there is an average attendance of about 5. You parents should come occasionally to the Sunday School, and see your children educated. Do you expect your neighbor to care for your children, when you won't do so yourselves.

(Continued)

There is no greater work than the establishment of the rising generation, for as we are so are they. [illegible] There is great [illegible] battle. The enemy is [illegible] against us [illegible] [illegible]

[illegible]

Benediction [illegible]

Sunday evening Jan 10-85

Bp F. L. Ricks pro President
Choir sang Arise page 23
Prayer by Bp F. L. Ricks pro
Choir sang Bless page 9.

James G. Sharp & Wife were
received from Wellsville Ward by vote.
Walter G. Paul had been out in the world
preaching the Gospel, had found much
opposition by the Gentiles. These are
perilous times. While we are being
legislated against, we must not forget
God and our duty within. His work
will never be thrown down, but it will
take work to sustain it. How are we
to combat with the Friendlies who are
opposed to us? God is powerful,
We must be strong in the faith. These
Apostates are the worst enemies of truth.
Apostacy comes of being negligent of
our duties. A prayerful humble man
or woman will not apostatize. We
have abundance of teachings to keep us
in the line of our duty. We have not
the excuse that we have no instructions.
God's merciful to us as a people.

Temples are reared for the benefit of the living and the dead. The Latter Day Saints are the ones who have the welfare of their progenitors on their hands. There are millions of people to be administered for in these Temples, and none but Latter Day Saints can go into these Temples. We must be on the Earth all our lives.
In regard to the local Sunday School I think there is not sufficient interest taken by parents. It is the parents duty to see that their children are properly educated. The S.S. is an excellent place to go to. Here is where true principles are taught. The outside element is aggressive. They are trying to organize schools all over the land to entice our young away. P. Tempest spoke at length on the duties of Latter Day Saints. Sunday School teachers

Sunday 2 pm Jan 12/35

Capt. T. Ford in President
Francis Gemmell Presiding
Choir sang 218. Prayer by G. A. Anderson
Choir sang 168. Sacrament administered
by Counselor A. Anderson and Joseph Rich
G. A. Arnold. Home Missionary from
Lyman Ward said - We were disappointed
some at religious meets in that we did not
know our Elders have their orders written
down beforehand. We must be obedient to
God's will - We read in the history of
Samuel, instances of the results of being
disobedient. How God destroyed the Malachites
men, women, and children. How the land was
displeased because the children of Israel received
the best of the spoils. The resolution was made
in good faith, but this would not do. That
was not what the Lord wanted. The life of Saul
is evidence enough of the effect that follows
obedience. — The Law of Tithing Sect 119 Page
317 New edition of Doctrine & Covenants —
The speaker illustrated his idea thus — If I loaned 1000 dollars at 6 per cent — My
tithing would be 6 dollars. Suppose I
hire myself and team out for a specified
sum. One tenth of those proceeds is my
tithing. Some claim, one tenth of profits are just tithes. I claim one tenth of all
proceeds is a just tithe. — Spoke also
from Sect 89 page 321 on Word of Wisdom
Said he had left tobacco for periods of
thirty (36) years, had quit using it the past
summer. He found it to be an unhealthy
He was connected with the Institute of Improvement
and Organization of Lyman and stated
that there was not a young man here who

indulged in the use of tobacco.

* Bishop John L. Dowdrow from Velma Ward said when he first heard the Gospel preached it was preached by a lady. He should not make an apology because of any his faults or weaknesses, the Gospel is true. Though the world should deny it, and every man give the lie, yet it is true. That cause God good truth to be true. Let God be true and every man a liar. The principles he spoken of he must be adopted at some time.

There is no sin whereby men can be saved, and that is, believe. I would say to you, if those who are [illegible] do, you are mistaken. These laws are given in heaven. He speaks of the great fulness of Jesus Christ as being [illegible] reflection of Moses originating in heaven. Bring the case of Moses and the serpent as being [illegible] for a representation of [illegible] Book of Mormon 2 Nephi [illegible] Christ [illegible] Father's will [illegible] own.

We Latter Day Saints we are blessed above all other people, we ought to be the most [illegible] in obedient, [illegible] to God's will, [illegible] the [illegible] of [illegible] God will bless us. [illegible] God [illegible] [illegible] God. [illegible] [illegible] holding the [illegible] in their places etc. We not do that which is forbidden by the spirit of God. Can we indulge in [illegible] against the spirit of God and [illegible]. I intreat you, fathers, brothers, sisters do not indulge in anything that is forbidden by the good spirit of God.

[illegible]

Look at the history of David and see the consequences of his foolishness in the case of Uriah's wife. David did not have the companionship of his wives for three thousand years, and I dont know how much longer. Leave off anything and everything that has the tendency to deprive you of exaltations that are within your reach.

* President J. D. Ricks then read a portion of a circular issued by Presiding Bishop Preston Salt Lake City December tenth (10th) 1884, and commented on the same.

Choir sang 32.

Benediction by Chas. Larsen.

Sunday eve 6 P.M. Jan 18/85

President Ricks Presiding.

Choir sang Hymn ——— Prayer by Counsellor J. W. Platt. Choir sang 99

* Bro R. T. Pyles believed we had done say so in our coming here upon the earth. Our mission is to improve ourselves. The Ministers of the Methodist Church have made a raid upon the young of Zion. They declare they will turn the hearts of your my young brothers and sisters into their doctrines. You have been gathered out of the nations for the purpose of keeping ourselves clear from their sins. What practices do we indulge in that is not a part of Zions laws. Do we partake of strong drinks. Do we take the pastimes and dances. Oh brethren, dont you know this is one of the devices of the

enemy of health & destroy, you desire to begin. Tobacco using is a very filthy habit. Don't begin in it. It is a degrading habit. You've heard of an Irishman who commenced to fill his pipe in the presence of some ladies, he asked them "if they had any objection to a gentleman smoking" "Yes" says one lady! "Some folks do" said he, and he went ole smoking. Well this habit will grow on you boys, so you will be guilty of being offensive to others without your knowing it.

Don't encourage social dances & parties. There is no good to become of it. — Take the counsel of those who desire your good. You will be on the safe side. I am probably speaking to some who will be a missionary labor ere many years. You know it would be well to prepare now.

Choir sang "Ring Ring the Bells!" Camillus G. Roberts said we had had a great deal of instruction to day. Related a story of a son following his father over a rugged mountain, the son says father be careful where you walk for I am following in your footsteps. Now if we have our children our neighbors have. We should be interested in our neighbors children on account of our children, requiring models who ought to be their peers.

Tobacco using is filthy and offensive. The greatest judgement we will have, is not in using these things to the detriment of our health, but in disobeying God's laws. The only safe way is to leave these things alone is "to leave them alone." Joseph Smith had a clear conception of Christian men. Do we do things that we indulge in when by ourselves.

Please you cannot I to keep clear from
Sight of Him. Don't be discouraged. Where we
take the advice of our friends we are right.
Young ladies, use your influence for good.
Fathers, don't make it hot for your
home down in just days, but what good you
have done, or the little we will follow
after you better.

* Bro. A. Cooke spoke for a short time on
the Power of Bad Habits. We should
cultivate good manners. It is the duty
of every Latter Day Saints to see to the
welfare of Zion. Young expelled
person out of the corral of the Twelfth Ward
Y. M. A. Mutual Imp. This was his only
cow. Fathers whose sons done this thing
to go make it right immediately
pay for the cow, acknowledge failings
and ask forgiveness and be a good
Latter Day Saint.

On motion to the Deacons Quorum
this Proposal was voted unanimous
that Bro. Parker be President of
Deacons Quorum,

Benediction
by
Wm Lord
P. Temporary Clk.

Deacons Quorum President T. Parker
Voted in

High Priest Meeting

According to announcement the High Priests Quorum met in the meeting house and about twenty High Priests were present. President H. Flamm presided assisted by his counsellor A. Anderson. Councilor J. Grimm, Bishops G. Harris of Salem Ward, Bp Lorenzo Wilks and his counsellor Geo Briggs was present, as were a majority of the High Council. Wm Sagers, Geo Harris & others on the subject given them at the last meeting viz. The taking away and restoration of the Priesthood upon the earth. Good instruction were given on these items. They were followed in short discourses on the Spirit of the present times by W. J. Grover, Sidney Wilks, David Robinson and C. President H. Flamm. The anti-test oath laws passed by the Territorial Legislature of Idaho, to disfranchise every Citizen in the principles advocated by the Church of Jesus Christ of Latter Day Saints of the legal right to vote at any election were discussed in a fearless spirit. It was the feeling of all present to do their duties wisely & to trust and depend on him. The Lessons given for the next meeting which is set for the last sunday of every month was given to Geo Briggs and was in the person and mission of the seven High Priests from Salem to Preach. A good feeling prevailed throughout the meeting. The Rexburg Choir under the tuition of P. Sanders rendered some excellent music.

Benediction by Counsellor A. Anderson.

A. Anderson Sec. P. Lambert Clerk

1885. Meeting House 6 h p.m. Jan 21-85

Called to order by Pres. F. M. Rich jun.
Choir sang hymn No 297. Prayer by C. Kepner
Choir sang hymn No 248. — Wm Hill spoke
on the principles of the Gospel as revealed
to Joseph Smith. High Priest A. Anderson
spoke for a short time on the Latter Day Work.
President F. M. Rich say Came in during
the meeting and said he had been away
a few days; was pleased to see so many
at meeting. Spoke a revelation given to
Pres. Taylor about two years ago in regard
to setting our houses in order.
Br Smith referred to the unjust legislation now
being enacted against all Saints of the Church.
Read a letter of advice from President J. Q.
Cannon dated Salt Lake City, in relation
thereto. Also presented a Memorial to
Congress" asking for the annexation of
Wasatch, Uinta, Bingham, Oneida, Cache
and Bear Lake to the Territory of Utah for
signatures. It was intended to petition
Utah Legislature to present the "Memorial
to Congress. Much bad feeling exists at
the present time by "Anti Mormons" in
this Territory. This is intended to give
them a chance to get rid of the Mormons.
Benediction by

P. Tempest
Clk.

— / —

After meeting the Memorial was
numerously signed. It is expected
that every Latter Day Saints will sign
it.

Business Meeting. Jan 30-85

President Ricks, Bp Ricks and Counsellor J. L. Roberts Presiding.
Singing — Prayer by A. Hopkins singing.
J. L. Roberts President Ricks had filed on School Section (36) Believed we should do something in regard to fencing the land, and establishing rules for its occupancy. It was unanimously voted that we fence as soon as convenient. It was unanimously voted that we fence around the section leaving the thoroughfare open for travel. It was unanimously voted the fence committee draft bye laws for the governing of the fencing of the Rexburg field. Resolved that Hosea Cannon be President of the Rexburg Gardiners Club. C. Lepner Vice President J. M. Cook Secretary. Joseph Anderson Assistant Secretary. Roman Helpert Treasurer.

Benediction by
P. Lempfert
Clk

Sunday 2 P.M. Feb 1-85
Bp J. E. Ricks in Presiding.
Choir sang 168 Prayer by A. Anderson. Choir sang 218. Sacrament administered by A. Leatham and J. L. Rare. Choir sang 403 page 2.
Home Teachers Report. J. H. Rare. Bro. Wilford spoke on the gifts of the Gospel. Read portions of fulfilled prophecy from Bible and Book of Mormon.
A. Anderson and Alexander spoke. [illegible]

[illegible] United States
[illegible] a government by
the people, they supported principles
of liberty and the Constitution of the
[illegible] belongs in
[illegible]

Bro. [illegible] B. Anderson
[illegible] Bro. [illegible] Sister Lora Nelson
Barber and Bro. [illegible] were received
by vote from Bogum ward.

[illegible]

Evening Session. Feb 1-85 - 6½ p.m.
President J. E. Cook in the stand.
Sing song "Rock of Ages, cleft for me, let me hide myself in thee"
Prayer by A. Slaughter. Sing song
"Rock of Ages Refuge"
[illegible] read a [illegible]
by [illegible] Second [illegible] the children
of the Sunday School Children last night
under the management and direction of
Brother [illegible] was a [illegible]
[illegible] was full of thought, labor and effort.
The children [illegible] taught pure principles while they are young [illegible]
plants grown to [illegible] when they are
[illegible] years. [illegible] parents should
see that [illegible] are taught [illegible] good and [illegible]
by the Sabbath [illegible] Saints should
be [illegible] the proper training of the young.
James Johnson — was no preacher — felt [illegible]
the Gospel. —
R. L. Hopkins — Depended [illegible]
[illegible] Lord [illegible]

[illegible]

[illegible]

labors all kinds.

[illegible]

Benjamin [illegible]

P[illegible]

Sunday 2 p.m. Feb 15-1885

Bp T. E. Ricks Presiding — Choir sang — Prayer by Elder Joseph Richards. Choir sang "Hosanna Hail O God for a Prophet." On account of the Saints Quorum neglecting to bring the Sacramental Wine in time — Elder A. Leatham spoke to them with Dr a few words of instruction in regard to their duties. Sacrament administered by Elders T. J. Pace and L. Cushing. Choir sang "Spirit of Faith come down."

* Home Missionary Hans Jensen Bettwell in his labors: kept learning a little. Wishes to be faithful to the end.

* ~~Hans Jen~~ Mathew spoke a few words for the first time in his life. Was anxious of L.D. Saints. Feel we should be taught and ever be found faithful.

* Elder J. Wells. Christ when God gives laws the people those laws should be observed strictly. We should read Doctrine & Cov. good books. Become better prepared in our duties — Don't be found asleep in these times — These are eventful times. If we live as we ought to, we are entitled to the Spirit to give us light — He spoke of the Saints for should in consequence of many important events to occur in the last days. The late civil war is ended. The Northern and Southern Methodists will not meet to worship together. A Mormon will flee Zion for safety, we must be prepared. Let us pile up our grain. Scarcity of food will occur in these times. I am Home Missionary and labor in my calling. Feel well in my labors.

* Dr Hill (Home Missionary) referred to Moses the prophet of God as to modesty of speech

We must rely on the Lord for words to speak to be of the best benefit to the people. — We should read and study all good books, and God will refresh our memories at the proper time. — The work of Zion is called, to show the strong thru weakness. — These weak ones, with God's help, do confound the learned of the world in innumerable instances. These weak ones who are faithful, surprise themselves. He cannot make laws to circumvent us as a people. Will we worship God, and not fear man? — We covenant every time we partake of the Sacrament to keep God's law. Will we live them? — Referred to the Revelation of President John Taylor Oct 13-1882 regarding setting our houses in order. — God will preserve us in keeping his commands. I am sorry some of the members in this Church have some portions of the Revelations of God, and accept others. I say to such ones, Repent! Let your teachers to explain the Gospel to you. Abide in the Priesthood and in its power. — It is our right. — This Priesthood is for power to guide the children of men. — Let us live for God. — These are perilous times. — We will try to be the children of God through all trials. — It is time we awoke up to our duties. I am impelled by the Spirit of God. — Be careful who you entertain. Strangers are prowling around to try to get evidence to imprison you.

* Br. Parker wished to do his duties at all times. Benediction by

Counsellor Roberts

R. Simpson / Clk

Sunday ev'g Oct. 8, 81

President Richards Presiding —
Choir sang Hymn 132. Prayer by H. Roberts
Choir sang "O my Father" Prest. D. H. Wells
President Geo. F. Rigby addressed the saints.
He preferred speaking to audiences of the
Saints rather than to congregations of unbelievers.
The subject of Celestial Marriage is a very
wide one. It is now absorbing the
people of God more than any other. We believe
in the authority and power of the Bible, and also
believe in the gifts of living apostles and
prophets. Their words are not intended to be
translated into dead or unknown languages
but to be made plain as the Bible was. Their
words are pure and unadulterated. —
The words of the living are better understood
than the written words of Moses or other tongues
and nations. Yet thoughts can be expressed
in two languages with the same beauty.
John the Baptist was the person who took
the Melchizedek Priesthood away; he was
the person who returned it to the earth
to Joseph Smith & Oliver Cowdery. —
Peter, James and John was the Presidency of
the former day Saints. — All the authority
of former dispensations, have been conferred
at various times to the Latter Day Saints. —
Quoted from Revelation given through John
Taylor, Salt Lake City, Oct 13 1882. Showing
that no one has authority to preside over
a priesthood except they abide the law of
Celestial Marriage. — Read from Book of
Mormon, Jacob 2 chap. 28th verse to show
that that book teaches the principle of
Celestial Law. He would read to the 30th
verse and quit. They should read just to

(continued)

He spoke referring to the action of his people in placing their in the front of the ark & show God would not accept promiscuous worship without His authority.
The Israelites took strange wives while in captivity in Egypt & Egyptian gods with God in their behalf, and it cost them. They were compelled to drive all foreign wives out, or God would not bless them.
"For I will put the sword, will command his people, otherwise his anger kindled against them." Quotes Gen. 2:24 "Does not Christ say it is a civil law marriage honourable in all men, & the bed undefiled?" Sermon well worth reading through and studying.
Does not on Revelation Christ Marriage was not quoted "He 4 times" to show God gave Israel laws and "all Israel" contrary to 48 verse.
The Nations of Turks, Mohammedans, Puritans, Russians and Chinese are all against polygamy, but "without parts". The effect is, they are not a white and delightful people. They need God's authority.
The intention to practice Christ's Law must be of a pure order, not with lust. The low state of the human race is enough to plague us. At one time men lived nine hundred years, today the average length of human life is but a little over thirty three years. The ancestors of America are the Puritans. They were of a hardy race and of pure practice. They are degenerate to day to an appalling extent. Witness the records of Divorce in Four New England States for Twenty years from 1870 to 1890 — 27,462 divorces. In New York alone 1 in 12 marriages ending in divorce

in 1882. Many other old settlers were guests
[illegible] degenerate days from twenty
of our years to thirty three years.
Choir sang "Glorious things are sung of
Zion" by Chandler
R. Lempert
C.K.R.

Sunday eve 6½ P.M. Feb 15-85 —
President F. D. Richards in the chair
Bro F. D. Richards is visiting — Choir sang
"Do what is right" Prayer by C. Kepner —
Choir sang "Hark the song of Jubilee"
* Bp G. H. B. Harris of Salem Ward addressed
the Saints on present duties. With the guid-
ance of the Holy Ghost we could realize our duties
here on the earth. As a people we must help
one another. We know our relations to God
better than any other people on the earth —
If we do these duties God will reward us for
so doing. — We have much work to do for our
dead —. If we neglect so great a work and privi-
leges, do you think we shall receive as great
glory as if we did them? I tell you no.
One week ago to day I attended the
first sabbath school ever held in Salem
Ward. — I exhort all to attend sabbath
schools, there is much to be learned in them.
Paul on said those who attended the
meetings of the Saints were benefited, while
those who did not attend were the losers.
The laws and law makers that are so clean
and intend to abridge the liberties of such a
people we consider as blessings from God.
We are not the only people who felt the hand
of the lawless. The crowned heads of Europe
are uneasy from the known power and design
of Nihilists, Communists and Socialists

world, the faith, the hopes of the ministry, of the church, and of God's kingdom. They are forging their own fetters, the chains God's guiding the good ship Zion. — We ought to be thankful as a people for the blessings of God given daily to us. — Let us attend to our own business. — Don't encourage a prying, tittle tattler no matter who they are. I have been with the Latter Day Saints for thirty years. I was in the Zebo Kanyon war at Nauvoo. — The advantages to be had among the Saints of God are many, such as schools, meetings, societies of various kinds and the companionship of those of like faith. We can pray with more faith here than we did in the world. All Saints meetings should be well attended. The Sisters will attend to their visiting their Wards, and help those who need assistance.

* Councillor J. L. Roberts felt well in the work. Has been profited much to day in meeting. There are many obstacles in the Saints way. It seems that no power less than that of the Almighty could overcome those obstacles. — Well such it is. Be diligent, prayerful. — We existed before coming here; we are here to day; we shall have a being hereafter. Shall we have a choice of doing right or wrong in a future state? I say yes, because we have this right in our possession. According to the deeds done in this life so will our reward be. Let us study our duties and live them. God will assist those who assist themselves.

* President T. B. Ricks Jun. was pleased to say that the saints in this place was on the improve. Hoped they will continue to improve. Attended the Lyman Sabbath school to day. Was pleased to be with

Thirdly. I should encourage those who have a gift of singing to use that gift. Dont refuse to sing anymore than you would refuse to speak when called upon.

Choir closes "Secret Prayer"

Benediction

P. Tempest Clk.

Conference

Sept-85, Sunday evening 7 P.M.

Meeting called to order by Councillor J. L. Robert, Choir sang page 22. Prayer by A. Anderson Choir sang "Mountain of the Lord".

* Councillor A. L. Anderson said we should study up our duties and privileges, take the best impressions for they will impress themselves on our memories and they stamp their impress on our faces. A cross heart will show itself through the face. A good disposition will show itself through the bright countenance.

* Joseph Ricks spoke at length on Paul's finding and backbiting. This will bring trouble on all concerned.

* Hector Ricks bore testimony to the truth of the work of God as the Latter Day Saints teach.

* Councillor John L. Robert testified to the good doctrines taught during our late Conference. Said we might be a great deal stronger in the faith if we took advantage of the teachings we hear. This is my weakness, I have not studied for profitably in the Gospel. Thank God I have this for retaining my hands in the faith. Question - Have we lived so that we understand the Gospel when we hear it? If we live aright God will give us strength according to our day and need. I have a testimony of the Divinity of God's work. Let us live closer to our Father and have a kindlier and better feeling towards our brethren who are being persecuted for our religion sake. — All of us should attend all our meetings. — Be content with your lot, - Related a dream of a man who had much trouble and prayed to God to allow him to die, he dreamed that he died and the Father sent him back to finish the work he left partially filled, told him he had no use

for him because he had got discouraged before the work was done. God bless us all.

Choir sang "O. Give me back my Prophets Benediction by Wm. Troup

P. Lempert Clerk;

Sunday 2 P.M. March 8 - 1885 -
President W. F. Rigby on the stand. Choir sang "O God our help in ages past" Prayer by Elder Philip Paul Lem. - Choir sang "Hard the roll of Israel's sacrament administered by Brethren and H. L. Hall. Choir sang "Strength of faith come down etc.

* Brother Lemmon Elder Gulbrandsen
Brother Lemmon felt like doing his duty. This was the first time he ever spoke in public on a mission. He desired to do his duties faithfully.

* Brother Brimhall Elder Blackburn
from Grimsby Lodge. Blackburn from Union Ward referred to his failing of a kind of fear or timidity in attempting an address of the Latter Day Saints in public meeting. Felt well in his labors. It is a great thing to be engaged as a special servant of the Lord Jesus Christ, especially at a particular time as at present, when great events are transpiring. - Referred to the assassination of the Lord of the world and his testimony of "in Lebanon murder should end". All nations feel that something very unusual is about to occur. Spoke on the dynamite spirit that is rife in the world. Let us prepare ourselves by being more watchful and doubtful. The Bible should be our guide. Keep the Bible; Respect the teachings of your leaders

Spoke on the usage of tobacco. Could never give a reason for his first using tobacco. The reason why the speaker quit the use of this noxious weed was this, "No murderer shall obtain eternal life." Had read Dr Fowlers work on Tobacco, also read Dr Gunn and others as to the poisonous effects of tobacco. Came to the conclusion that he was murdering his own body. Consequence was he quit its use.

Elder Robert Crookston should have been out on Home Missionary labors but was prevented from doing so. Tell well.

President W. J. Rigby endorsed the views of Br Blackburn on Tobacco.

A Stock Association of Bannock Co. met in Rexburg yesterday for the first time. The object of this association is to promote the growth of stock etc. A committee was called consisting of

for the range for dry herds. Edward Brand was acted upon, and either a letter or number forwarded to Committee to decide which, and report to next Priesthood Meeting. He was a Spike, and had raised a great acreage of grain this coming season, and must preserve it from foul birds. It is expected that every member of his ward will present his own brand, or a facsimile of the same to the Priesthood Meeting two weeks from yesterday. Gardiners Club was taken up. Wilson Wheat and other seeds had failed in Cache valley for two years from five hundred to two thousand bushels of wheat yearly, and did not harvest one bushel of seed. Had practiced cleaning his seed very freely. Dour bullet crooked fence. Can have a tendency to harbor weeds.

Our narrow lanes in the fields; our wide streets and ditches are a good thing. It has been prophesied by Apostle Taylor that the time will come when there will be more Temples in this Stake of Zion than there are meeting houses at the present time, and there will be tens of thousands of people and large cities also. Provide for these events as pioneers. If Corp concerns have failed in other places, this is no reason why you should fail."

Choir sang Hymn 28 -

Benediction by Wm Troops.

P. Lempest Clk

Evening meeting 7 P.M.

President Riggs and Bp J. E. Ricks in stand. — Choir sang Hymn 28 — Prayer by Wm Troops. Choir sang a hymn

* Willard Ricks, Noah Gillespie, James Hibbard and John Young all spoke a few words. They all expressed a desire to do their duties.

* Bp Ricks felt well. He was weak of himself. Wished the prayers of the faithful at all times.

* Councillor John L. Roberts testified that when we felt the weakest we were the strongest because we relied upon the Lord. Exhorted the young to improve opportunities to obtain knowledge. — In testimony meetings always be governed by the promptings of the Spirit. Study daily to obtain knowledge. Teach our neighbors. There is no price can be set upon a — of a knowledge of the word of God. Study and believe it. Read the parable of the ten virgins in Matthew.

The speaker applied the parable to our
lives, conduct, and the Gospel as we
believe it. Let us try to study in a
proper manner and so do good to our
selves as well as to others.
* Elder Orson Smith bell will and bore
testimony to the truth of God work.
* Elder Billy Bolleyen said we should offer
as few apologies as possible for our in
abilities to talk publicly. Related his
experience while on a mission to the
Southern States in apologizing. It was a
very poor way to do. He should study
the Bible particularly. He would claim
a belief in that book and accept as out.
In preaching give chapter and verse. —
If you do not have a testimony, say so. —
Quoted 12 chap 1 Corinthians.
* Brigham Riggs, Related an experience at
fast meeting when but thirty years old.
Was seeking a testimony.
Choir sang "Rock of Ages".
Benediction by
A. Bigler Jennings.

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Mar 15 Sunday 2 P.M.
Presidents Rich, Rigby & Lowell
on stand. Bishop J. E. Rich and
Councillors present.
Choir sang "Rock of my Refuge etc
Prayer by Councillor J. L. Rawlins.
Choir sang "O Jesus the joy of all we
enjoy!" Sacrament administered
by Romans Lifert and Joseph Anderson.
* Home Missionary Robert Archibald
felt well and desirous of doing right.
Was very weak. Would do his best if

times. Didn't feel much like preaching at any time. These are the better times.

* Elder Wingar from Parker Ward was ord for the first time on a Zion as Home Missionaries of the Y. M. M. I. Association. Testimony.

* Elder Zess Home Missionary from the Y. M. M. I. Association was here to day. Did not pray for the privilege of getting his privilege to preach. Wished to be useful and faithful in the Kingdom of God and desired to make many converts to the truth. — Assist each other — Set good examples — If you find any one on a downward track, assist them back. ——

* High Priest Lewis Jacobs Sen said we all believed in a God who had parts and senses. Man was made in the image of God. We can tell what the pattern became we see the resemblance in man. — God wants His people to observe His laws — Referred to the celestial order of marriage as being a God. Testified that the principles of the Gospel are divine, are from God. —— Choir sang a song.

* President Riggs wished the prayers of the saints. This is a portentous age. It is full of gratitude in a people. When I was about fourteen years of age I first heard an Elder of the Church of Jesus Christ of Latter Day Saints. — We are led by prophets and Apostles. — Angels are our brethren. — A fine historical record can be seen in the Assembly Room at Salt Lake City in reference to the restitution of the Priesthood to the earth. Our blessings are greater than we realize. — We are privileged to enter Temples and do some labors that cannot be done in any other place. — If we are short of the blessing of God it is our own fault. — We can be just as faithful Saints here as we could in Utah or other places. Apostle F. W. Taylor is a man full of the power of God by virtue of his living for it. Be wise

to do your duties at all times. Pray often and earnestly. Let your appearance of your brethren either in property or otherwise. Be faithful at all times. "Now is the time to prepare for your spring labors. Do your fencing, planting, etc in time. — I would not be afraid to prophesy that in one year from to day, those who stay at home and attend to their duties this coming summer, will be able to buy out those who go away to the mining and temptation to make money. Write this prophecy down if you like. — Stay at home and work. — The time is near at hand that those who will not take up the sword to fight against their enemies will have to flee from their enemies. — Build up your Stake in every way. — Do your duty. Prepare it for a place of safety. — If you are short of seed wheat or anything else, pray for it in faith. — There will be a great many emigrants come in on account this season. — Don't stray out and fall. — Keep the principles of the Gospel pure. — Lift your in authority & establish Zion. — Learn out a dividing farm. — Missionaries will be called from here probably before another year. — Don't break the sabbath day. — Don't jump to conclusions. Superintendent of Sunday Schools and G. Paul spoke on Sunday School matters for a short time. Sister sang "Star Spangled Banner" then by President Grummell

Pulpit Prayer

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7 P.M. President Rigby, Rigby & Grummell on the stand. Choir sang "Ye messengers of Christ" Prayer by Elder Wolfe Paul. Choir sang "An angel from on high sat."

* President H. B. Grummell read from Doc V.

Covenants Section 105. in reference to the trials and chastenings of the Church of God, showing these inflictions come for not living up to the principles of the Gospel — God promises to fight our battles only on conditions — Faithful to receive blessings — Persecution will open a blessing — Righteous are to do good — Attend to prayer —

* President Wm. H. Rigby. Luke "How can you hear without a preacher, and how can he preach except he be sent." — If we are not called & ordained, & prophesy, we have the promise of the Spirit which brings to mind things past present and that which is to come. — He believes the Saints are having a trial of their faith. The world is to live here and die and quit learning to worship. — [illegible] Elders [illegible] Prophets [illegible] and [illegible] unfaithfulness to his path that can be pointed out [illegible] brethren. — Your Leaders are on the Gospel for the good of the people or [illegible] — They are based on the love and power of their calling — Referred to a difficulty between Utah and Salt Lake Stakes to show a High Council can not try controversies out of their own Stake, but the Prophet of God was adequate to the occasion by appointing a High Council who was provided with by the Church President. — The speaker reminded all need of power the power of God attended the faithful Saints — Enemy — Why are our leading men obliged to hide in the caves of the earth; traverse land and sea incognito? Why not among the people in their usual labors? Does God not [illegible] to keep His word? I say, nay. There was a Bro. Brigham & a Wm. H. Chaffin & Frederick Quigley — in the early [illegible] days. They were in the

on the down grade. — There have been traitors in every age of the church — there will be traitors in our day, But woe unto them. — There are traitors in in our midst, who will partake of the holy emblems of the Body of Christ, sunday after sunday, only awaiting a chance to pay their infamous devotion. A few words to the young men of Zion. — Be true, Look well to your trusts. — Be careful of your enemies. Our council from those in authority. — The leaders prominent early Salt Lake City history have counsel of President Brigham Young. Let my people obey, in allowing outside parties to buy land and property in our midst. Don't foster any Gentile entertainment in our midst. —

Prophecy

Now mark for yours in days to come Jews and Gentiles will not part in this town. Every inch of our soil, the lots and property that have been dedicated to God.

* Just Right reference to the coming Temple in regard to dedicating our homes and farms and workshops, tools and all, be true and be sanctified. Choir sang Hymn on page 292.

Benediction by Wm Lempf.

R. Lempert Clk.

Sunday 2 p.m. Mar 22/85.

President Rich & Grant on the stand. Bp. J. E. Rich and Councillor Roberts on the stand. Choir sang Hymn 218. Prayer by Edmund Ball. Choir sang Hymn 292.

Marriage record

The celestial of Hyrum & Jacob Hale from Newton Ward married and they were unanimously received. Sacrament administered by Edmund Ronnan Leiper and Brigham Rich

The Choir sang "While o'er the earth."

* Bassett who ~~[illegible]~~ arrived from Cache Valley last night, addressed the meeting on the peculiarities of the Latter Day Saints. Encouraged the Saints to live their religion. * High Priest Henry Thurman said we were looked upon by the world as being very much beneath them. Quoted the Saviors remarks, "If ye were of the world the world would not hate you." — Reproof is healthy. We are here in this life on probation. — We need the reproofs and rebuffs. — Our doctrines are necessarily plain to be of interest to the learned. — The Ministers of God always spoke in language plain enough to be understood. — This plainness brings persecution. — The devil gets enraged — His plans are dark not plainness. — Considering the persecutions now imposed on the Church on account of principles of faith that are being observed, it is well for us to consider this day "whom we will serve" God or the devil. say serve God. — We cannot afford to serve the powers of darkness — We should and must serve God. It is evident the aim of our persecutors is to obtain our property. — The wicked will destroy the wicked to make room for the righteous. — All nations will have to bow to Jesus Christ, all tongues acknowledge He is King. — Fear not they who can but destroy the body, but rather He who can destroy soul and body. — Be obedient to God's servants. — Seek to [illegible] hands by living pure religion. — Our worship should be a thanksgiving. — Obey God and our rewards are sure. —

Choir sang "Secret Prayer"

* President H. S. Pecks next closed for the truth of the Gospel as revealed in our day. — Persecution comes of living close to God sometimes. Persecution is not evidence of the falsity of the Gospel. — Have been connected with the Church

as Christ of Latter Day Saints for over forty years. Have seen the hand of God many times in behalf of his people. — Seek to know God's will; then do it. The enemy is opposed to our union. — Let us be more united. — You who have abundance of land divide up with your brethren who come among you. — The settlements that have lived up to the counsels given have been prosperous and vice versa. — Don't jump land. Don't hold land if you cannot come so near living up to the U.S. Land Laws. — Don't be avaricious on either hand. — Support the Stock Association that is organized among us. — The speaker referred to seed grain and breadstuffs and advised all to distribute of their seeds and flour on equitable terms to those of our brethren who are coming among us. Don't leave home this summer. Go home and raise grain. —"

Choir sang Hymn —

Benediction by Bp Wells.

President Clark.

Evening 7 P.M.

President Cluff, Bp Rich and others on the stand. Choir sang Hymn 9. Prayer by Councillor A. Anderson. Choir sang "Truth reflects upon our senses."

* Elders who had just arrived from Logan Cache County Utah was surprised to see so great improvements in this place in so short a time. — Related how he first heard the Gospel — And his first testimony of the truth of the same.

* Edmund Ball, President of the Y.M.M.I.A. of the Bannock Stake said he thought the Latter Day Saints would compare favorably with the world.

The ancient prophecies are being fu-
-filled every day. — Referred to the prophecy of Jo. Smith relating to the late civil war.
Desired the young men of Zion to improve themselves, and prepare for important duties.
Referred to the great advantage of close attention in regular series to the faith, repentance, baptism and so forth. Try to be proficient in what we do study. I wish to be a worker.
Referred to the parable of the Talents in reference to the servants and the penny. He said it did not matter at what time of life we commenced to learn, whether at the first or eleventh hour, providing we are honest, we shall get the penny all the same.
* Bishop J. C. Rich was willing to do his duty.
Made reference to the law of tithing.
Said it was much easier to pay in some good kind. Would prefer tithing of another kind.
* Counsellor John C. Roberts wished to be understood like he was talking to himself while speaking to others. — Quoted "Be servant ye are whom ye list to obey."
Rebellion, Servants do your master's will.
Referred to so many young people coming here in this new country as being reminded of the great amount of labor to be performed. Let these labors be performed in the season proper for it. — Referred to the use of tobacco and the law of Word of Wisdom.
It is enough for you to know that God does not desire his children to use certain articles, that we do not use them. The Lord's desire should be law to us. To be intemperate in anything is to break that law, whether in eating, drinking, working or any other place.
Come to meeting at all times.
Be obedient in all good laws.

To obey righteous laws ought not to grate on our feelings. Our leading men are men of training. They are led by the Spirit of God. Be guided by anything that is good. Choir sang Hymn 143. Benediction B. B. Ricks

P. Lambert Clk

Sunday Afternoon Mar 27/85

Present on the stand President L. G. Farnell, B. J. E. Ricks and Councillors. Choir sang Hymn. Prayer by Councillor A. S. Anderson. Choir sang 292. Sacrament administered by Joseph E. Anderson and Helen Ricks. Choir singing Hymn 143. The speakers were J. Roberts, A. Hinckley on the seven great dispensations from Adam to Noah. President Farnell closed the discourse with a very interesting discourse on the Gospel.

Sunday night was occupied by the usual opening exercises followed by sermons by Wm Field & Brother A. Jackson who had just returned from Virginia after about a year's absence, and a Brother Thomas a Baptist from Eagle Rock. Remarks were directed to the abuse and persecutions of the Latter Saints in this Territory, and of the men who are interfering the settlement of the Latter Day Saints both in Utah and Idaho.

P. Lambert Clerk.

Business Meeting

Monday Evening Oct. 28th 1885

Present on the Stand Bp. J. E. Ricks presiding. Song "O ye mountains high etc." Prayer by Henry Hamm. — Resolved that Bp J. E. Ricks act as Chairman. Minutes of Business of Meeting of March 23 read and approved. The minutes show that the canal supplying Rexburg proper with water is named "Rexburg Ditch. The canal that is taken out of the river between the Rexburg Mills and the County Bridge crossing said Teton River to be named the "Field Ditch. The streets were numbered from County Road. Street westward as first west etc. and first east etc. The main street to be Main Street and streets north of same be first north etc — south of Main be first south etc. — J. E. Ricks jun was appointed General Water Master with Robert Crookston as Water Master on Ditch Joseph Morris as Water Master on Field Ditch James M Cook Secretary of Rexburg Ditch Co. Wm Hill, Water Master on Main Street

Niels Nelson	"	"	"	1st North	"
Louis Jensen	"	"	"	2nd "	"
Erasmus Jeppesen	"	"	"	1st South	"
Roman Silpert	"	"	"	2nd "	"
Casper Steiner	"	"	"	3rd "	"
Ola Gustavison	"	"	"	4th "	" and all south of same.

The Canals and Street Ditches were declared to be Rexburg Ditch Company property. On motion by the Ditch Company that all corrals stables and outhouses that have built above the City Ditch be removed occasioned a little discussion. It was

finally decided that the corralls of James Watts, Wm Gr[illegible] and another (name not mentioned) be removed.
Resolved That we assist Mr [illegible] when called upon to remove their objectionable buildings.
Resolved that Pitts weeds be allowed the above named Persons to remove the objections.
Resolved that a tax of 25 cents be laid on each city lot and 50 cents on each 20 acres in Rutherford Bidlaw in School Section for the year 1885.
Resolved that the question of Pool Rooms be left with the Water Works and Sanitary.
Resolved that the City Ditch be widened between Charles Kepson and James Watts.
Resolved that another head gate be placed in the Ditch each Town.
Resolved that Forty Five dollars per city lot and Ten dollars and fifty cents per 20 in the field be the [illegible]
Resolved that a committee be appointed by the Bishop to see to allotting the strip of Pasture on each side of County Road to the Rural Sites, — viz Henry Hamm, Pennfield, Edmund Parr, Jas Howell and Wm Hill be that committee and report early as possible. James Watt, Geo [illegible] and Pitts were added. Committee Report next Tuesday evening. Benediction.

J. Cook Sec'y

Fast Meeting Thursday Apr 2 1885 a.m.

Choir sang "Come let us anew etc"
Prayer by P. G. Jackman" Singing Hymn 29.
President T. E. Ricks sen on the stand as also Bp T. E. Ricks jr presiding.
* Bp Ricks said it was the duty of all to attend these meetings and observe the requirements thereof.
* President Ricks reminded his hearers that it was as necessary to assist the poor as it was to pray for them. Take care of the poor for God blesses them in this manner. Attend your religious duties. Never mind the persecutions of our enemies. We are required to be diligent as well obedient. Everyone has something special to do. The various offices and positions for the help of the work of God is required to be faithfully done. As your labors are so will be your rewards. The time of this appearing is drawing nigh. Do not bear malice to each other. Speak good and no evil of any of your brethren and sisters.
* Councillor A. Anderson knows that the Church is of God — Will try to do better in future and be of more useful. — The devil always did persecute the people of God. — We live at the longest but a short time on the earth let us bear persecution with patience and the spirit of forbearance. — Let eternal riches in preference to the things of this world. —
* Councillor J. L. Roberts said — The persecution of the devil and his emissaries are nothing provided we have the smiles of Heaven, and the approbation of our Heavenly Father. Live your religion every day in the week. Find out your weakness and strong points

Cont'd your meetings. —

* Elder Robert A. Anderson bore testimony to the truth of the Gospel & Church, & obedience of all heavenly duties. If we are faithful to God we shall be rewarded better for improvement we come out all right. — We have prophets and Apostles to guide us; give heed to them.

* Elder P. P. Jackman, opened in persecutions of the Saints in times past. Be faithful to your God & Church & in your hearts right you have nothing to fear. I feel like doing all duties required of me. I want to serve God and obtain his blessing —

* Elder Joseph A. Anderson bore testimony. Feel well, had desires to serve his duties. Light has been kept pretty well. Persecution is rife. It commenced with the various so called legislative examinations, beginning in the Senate of Ministers in Washington to the number of about one thousand to President Cleveland asking him to press the Edmunds Law to its utmost. If we are faithful we have hope.

* Elder Robert Archibald testified that we had a good people here in Raymond, Returning prosperity said we should be diligent in all things. — Love one another. —

Total
Sarah Cook
Martha Cook
Elizabeth Archibald
Mary Ann Ogden
Children
Born

Aaron Rigby set apart by President
to be President of Bannock Stake of Zion
Reuben Ward of Bannock Stake,
John L. Roberts set apart as First Counsellor
to Aaron Rigby John L. Roberts.

Sunday Oct 5th 1885
present on the Stand Presidents
Rigby and Ward & Bp. Rigby and
Counsellors J. L. Roberts. Elias Home
Bishoprics P. Blackburn and
Samuel Weeks Bishop Lyman. Singing and
God opened in a very impressive way by
Prayer by J. L. Roberts. Elder Home gave
interesting of a few, C. Ricks and family
and S. Hodges from Fairfield were sustained as
received as members, Sacrament
administered by R. Seifert and J. Anderson.
Home Missionary Br. Blackburn referred to a
Petition of Sectarian Ministers asking President
Cleveland to enforce the "Edmunds Law" and
spoke of the agitation in the country at the time
of the Edmunds Law agitation. The speaker had at
that time the privilege of reading the Congressional
Globe daily, and said the actions were made to
the Congressmen and Representatives were influenced
by petitions sent from Anti Mormons in Utah
to Sectarian Ministers in the States with the request
that their Representatives press upon them to Con-
gress. They appeared to be the ruling genius.
"Section" Offences need to come but woe unto
unto them by whom they come." Have we
by our unwise talk and actions provoked
this criticism justly? Be careful of your
actions. Do not let it be said that you have
caused these offences to come else Woe unto
you. War rumours are rife in the world.

Conference Minutes Received

Conference Minutes Received

Have no fear, the final result of the
success of the Kingdom of God. We may fail in
be valiant to the end. We may fail away from
the truth, but somebody else will take our place.
* Some preliminary remarks of President
said - Some in Canada and parts were
slaves of anything such as symbolizing faith
by hands. In regard to humbling the powers
of God as a Lion rules the day. Fear strength
and rather fear to disgust children who are old
to destroy both soul and body.
* Br. Joseph of Lyman said we had some weaknesses
to overcome. Strive to drive away the Spirit of God.
Forgive debts in your brethren and sisters —
Then ask God to forgive you — Encourage
faith — Have confidence in each other. Build up
the Church of God. — Be willingly advise
that is for your good. Read some Scripture
in Table of Lyman. — Have good advice to all to
be dutiful and observant of all religious duties
Read from Books. Remarks of President
prayer of Joseph Smith and shows that God
will be a friend to all who are faithful to his
cause. — Referred to the integrity of Job of old. —
I would say "seek first the kingdom of God and its
righteousness and all things will be added. —
Leaders here is a work for you to try for. This is my
agency meeting time.
President T. E. Ricks wished Missionaries
to be diligent in their labors. There is work for
all to do. At the Dedication of Logan Temple
President Brigham Young said he felt as if
cut for room, according to a prophecy of President
Brigham Young at the laying of the Corner
Stone of said building. — Read Lecture
of Book of Doctrine and Covenants page 105 in reference
to United Order of Enoch and other advanced
principles. Have no prominent officers

Baby blessed

to do for us what we can do for ourselves. — Magnify your callings. — Be diligent in all things. — The enemy of all truth is out in strength politically and otherwise —

Baby of Walter and Emma Paul blessed by Father. Name Clarence. Choir sang a hymn. Benediction by President T. L. Condie

P. Tempest Clerk

Petition for Baptism of Baby Clarson

Petition for Baptism of Baby Clarson

Sunday evening 7 P.M. Oct 5th 85
Presidents Rich and Grayvell.
Bps Rich and Counsellors Robt and A. Anderson and others were on the stand.
Choir sang 218 hymn. Prayer by Walter Paul
" " 214 " Hymn Bishop James Stewart bore testimony to the truth of his work.

* from said he was here looking up a new home. He wished to be among God's people. He felt well among the Saints. Had a testimony of the truth of the Latter Day Work.

* Young Hansen from Willville Pelwell in assembling with the Saints. Knew Joseph Smith to be a Prophet of God. Desired to be found among the Saints at all times.

* Samuel Nutten of Willville Pelwell. He marvelled at the vastness of the amount of labors required at our hands. There is a vast number of people dead and gone who need Temple ordinances performed for them, we have Temples to build and these inside labors to perform. I have no evil desires or hatred to no man on the earth. All Latter Day Saints feel this way. We feel to bless our enemies. Christ like he had nothing but love for his enemies. The works of Washington, Adams and

and life. I am proud to be called an American citizen, but I want more modern legislation in order to fill it. — You have good institutions, learning such as Mutuals, Schools, Journal Meetings and other societies among you, take advantage of them to become more fit to roll on God's works. — Control your thoughts as you cannot control your actions. — I know that I hold in my hand a book, I can feel it, taste, hear the same, but this is but a weak testimony compared to the one I have in regard to the testimony I have of the truth of the Latter Day Work. I feel it in my whole system and cannot deny its truth.

* E. Paul, President of Y. M. M. I. A. showed a song in company with A. S. Anderson and P. A. Cracknell had written Edes Latter Sunday School to-day. Found them in a flourishing condition. — As a people we needed a great many instructions, and we needed those instructions repeated. — Improve your leisure hours. — Make your homes pleasant and attractive. — The more knowledge you get it will only set your thoughts for knowledge greater. — Do you have the respect for the profane person that you have for the quiet intelligent and religious man? Think not.

* President J. L. Ricks advised the people to plant shade trees around your lots. Your lots are two and a half acres each. They are large. — Make them comfortable and industrious people. Shade trees have a great protecting influence on your fruit orchards to be. Do you farming and

It will pay you to do your work well. It will not pay you to hurry at your work. Let us next Wednesday is set apart to plow and sow the Ministry Farm. It is expected all will help who can." Benediction by Bro. Richards.

P. Lempert Clerk.

Sunday evening Ap 26-85

Choir sang "Where the swell of Immortality" etc — Prayer by P. Lambert — Choir sang "I saw a mighty angel fly" "Walter Paul (Quilting) Sisters Lucinda Rogers Ward) addressed the sisters on their many duties, referring to their expression while in the world. Spoke of the advantages and disadvantages in settling up a new country. Said early settlers got the choice lands and also had the hardest labor in making clothes and laying them out properly — they also had to build school and meeting houses on meagre material, while the more later settlers had to take rougher lands and poorer lots in pay for the settlements previously made by the pioneers — Should all contribute their mite in settling, and

performed willingly and not grudgingly."
Be alive in your religion. Attend your
prayers, meetings and all ecclesiastical duties
regularly. Light will be your portion.
Darkness sets in by neglecting prayer etc.
Admired the young to be kind to their parents
and referred to Bro Sprunger who now lies
dead in his house in this town, hoped his
children had always been good to him and
they have nothing in that line to regret.
* Bro. Roberts (Bishop's counsellor) spoke
at length on necessity of living up to our
religion to day, not putting off till to-morrow.
Said malice was a cankerworm of the vilest
nature. It was dangerous to have such a
feeling. — We may keep in good fellowship
in the Church, but we must not expect to
deceive God. —
* President T. B. Ricks was pleased to be
here this evening. Said the reason we all
came to a mile in the faith the better for was
spoke of the rapid growth of this place and
proposed this as an example of the benefits
of religion. Referred to the persecutions of
the State Officers, and to some traitors
in the midst of this people. —
Asks the Lord for power to see the machinations
of the evil one. — Be united — Continued
on and this night. — Help forward the
Work of God. — Sanctify your homes —
Read the Teachings you have daily and
weekly.
"Bro Ulm Troop proposed to lend the
co. land for one and a half bushels
of wheat per head for two hundred head
of cattle. Was that amount. Motion lapsed."

P. Lempser Clk

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July 27/85

Marriage of J. Hendricks and Ellen Nelsen at their own house in Rexburg, by Bp J. E. Ricks jun in presence of President F. E. Gunnell, Walter Paul, and Phineus Tempest. Prayer was offered up by Walter Paul. Appropriate remarks were made by all the above mentioned brethren.

The ceremony was performed according to the pattern laid down in the Book of Doctrine and Covenants, by the Bishop J. E. Ricks jr.

P. Tempest dismissed by prayer.

P. Tempest Clerk.

Thursday

Fast Meeting Sept 3 1857

Hymn sung from page 63 - Prayer by Bro T. E. Ricks, singing from page 212 - Bro Ricks felt well, desired to do his duty. Felt his weakness at all times. Says there is not a better attendance.

* Elder James E. Ferguson said we all are a class on the Father for a blessing. Knows there is a blessing awaiting those who attend to their religious duties. It is a bad habit to neglect attending meeting. It is a habit that will grow and then we are lost.

* Elder C. Tempest spoke on the necessity of forming good habits, attending meetings and all other good associations. Eternal rewards and punishments were spoken upon. He spoke well and said so.

Elder P. A. Jackman spoke on his mission to Eagle Rock last week and of the good feeling prevailing there among the saints. Elder S. Clements had a struggle to get upon his feet to say a few words. Had a testimony for himself of the truth of the Gospel. Desired to do his duty at all times.

* Elder J. T. Caldwell felt well. He was engaged in "The work of God". Knew the brethren were under as a church were but temporary. Felt to bless all in the name of Jesus.

* Sister [illegible] felt well. Had the spirit of God for a witness. Knew this to be the work of God.

	Baptized	Blessed
Alexander White (and wife)	Re. Bap & Confir by J. E. Fogg.	
Emma White	Re bap by J. E. Fogg	
	Re confir by J. E. Ricks jr.	
Christena Magdalen		James E. Fogg
Isabel Lydia Holman		P. A. Jackman.
Emma Lincoln White		J. E. Ricks jr.

Sung from page 67
Benediction by P. A. Jackman
P. Tempest Secretary

Fast day Oct. 1/85. Thursday

Opened by singing first hymn
Prayer by A. A. Anderson.
Present on the stand, President W. F. Rigby
Bro J. E. Ricks jr. and his first counsellor
John L. Roberts.
Choir sang "Joy to the world,
Bro J. E. Ricks jr addressed all to live near
to God. To obtain blessings we must work
for them.

Names	Reconfirmed	Confirmed	Baptized		Ordained
A. Anderson	W. F. Rigby	X	W. F. Rigby	X	Elder
John Taylor Miller	J. E. Ricks jr		W. F. Rigby		Roadside
Mary Rosetta Spence		John L. Roberts	Confirmed by W. F. Rigby		
Joseph Henry		James E. Fogg	Confirmed by W. F. Rigby		
Robert Anthony Taylor	X	Wm F. Rigby	Confirmed by W. F. Rigby		
Mariana Bell	J. E. Ricks jr	X	W. F. Rigby		
Eliza Jane	J. E. Ricks jr		W. F. Rigby		
John Leslie					
Anderson	Blessed by	W. F. Rigby	John and Sarah Barnes	Parents	
Les Reign		James E. Fogg	Nellie		
Ira Hilliard		J. E. Ricks jr	George	X	
[illegible]		John L. Roberts	Fred		

continued

* O. C. Cannon said this Church was scourged from time to time for its sins. — This Church is true. — President Taylor is a prophet of God. — He is a Word of God to us. — There is a storm over the Church — our best men are in jeopardy. — Be humble — Be prayerful. —

* President W. T. Rigby had heard inspired men say that wherever we had Temples complete, devils would persecute the Church of God. Does so in Kirtland and in Nauvoo; so it is today. — We have been in power for many years. — We have built many noble buildings and homes of worship, hence the raids on God's people. We are not going to erect glittering Temples. — Satan is aware of his weakness, hence he is using his strength to his best advantage. — I anticipate the hands to realize their own salvation more accurately than heretofore, this will be a new to God as a people. — Signs of the times — Pyramid measurements show that to day is a very eventful period. As other calculations have proven true so must those that not yet have fulfilled. The 6th April 1830 was described on the Pyramids as an eventful period. The year 1892 was described as a very eventful period also. Prophecy is fulfilled and prophecied to take place. We are in a very critical period of time. Then what should we do to fulfil our duties,

many are away from home and are suffering for this religion — many are exiled — in prison — hunted — persecuted, etc. — God has never been slow to listen to the prayers of his people in past or present time, — visions dreams etc has been given to his servants in abundance for their comfort. Men and women will question themselves as to whether the sacrifice to be made would justify a confidence with the word of God. — I tell you as true as I live all, all, will be tried to the utermost whether in the order of Celestial Marriage or not. Do not falter in obeying the principle of the Gospel — Live your religion — come what may — what can the world offer in exchange for our pure religion? Blasphemers, profligacy, whoredoms, adulteries of all kinds. Our christianity is not the christianity described in the Chicago Papers by a miss horse who had been seduced by her pastor, and who then and there lost all faith in a God — worship — ment — went and drowned herself. The christianity of the latter day saints is of a more tangible nature. Our industry is of world wide reputation. Our enemies introduced abortion in hundreds, drunkenness and every kind of evil. They plotted to ruin our youth, make them fulfill the measures set for them. President W. T. Smithwick lectured against amusements that were encouraging to immoralities, such as Reunions

Conferences, Excursions, Sports of various kinds - Depending the Healing of fasting and prayer as Sacraments and communicates while many of the Saints were in prison and killed for conscience sake. Question - are we losing spirit, strength as a people? - If we have the spirit of God the same testimony will be given to the Dane, Englishman or the Maori of New Zealand.

* I advise you, as I am about to be away from you for a time to pray for me and all others in like circumstances, up to your duty.

Mother taught me to pray when a child I never forgot them. - Labouring alone in duties. A bachelor dwelling in blessing of bread and water, oil and all other duties. Thus now the spirit that I would make you, yet I be hurt upon my brethren, I only in the ordinances of God I have upon because I had the same key, the same power. Let the husband fulfil the office of his calling in his family. Do not call on your brethren when the same power is in you according to your calling. It is the duty of the wife to pray for spiritual gifts to be endowed upon her husband, who is her saviour. Every gift is obtainable. - Encourage faith in your husband's day. - Don't send for brother this or that, but send for your husband, and if he means aught let him before administer at once, the priesthood you are endowed with. -

The mother has the right to pass in her
for the sake of her family. Don't neglect duties
and labors on your Bishop.
* John S. Robbins said we should have the
faith of saints and be able to come in faith
in sickness. — We live in "to day," there
is no "tomorrow." Do the duties of "today."
Don't procrastinate, it may be too late.
Let us live our religion. — Don't slander
another. — Be good to your fellow men. —
* James E. Boggs said we must be prepared
by our lives as to work our salvation with fear.
He. Live to be able to answer all my
persecutors hereafter upon the earth.
* Erza Hinckley — had seen many instances
of faith exhibited by the saints in Eng-
land and times. Spoke the spirit, rejoicing
in and afterwards. He was ordained
the Elder. Be obedient. Be prayerful.
* Eugene Clements — Bore testimony to
truth of the Gospel. — Had had many
afflictions. Felt like complying
with all known requirements.
* John T. Smellie — Felt weak. Felt the sore
times being too weak to bear up under all
circumstances.
* P. C. Jackman read a letter from
brother W. J. Craft in Boise penitentiary
to J. L. Roberts, his late associate, asking
Elder Roberts to assist in obtaining a
loan of $300.00 to pay his fine and thereby
pay his way out of prison. Bro Craft
felt very lonely without sweet com-
panionship.

Choir sang hymn page 147
Benediction by J. A. Jackman.
Meeting dismissed.

Bishops trial Meeting

Nov 17/85 at Tithing Office.

Present - President W. J. Rigby. Bp J. C. Ricks. J. L. Roberts. Walter Paul. Edmund Paul. P. Tempest.

Opened by prayer by Councillor J. L. Roberts. - President Wm J. Rigby preferred a charge against Joe Taylor. Joe Dalle. Charley Taylor. Charles Edlefsen. John Ricks John McCulloch. Al Lutz. Mart Rigby. for a breach of the peace in the Ryburg Ward by rolling and kicking a can (valid talk) on the public streets, and yelling and shouting in an uproarious manner; breaking open the door of the harness shop of J. C. Lutz & Co on Main Street.

Mart Rigby. Joe Taylor. C. Edlefsen. John Ricks. Charley Taylor Garrett Dalle and Joe Dalle confessed their wrong and promised to do better in the future.

President Rigby proposed, and it was unanimously voted by all present that the above boys and also Alvin Harris be forgiven on condition that they pay the assessed damages which amounts to about six dollars.

Trial No 2 John McCulloch. Jule Wahlen. Joe Jensen. ~~C. Edlefsen~~ Alex McCulloch. Geo Gunnell.

John and Alex McCulloch being present. John acknowledged kicking open the harness shop door. They were willing to repair the damages. Bro Roberts and Bp Ricks Resolved, and the brethren present voted that John and Alex McCulloch confer with J. C. Lutz as to the amount of damages and pay the same.

P. Tempest
Clerk

Sunday Nov - 22/85

After afternoon meeting the following brethren were set apart respectively
Alfred Andersen by as a home missionary and James. B. Loggen by as home missionary to act in concert with John. L. Donaldson and J. Pincock to forward the interest of the Home Defense Fund of Bannock State, and to promote an interest in establishing an independent political platform for the Latter Day Saints of Southern Idaho. Said platform to be distinct from either of the dominant political parties of the day.

Sunday Nov 29/85

At close of afternoon meeting C. F. Lutz was set apart as Home Mission ary under the hands of Bp T. E. Ricks jr and Ezekiel Jacobs was set apart as Home Missionary under the hands of Henry Flamm.
Charles Briggs and Samuel Weekes both of Lyman Ward by A. A. Anderson and Henry Flamm respectively

P. Tempest Clk

Sunday Dec 6th 1885

After afternoon meeting, Elder Morgan Knapp was set apart as a Home Missionary for the Bannock Stake of Zion under the hands of Henry Flamm

P. Tempest Clerk.

Sunday Dec 13 — 2 p.m. 1885

Opened by Choir singing, 218 page in Hymn book — Prayer by A. A. Anderson. Choir sang "Rock of my Refuge." The Clerk read the Certificate of Removal and membership of Ludwig Walb and family and they were unanimously received by vote. The following "Declaration of Liberation" document was then read.

Sacrament administered by C. A. Jackman and James Berry. Bp W. B. Preston of Salt Lake City and Francis M. Gunnell of Church Organ of Cache Stake were present. A large attendance of the local priesthood as well as the laity were present. The meeting house was overcrowded.

* Bp F. M. Gunnell addressed the saints on the energetic duties required of each other and to obtain and retain the spirit of God. Many of us were gathered from the nations of the earth for the purpose of redeeming ourselves (through the pos-

Continued

of the Gospel) from the doom that awaits the wicked. We come upon the earth for the accomplishment of God's purposes, see to it that our mission gets fulfilled. Do not be indirect in any of your actions. Observe the Words of Wisdom as revealed. Do not expect a recommend to the Temple, from your Bishop if you have not been a dire of companionship to others. You marries and remember that if your life is such as not entitle you to a Temple recommend that you keep your wife or wives and probably that your family, are of course blessings that cannot be obtained in any other place or manner.—

The speaker said we need not dread the downfall of our enemies. God will attend to them. The present crusade against us as a people, will soon pass away,— it is the duty of every one holding the Priesthood to magnify our calling,— Talents we have, will have to be accounted for. Tithing was spoken of as being a very important portion of the "Work of God." The speaker turned to the left & spoke as saying in reference as to [illegible] tithing, we ought to be glad if a poor widow woman received well in comforts, it was her duty to pay one of them for tithing, and thereby take her share on the Tithe Records of the Church.— We came to the mountains from Nauvoo, because we had to— and not because it was our wish or desire— God could never have fulfilled the prophecy of Daniel in respect to the establishing of His Kingdom in the last days if we had not come here.— Do not be covetous if you see others getting rich a little faster than you do, do not feel aggrieved for one of it.— Sympathize with all of your brothers and sisters.—

* Bishop B. Preston said that the year

age. He in company with President J. C. Pickett Jr and J. R. Pool drove to this place through two feet of snow, with a pair of bob sleds, and located his township. They then drove over to Ulyman M. Carters place in Lyons. I was surprised this morning at Sunday School, and also this afternoon to see so many people here. I remember hearing Brigham Young telling President John Taylor, "You will not require any special call of journeymen to settle this country, they will come fast enough." I see this is fulfilled. If people come in faster you would not know what to do with them. ▽ After the Latter Day Saints occupy new countries, and God's servants bless those lands, and the people go to work and beautify the land, there is a general wonder arises among the people of the world as to how it came that these know beautiful countries were left unoccupied so long, seemingly to await the time of the Latter Day Saints. — It is noticeable that taking Salt Lake City for the center, all settlements in the south have been established through people having to be called to go there to settle them in the first place, while north it has been just the reverse. — Observe your duties continually. Attend your fast meetings. — Pay your tithes, fast offerings and others. Tithing means a tenth of your earnings, of a tenth of your labor: this is a law for ever. Those who keep this law shall keep this land in peace. Those who do not, shall not be able to keep this land. God's judgements will pass by those who keep his law. His blessings will attend them. We are occupying a land not only of peace but of plenty. We are governed righteously. Dangerous if we could have our own way about things. If our judgements would be seen and followed upon

continue

our enemies — Love our enemies in the sense of God. God is love. He is the fountain of light. — Be faithful to him in all things. Be not ashamed of His Titles — say in the same way. — Keep the Lord your friend — He gave us Jesus in all the earth and God, the world cry out as with one voice "Come with thy brethren" until they become as one with us. Shall we become as one of them? Pray God forbid.

When the world is doing persecuting, they get mad, and feel like fight. Yes so will we will be the same. But like the Saviour we say "Thy that fight by the sword shall perish by the sword."

The speaker referred to the anniversary scene of the brethren in Salt Lake City in invoking false Report to the General Government and thereby having a Company of Soldiers stationed in that City, about two Blocks from the Tithing Office. The mission of the Elders is to teach peace to the world; to beat your swords into pruning hooks. Forgive all men. I refer you to Matthew for these words. The Saviour is our pattern. When he sweat great drops of blood because of his sufferings it should be an example to us.

The speaker addressed the Deacons on their duties. Also spoke of the great importance of Priests attending to their duties. They were of importance.

I counsel you as a people to see that you have all the necessary organizations for your upbuilding in your midst.

John Marks, J. A. Berry and James Harris were voted for as teachers. Next Friday set for receiving Tithing Stock. Choir sang "Secret Prayer"

Benediction by J. E. Tagg Jr.

J. Hampton Clerk

Sunday evening 6½ P.M. Dec 13/85

Opened by choir singing "Do what is right!"
Prayer by E. Paul. Choir sang "Shall I for fear of public man etc"

* Bro Joseph Morris said he would try to be obedient to the servants of God. He was no public talker. Would do his best at all times. Advised the young and old to do so especially at public meetings. I have tried as a rule, to hide myself from being seen by the presiding officers of the meetings for fear I should be called upon to speak from the stand. I have such a dread of public speaking. — I love to hear the sermons of my elder brethren after I get home for more than I do to attempt to address a congregation of Latter Day Saints.

* Jno. T. Caldwell referred to the lives of Bishops Preston and Grimell in the afternoon. In regard to the many insults the enemies of truth heap upon us as a people, we must try to not be the cause of these offenses being righteously deserved. — Beware of jealousy. It is a fearful thing. — Gossip is the curse of us as a people and is a grievous & much self-given affliction. — It is best not to know too much of our neighbors affairs or what about town lest we betray our friends in an unguarded moment.

* Gideon Crumpton testified his work is true, and it is of God. I obtain this by faith. The Spirit of God gives nothing but knowledge through discernment. Belief beyond a doubt is knowledge

* James E. Jaggi felt like doing his duty at

continued

all things.

* John Benson. Believed this to be the true church of God.

* P. A. Jackman felt timid in attempting to speak to the Saints. We need a shepherd. God heard it said the time would come when the Saints of God would thirst for a knowledge of His ways and wishes. Referred to a sermon Pres. Joseph Fielding Smith delivered last sunday night in Cache Valley, Utah wherein he said the time of persecution had but just commenced. That there would be a war which would be severe, it could only be likened to a nightmare, so short and disastrous it would be. Knew this work to be true.

* Walter Paul said our salvation will be just what we make it. Our duty is to follow Jesus Christ as the Captain of our salvation. We must be subject to the powers that be until he reigns whose right it is to reign.

President Young used to say in time of peace prepare for war. I know we shall not have war if we do our duties. — There will be ten Virgins, five wise and five foolish. Knew this to be the work of God. Had been a member of the church about 35 years.

* The Bishop appointed the following Dance Committee to hold until further notice or absolution. Joseph Morris Sharman, James Hansen and Thomas E. Barnett. They were unanimously voted for.

Choir sang Hymn 63

Benediction by E. Clement

P. Lambert Clark

Monday.

Rexburg. Idaho Jan 18th 1886

It has come to our knowledge that one James Murphy of Lyman settlement has received the appointment of Post Master of Rexburg. The first intimation of this was Mr Murphy stating to several parties that he had got his appointment without his knowledge, and that he would not accept the position, by filing his bonds except the people of the place with him to. To night the people assembled en-masse in the meeting house and got up a remonstrance petition against the removal of J. E. Bassett the present Postmaster, without cause, and the appointment of James Murphy. The petition set forth the true feelings of the people on the subject. At this meeting P. Tempest was Chairman J. E. Bassett Secretary. Edmund Paul P. A. Jackman and Casper Steiner Committe to draft a remonstrance petition.

Remonstrance Post Office

Petition

At close of meeting about 135 names were attached to the petition, and P. Tempest wrote a letter to Hon John Hailey M. C. for Idaho, and it was countersigned by the above named committe, asking Mr Hailey to present the petition to its proper place, and use its his influence to the best advantage for the majority.

P. Tempest Scribe

Wednesday Feb 3/86 This day I received a letter from Hon John Hailey M. C. in answer to one I sent on 19th ultimo referring to the Law on School lands in the territories; also referring to our Post Office

I find Bro Edmund Paul received a letter from the same gentleman referring to our Post Office, the following is a true copy

"

According to the above request, I set about to obtain affidavits, and drew up five words in substance as follows.

Territory of Idaho }
County of Bingham } SS

I _____ being duly sworn make the following statement — That I am of the age of — years; a citizen of the United States of America, and of the Territory of Idaho. That I am a legal and qualified voter in the above named County of Bingham, Territory aforesaid — That I receive my mail at Rexburg post Office, wherein one T. E. Bassett is Postmaster. That I am personally acquainted with T. E. Bassett, and know him to be honorably qualified and trustworthy in every respect

to perform the duties of Post Master at said Post Office
That I am a Non-Mormon.
That I am not connected in any manner with the Church of Jesus Christ of Latter Day Saints, or Mormon Church.
That I have no sympathy with the Mormons as a Church.
That I do not believe it right for one man to have more than one living and undivorced wife at the same time.
Witness my hand this 5th day of February A.D. 1884
Signed _____

Subscribed and sworn to before me Wm Copson a Justice of the Peace in and for Bingham County, Territory of Idaho U. S. America.
Done at Rexburg, County and Territory aforesaid this fifth day of February A.D. 1884
Wm Copson. J. P.

In company with Bro Edmund Paul I secured the services of Mr Justice Copson of Parker Precint for the day of Feb 5th and ~~drew~~ I drew up the affidavits for the following Gentiles who willingly subscribed to them. Mr H. M. Yager: Morris McCormick; Hains: Concklin and
Our brethren who are in business here made affidavit as to the qualifications of Bro Bassett. These brethren were W. C. Durrans; T. J. Winters; F. Lutz.
These affidavits were mailed to Mr Hailey the 6th instant with a short

letter from bro E. Paul. I will state that Mr Copson is an adventist in belief. He declared to us that he would always try to treat Mormons or Gentiles alike in everything he had a say so in. He has that reputation among our brethren in his neighborhood.

Phineas Tempest Scribe

On this the first day of March A.D 1886, It being Monday, and the day the mail arrives here, James Murphy received his Commission as Postmaster of Rexburg. The populace are highly indignant at his appointment, because of his unfitness, by education, to perform the duties of Post Master, and because of said Murphy being used as a tool by other unprincipled persons, to wit one W. H. Dye who has acted as a spy, informer etc against several of our brethren accused of unlawful cohabitation with their wives. This Dye assisted in the arrest of Bro A. L. Blackburn of this place last fall, and he also gave information before the Grand Jury against bro Alexander Leatham for U. C. The above named James Murphy also gave evidence before the same Grand Jury which led to the arrest and conviction of bro Blackburn. This same Dye also sat as a juror, a willing person, in the cases of several of our brethren accused of U. C with their wives.

P. Tempest Scribe

At a Priesthood Meeting held in the meeting House Rexburg, Saturday March 6/86 Acting President R. L. Byles, Councillor T. C. Cornwell present. After the usual business was

transacted, Bro Bybee stated the object of a High Council being organized in the Church, and read the Revelation of Feb 17/34 on the subject. The High Council roll being called as each answered to his name they took their seat on the stand. There were four members absent namely, A. G. Green. D. Robison — A. H. Stephens and J. H. Mason. The alternates, ~~Cap Steiner~~, Andrew A. Andersen, W. J. Young, C. Kepner and Edmund Paul took their places. Twelve ballots being put into a hat by Stake Recorder J. E. Pafett, Bro Bybee presented the hat to B. Ricks; H. Ricks; Lempert; ~~W. J. Young~~ Troop; Pincock; Thomas Brown; Casper Steiner; G. D. Black; A. A. Andersen, W. J. Young, C. Kepner and E. Paul. The numbers each one drew was answered to the Clerk as follows respectively, B. Ricks (11) H. Ricks (7) P. Lempert (8) Wm Troop (1) J. Pincock ( ) T. Brown ( ) Casper Steiner ( ) G. D. Black ( ) A. A. Andersen ( ) W. J. Young (2) Casper Steiner ( ) Ed Paul ( ). Henry Flamm was voted for to be Secretary of High Council of the Bannock Stake of Zion.

It was found that the four absent members had no numbers drawn for them, whereupon the Presidency suggested that numbers one (1) two (2) three (3) and four (4) be placed in the hat and the four alternates named above act as proxy for the absent members by each drawing a ticket with a number also a name upon each ticket." Now the tickets read thus "No One (1) A. G. Green, which was drawn by alternate A. A. Andersen. Ticket ~~[illegible]~~ drawn by W. J. Young read thus "No 2. David Robison" The next draw was by

~~Lorenzo~~ Charles Lapham and read thus

"No 3 Alexander Nephi Stephens" The next ticket was drawn by E. Paul and read thus "No 4 James H Mason." The hat being now empty, President Bybee went to the clerks desk and the clerk, T. E. Bassett put the following numbers in the hat and Pres at presented the hat to the eight regular members present. B. Ricks drew (8) Heber Ricks ( ) P. Tempest (11) Wm Troop (7) J. Lincoln ( ) J. Brown ( ) C. Steiner ( ) G. D. Black ( ).

R. W. Bybee

It was then decided by the President that the names and numbers stand as

High Council.

A. J. Green.	1
~~Alexander Nephi Stephens~~	
David Robison	2
A. N. Stephens	3
J. H. Mason	4
	5
	6
Wm Troop	7
Brigham Ricks	8
	9
	10
P. Tempest	11
	12

Conference convened in the Tithing Barn ~~on~~ saturday May 15th 1886. There were present Apostle John W Taylor: T. C. Gunnell Bishops Agent Cache Stake; C. J. Fjeldstedt the seven Presidents of Seventies Cache Stake. R. L. Bybee, Acting First Councillor to Presidency of this Stake: T. C. Gunnell: Second Councillor to President T. C. Ricks: and a good representation of Stake authorities. Several changes of Bishops and Councillors were made. At the sunday meetings Apostle Taylor spoke at great length. A good time was had all around. At this Conference James C. Foggen was sustained as "Acting First Councillor to the Presidency of Bannock Stake of Zion. and was set apart to that calling on monday evening at a meeting in the ward meetinghouse May 17 1886 under the hands of Apostle John W. Taylor R. L. Bybee. C. J. Fjeldstedt. Joseph Morris was set apart as Acting First Councillor to Bp T. C. Ricks in Rexburg. under the hands of R. L. Bybee. Apostle J. W. Taylor and C. J. Fjeldstedt.

November 2nd 1885

Thos Bates and Nora Foster were married at Olaf Andersons home at Teebing Tingham Co. Ill. by Bishop T. C. Ricks Jr.

witnesses to the marriage
Jno. M. Tait
Anna Anderson
Olaf Anderson

P. Templeton Clerk

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Oct 6. 1884.

Ernest Tucker, bap^d by Sp. Tucker, conf^d by Br^d Tucker

Ellen " " " " " " Sp. "

Charlotte " " " " " " Br^d "

Blessed

July 15 1884. Marvin McCulloch by Br^d Tucker

Ann Tucker " "

Sept 14 " William H. Bunce " Br. Sp.

May 5. 1883 Margaret Tuttle by " Sp. Tucker.

Nov 5 " Franklin Paul Athey, baptized

[illegible] 1857

[illegible] by The [illegible] Company
[illegible]
[illegible]
[illegible] fire.
Bro. Morris, [illegible] Kitchen, [illegible]
[illegible]
[illegible] the Sisters
[illegible], [illegible] Bul., [illegible]
the [illegible] the [illegible]
day work.

[illegible] C. [illegible]

[illegible] 6 [illegible]

[illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Minutes taken from a slip of paper believed to be the minutes of the March 86 Fast Meeting.

Bernice Harris, reconfirmed by Pr F. C. Gunnell
Josiah Hendricks " " Bp. F. E. Ricks
Ellen " " " Pr F. C. Gunnell
Oscar S. Paul confirmed " Chn J. L. Roberts
Mary Bassett re " " Bp F. E. Ricks

Mable, Adele, Parker, blessed by Jno L Roberts:-
Fathers name Parley P. Parker.

May 6th. 1886 Fast minutes. Bp F. E. Ricks
Edith Ricks, Bapts. by W. G. Paul. Confd by ~~Pr F. C. Gunnell~~
Chas Valentine " " " re. " F. C. Gunnell
Myrtia " " " " " A. R. Huckley
Adolph, C. Wahlen " " " " Walter Paul
Albert Rowberry " " " Bp F. E. Ricks
Mary Ann " " " re " A. R. Huckley
Harriet " " " " " Bp F. E. Ricks
Jno R. Paul " " ordained " " F. C. Gunnell
Wm H. Paul " " " " " Walter Paul
Lavinia Jarvis Paul " " — " " F. C. Gunnell
Luna Ardella Huckley " " — " " A. R. Huckley.

Children Blessed

Name	date of Birth	Blessed by
Eliza Matilda Flamm	Feb 20. 86	Henry Flamm
Julia May Berry	—	Bp. F. E. Ricks
Margaret Ellen Simms	Jan 15	Walter Paul
X Edward Alma Hungerford	Mar 11th	F. C. Gunnell.

The above was taken from a paper handed me by Jas E. Bogg. Jno T. Smith asst clk.

April 1st 1880

Meeting called to order by [illegible] at 2.15 [illegible]
choir sang an anthem [illegible].
[illegible]
Prayer by Rev [illegible]
Choir sang [illegible] the [illegible]
[illegible]
[illegible]
Choir sang [illegible] will come down.
[illegible] the [illegible]
[illegible]
all [illegible]
[illegible]
[illegible]
the [illegible]
[illegible]
the sacrament [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Bro Cottell, [illegible] missionary [illegible]
[illegible], and [illegible]
[illegible] the [illegible] Lots [illegible]
[illegible] months [illegible] the past
three months [illegible] preaching the [illegible]
[illegible] a very interesting and
[illegible] the first principles of the
[illegible].
[illegible] have [illegible]
[illegible] for the [illegible] sake of the [illegible]
[illegible] work [illegible] accomplished [illegible]
[illegible]
Choir sang [illegible] glorious [illegible].
[illegible] [illegible] Hicks

[illegible]

[illegible]

[illegible]

[illegible] over [illegible]

10 acres

[illegible] but

[illegible]

[illegible] said that he heard a well known [illegible] Smith [illegible] he was [illegible] [illegible] land, and that in place of [illegible] he would give [illegible] to the land, he said he would [illegible].

[illegible] Smith [illegible] the [illegible] the [illegible] before [illegible] he [illegible] up.

[illegible] the first [illegible] land [illegible] [illegible] [illegible] from [illegible] before the case had been settled and [illegible] refused to [illegible] the land.

[illegible] Smith [illegible] his [illegible] feeling was because [illegible] [illegible] [illegible] he [illegible] could get the [illegible] back [illegible]

[illegible] speech

[illegible] the [illegible] [illegible] was [illegible] the land [illegible] called land [illegible].

He said he wanted to [illegible] [illegible] [illegible] had [illegible] [illegible] [illegible] [illegible] [illegible] had been [illegible] [illegible] as [illegible] the F. S [illegible] the [illegible] [illegible] the [illegible] of [illegible] land [illegible] [illegible] [illegible] belonged [illegible]

He [illegible] [illegible] Smith [illegible] [illegible]

[illegible]

[illegible]

Minutes of [illegible]

[illegible] Rich presiding

[illegible]

[illegible] Sacrament administered [illegible]

[illegible]

[illegible]

3 [illegible]

[illegible]

2 [illegible]

3 [illegible]

4 [illegible]

5 [illegible]

[illegible]

Said that Thos Tindall once said that when
the spirit moves him he could take his pen
and have it together & write a good sermon.
Proved that we open & all remain faithful
since.

6 Elder Rob Archbold. had a dream that there
was two kinds of the [illegible] made
and [illegible] the
authorities [illegible] [illegible]
[illegible] Thos. [illegible] [illegible]
[illegible] be saved [illegible]

7 Jeff Teale, convicted of [illegible]
[illegible] said, [illegible]
[illegible] Tindall [illegible]
[illegible] Sarah [illegible]
[illegible] meetings [illegible]
[illegible] Teale. [illegible]
[illegible]

Tho B. Gates [illegible]
[illegible] admitted [illegible]

Wm. Parker, Hartland [illegible]
[illegible]
[illegible] Thos B. [illegible]

Minutes of Bishops court held Aug 10. 1886.

on a case brought by Jas. McCook against Richard Smith.

Prayer by Bishop Hicks.

The clerk read the complaint handed in by Bro Cook said he had filed on the land with the intention of obtaining and proving up on it; had waterright for eighty acres. Owing to his infirm sickness, a wounded knee and other inconvenience he was unable to build a house on the land but was about to do so when Bro Smith jumped it.

Bro Smith being asked for his defence said, he was in Hxbrg about Feb 20. 85 when Bro Cook accused him of jumping his land, ~~which~~ though at the time he had no intention of doing so.

Bro Cook told him to do it and he (Cook) would test it and otherwise dared him to do it.

Bro Cook called latter and was told he (Smith) intended to retain it but would give him part when he proved up; also offered him his choice of twenty acres which was rejected.

The witnesses called, Smith mentioned the offers made they thought them fair; later Bro Cook offered to accept a combined reaper and mower but as the machine belonged to his Father he was unable to comply; Cook also offered to accept twenty acres belonging to Wm Pelsore, but was unable to get same for him; offered Cook another twenty acres but he would not accept it.

Bro Cook said he heard one week previous to Smiths action that he intended doing as done; also in place of Smith saying he would give him part he said he might do it.

continued

Smith — Bro Smith replied and said he offered the seventy acres to Cook after he proved up on the land.

Cook — Bro Cook further said that Smith filed a preemption entry first and to make himself more secure filed a homestead entry within four months from the first entry, and before the case had been decided and refused definitely to give him any of the land.

Smith — Bro Smith stated the reason of his second filing was because he was going away and that during his absence Bro Cook might jump the land, as he had said he would get it back by law.

Counsellor Jos Morris in reviewing the said the case was serious throughout, including the individual statements. Said when a man complied with the law, it could not be called land jumping, said he wanted to be impartial it seemed that Bro Cook had been taken advantage of. All knew the instructions given about residing in towns, considered Bro Cook had lived to the law as he best could considering his circumstances.

Smith's filing a homestead entry so shortly after the preemption entry looked bad; again, the offering of the land to Bro Cook was bad as according to church laws it belonged to Cook. had advised Bro Smith to settle before the matter came before the court.

Counsellor Dyling, in reviewing said as members of the church we were counselled not to jump land. It seemed as though Bro Smith was justified in his action considering how Bro Cook had dared him to do it.

Richard Smith's trial, continued

Bishop Hicks said they ought have endeavored to settle personally and if not successful to have consulted the Brethren. Considered Bro Smith to blame in not having made sufficient effort to settle; that Bro Cook had filed on the land but through circumstances had been unable to do better than he had done. That Bro Smiths having filed a homestead was bad. At the previous court five days had been allowed for settlement but had not been taken advantage of.

According to church law Br. Smith had jumped Br Cook's land and taken advantage of him. Was satisfied Br Smith was in error but was willing to withold decision if they would settle. Asked Bro Smith if he had any reason why decision should not be given; as none was given the decision was that Bro Smith pay Bro Cook one hundred dollars in cash or be disfellowshipped.

He was given until Aug. 28th to comply when it would be presented before the people for action.

John Taylor Smith, clerk

[illegible] birth and death.

[illegible] son of Christopher and Lucella Melcher born Aug. 16th 1833 and died Apr. 19, 1872.

[illegible]

Minutes of Conference held at [illegible] 5th [illegible]

Meeting called to order by Comm. [illegible]
Choir sang. Prayed by Elder [illegible] great [illegible].
Sang by Elder [illegible].
[illegible] sang [illegible] [illegible].
Sacrament administered by Elders [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] my said area. Bro Anderson [illegible]
we said he realized the necessity of faith
[illegible] being faithful in the cause of [illegible]
after death on [illegible] [illegible] [illegible]
[illegible] testimony [illegible] [illegible]
[illegible] on the Sabbath [illegible] [illegible]
[illegible] said, that he saw people [illegible] [illegible]
the mountains, ~~[illegible]~~ [illegible]
[illegible]; referred to [illegible]
[illegible] and that faithful men, would [illegible]
[illegible] and [illegible] [illegible], [illegible]
Bro. [illegible].

Pres. [illegible] of Sanpete, [illegible] [illegible]
upon the text that we are [illegible] [illegible]
[illegible] that God has [illegible] [illegible] [illegible]
said the [illegible] and [illegible]
to [illegible]. After [illegible] [illegible]
delivered, [illegible] [illegible] [illegible]
treat [illegible] and [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Pres. Anderson was [illegible] to [illegible] [illegible]
[illegible], and the [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] the [illegible] [illegible] [illegible]
[illegible] a [illegible] and [illegible] with [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Like the Jews — that selfishness must be
put away and be worthy of our state
show a good example.

Rev. [illegible] of the D. Parsons occasion
what the former speakers had said; of the
of the suffer[illegible] manner the Prophets [illegible]
[illegible] down of the sufferings we are [illegible]
will have to [illegible] of the Priests [illegible]
present [illegible] that we must have
the religious [illegible] Christ's teachings and
some helpful.

[illegible] Christ [illegible]
[illegible] by the Church
[illegible]

Accepted

[illegible] [illegible] Augt [illegible]
Bishops Rights [illegible]
[illegible] with [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] by [illegible]

[illegible] [illegible]

[illegible] say [illegible]

[illegible]

[illegible]

[illegible]

sam[illegible].

[illegible] by [illegible]
[illegible]

Aug. 2nd 1856.

Minutes of Ward Meeting, Aug 2nd 1856.

Meeting opened by [illegible] Hicks and [illegible]
and [illegible] [illegible]
The [illegible] [illegible]
[illegible]
[illegible] [illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible] Simon, born Dec 29th 56, [illegible]
[illegible] Name [illegible]
[illegible]
[illegible] Name [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Married.
David T. Williams and Rosella P[illegible] married
Saturday evening Aug 2nd 56. by the Rev. Bybee
Thos. E. Ricks [illegible] and John F. Smellie witnesses
J. F. Smellie Recorder.

[illegible] meeting, Aug 5th 1886.

Bishop Ricks presiding,
Singing. Opening [illegible]
prayed by Jos. Horne.
Elder C. [illegible] back [illegible] [illegible] Sacrament administered by Elders [illegible] [illegible] Singing. [illegible] [illegible]
Home missionary Jos. [illegible] [illegible] thankful for the privilege, [illegible] [illegible] [illegible] [illegible] Saints to diligence. Amen.
Heber Ricks, [illegible] [illegible] [illegible] desire from [illegible] home missionary [illegible] asked the faith and prayers of the [illegible] [illegible] [illegible] to perform his duties.
[illegible] of [illegible] asked for the [illegible] of the [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the Saints endured. Advised the [illegible] to use [illegible] in place of white flour [illegible] is much healthier, [illegible] [illegible] [illegible] wisdom. God [illegible] [illegible] make us great [illegible] we will obey his laws [illegible] [illegible] [illegible] obeying his laws [illegible] we will be [illegible]
Reminded us of the annual election and the necessity of casting our vote. [illegible] [illegible] to keep it holy.
Elder [illegible] Hill, [illegible] the remarks of the former speaker. [illegible] the [illegible] [illegible] [illegible] [illegible] [illegible] prepared [illegible] Lord's name. [illegible] of the Saints [illegible] [illegible] [illegible] [illegible] [illegible] the [illegible] [illegible] [illegible] good feelings. This [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] should [illegible] [illegible] [illegible] the [illegible] [illegible] it [illegible] stand for ever. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Transferred to Journal

Aug. 12 [illegible] 2 P.M.

Pres. [illegible] [illegible]
Brother [illegible] sang [illegible] to the [illegible] his name to
praise.
Opening prayer [illegible] Pattie Paul Sr.
[illegible] sang [illegible] [illegible] the
[illegible] [illegible] [illegible] [illegible] [illegible]
administration of the Sacrament was dispensed with
the [illegible] [illegible] from Samuel
[illegible] [illegible] [illegible] did [illegible] the [illegible]
[illegible] [illegible] was [illegible]
[illegible] [illegible] [illegible] which [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] day. Amen.

[illegible] [illegible] [illegible]
[illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] the sky:
Pres. [illegible] [illegible] Nichols [illegible] asked
[illegible] in the passing of the Sacrament; [illegible] this
was the source of [illegible] [illegible] [illegible]
do [illegible] [illegible] being [illegible] the [illegible] [illegible]
of him [illegible]. Asked for the blessings of the
Lord to rest on his [illegible].
Elder Jos. A. Smith spoke of the necessity of
[illegible] food to [illegible] us to obtain [illegible]
[illegible] as a [illegible] [illegible]. [illegible] [illegible]
in the truth [illegible] had a testimony of the gospel.
As did [illegible] the [illegible] [illegible] [illegible]
in knowledge. [illegible] [illegible] [illegible]
us by the [illegible] the Lord [illegible] [illegible]
[illegible] us, but as yet they are not [illegible]
what was suffered by the Saints [illegible] [illegible]
[illegible] [illegible] [illegible] the [illegible]
[illegible] [illegible] the Saints in the meeting

alluded to the expense incurred during the missionary expedition in Texas and the success which attended the same. The priest could not help thinking if we would be love so that we would act well just. Therefore always have a name in the Church.

Elder Ezekiel Roe spoke on the Kingdom of heaven. Asked for the prayers of the Saints. Some men were baptized. Asked the Church to bless us. Amen.

Br. E. L. Kimball spoke a few words. Elder Wm. Hyde spoke a few words. Benediction by Br. Teasdale.

Sunday Morning Sept 19 1858
Bp Pecks presiding

Hymn sung —
Prayer by Elder A. B. Hawley
Hymn sung — O God our help in ages past
Our hope for years to come.

Sacrament administered by Elders Lathrop & W. Cook.
Hymn sung — [illegible]
Shall fall [illegible]

Bro J. Wheelock Sr. knew the work of God to be true had a desire to stand by it. Said he had friends. [illegible] man not fall in the way as many had and were looked down upon. Amen.

Elder John B. Hubbard was called unexpectedly testified that he was always on hands. Mentioned the death and prayer of a sister of his. Knew she was the church of God. Had been many years. The more knowledge we had the greater would be our condemnation if we did wrong. Exhorted the attention to prayer. Spoke of church action before mentioned.

It is not by words but by faith and prayer that we can obtain our blessing. Amen.

Elder H. Archibald testified he wanted the prayers of the saints. Should be [illegible] be sure that you are prime. Exhorted to prayer. Temporal duties are as essential as spiritual. Asked for the blessings of the Lord on the head. Amen.

Elder L. Stanner. Had been [illegible] attention to meetings but had a better spirit.

when attending to his duties. Amen.

Elder Underwood gave good advice to the [illegible] to heaven. Be sure to attend on the [illegible] side. If had been a Methodist for a [illegible] years past, covered all [illegible] [illegible] ed the [illegible] of [illegible] as a [illegible] the [illegible] is necessary to [illegible] a great [illegible] we have [illegible] Preached [illegible] and [illegible] relative [illegible] our belief by [illegible] what he had [illegible] in [illegible].

Elder [illegible] Hutchings gave a few [illegible] [illegible] as [illegible].

Sister [illegible] blessed [illegible] us

Office [illegible] found [illegible] [illegible] Some [illegible] were [illegible] [illegible] [illegible] before the [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

Decided some expression of [illegible] in connection with the Seminary, Amherst.

Business meeting to consider building a parsonage Church next night at 7.30.

Blessed Jesus Jesus thy blessed name. (Amen)

Dismissed by Elder [illegible]

Business Meeting Sept 19. 1886.

Prayer by Br. W. Cook.

Br. Tuttle explained the nature of the meeting, and the Meeting House decided by building an addition to the

Elder Paul described the addition, and a motion placed on it, and the vote also the ceiling of the present house to be raised by putting in ceiling beams

Br. Tuttle moved that the vote of a house of building be reconsidered. Carried unanimously

Bro C. E. Tuttle moved that Br. Tuttle be chairman of a committee to superintend the building. Carried

Committee: J. E. Tuttle, Chairman.
J. Tuttle
W. S. Paul
Edward
C. Stevens
Swerfel
J. C. Anderson

Benediction by Br. J. E. Tuttle

[illegible]

As a people we must have faith to realize and to carry out the great designs of the Lord in this last dispensation.

We will get faith fully to the world in this particular.

Brethren bowed down the heavens of the Lord have laid down our lives and surrendered to the Lord and laid down for us.

6. Brother Wood said we lived in a day when faith in a day like this we are used to be used to obtain. The faith of the Company lands.

Brother Wood said coming unto Brothers, Sisters and friends, that God as warned and the world for faith of the earth.

Brother Wood said we are to be prepared to overcome the hundred times and people.

We must be some self sustaining or else we will perish in days.

Said the Lord powers of darkness are in the mountains and grow little more and become powerful and feeble.

Brother Wood on Friends.

Bro of Bible stole above the mountains from the middle affections and the [illegible]

Brothers Let us then each other hand
We are brothers united hand
Manifestation by Elder Romney

J. T. Smith Clerk

[illegible]

[illegible]

[illegible] Aug. 17 [illegible]
[illegible] Sun[illegible]
Singing [illegible]
Benediction [illegible]

[illegible]
[illegible]

Oct [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
As there were [illegible] present [illegible] to the [illegible] it was given to the [illegible]
for a testimony meeting.
The following brethren testified to the
truthfulness of the gospel:
[illegible] Ensign [illegible]
[illegible] J. S. Morris [illegible]
[illegible] blessed by Elders Morris & Frost.
Singing [illegible] with [illegible]
Benediction by Elder P. [illegible]

[illegible] 17th 1855. 8 AM

[illegible] Brethren,
[illegible] with Sweet Spirit
[illegible] Earth be Heaven's
[illegible] Elder A. Johnson
[illegible] Cause of Zion's Gain
[illegible] Zion's Latter-days,

[illegible] Lamented Joseph Smith
[illegible]
[illegible] Administration by Elder
[illegible] Spirit
[illegible] Faith [illegible]
[illegible] Things [illegible]

[illegible] Brethren would [illegible]
[illegible] Church [illegible]
[illegible] Week Past

[illegible] Teachers, Orson Anderson
[illegible] Brother-the meeting house
[illegible] appointed in Heber
[illegible] Week [illegible] great [illegible]
[illegible] by Elder Pratt

[illegible]

If you think [illegible] or [illegible]
Rev. Young read a report of the Tally [illegible]
and Treasurer.

We are [illegible] to celebrate [illegible] as
a day which [illegible] the service of the
God's [illegible] and [illegible] the [illegible]
all opposition [illegible] the [illegible]
the spirit, the [illegible].

150 years ago [illegible] the [illegible]
in the [illegible] performed the [illegible] are
now taken.

I pray that the holy spirit may be with us
with the [illegible]. Amen!

Elder Moses Thompson [illegible] the [illegible]
[illegible].

Spoke of the [illegible] of the church, [illegible]
a tide [illegible] the Gospel was [illegible]
of Christ, as compared with their home [illegible]
the compass [illegible].

Elder [illegible] that [illegible] the [illegible]
to Lord.

Elder Hopkins [illegible] the [illegible]
[illegible] the [illegible] [illegible]
[illegible] and [illegible].
[illegible]
[illegible]

Hold a [illegible] [illegible] the [illegible]
that Bishop Hickman [illegible]
[illegible] morning [illegible]
[illegible] each evening.

Be thoughtful for our dear [illegible].

Sunset. Hark the song of [illegible]

Benediction, Elder Curtis

Feb 1. 1836. D. Pitt

Bishop Ricke, Swedish
Abbé, Omer Alphonse Pierre
Poyen by Fr. Mr. Joseph
Lynch, Sept. Lamis Mission, Accademie
of the Grand Nation Lyon

Sermon Sermon Preached by Bishop Paul Eric
Archiepiscopus
[illegible]
[illegible] Mr. Mary of
[illegible] weakness for the with
are [illegible] [illegible] [illegible]
[illegible] [illegible] Saints.
[illegible] [illegible] [illegible] Pitt
[illegible] [illegible] [illegible]
[illegible] Glory of God.
[illegible] a [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] but
[illegible] [illegible] [illegible]
[illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible]
The [illegible] [illegible] for the [illegible]
the [illegible] of God.
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
Many will fall [illegible] both
[illegible] [illegible] [illegible] of the [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Continued

[illegible] and benefit [illegible] the
[illegible] we are one, and [illegible]
in the fellowship of the gospel
Such that the [illegible] heart and [illegible]
in the [illegible]
Elder Asaph Stanington [illegible] the spirit
[illegible]
[illegible] we feel [illegible]
shield and [illegible], do unto [illegible]
[illegible]. Amen.

H. Dunn [illegible] we will [illegible]
[illegible] permitted to unite
with the Church [illegible]

Brethren the [illegible] cast off [illegible] of our
salvation, we are going to be [illegible] true to the principles [illegible] the ordinances

A time will come when apostacy will be so
prevalent that it will become fashionable, then
will the Lord come out and [illegible] his people
Prove applicable the [illegible] when
as I have done.

Yes I desire to meekly [illegible], are sorry
the kept [illegible] and [illegible] to their
meetings.

We must attend to [illegible] which we
receive from the Lord, [illegible]
[illegible] will be [illegible] of God.

By faith [illegible] will [illegible]
[illegible] be [illegible]
[illegible] with the [illegible] of God
[illegible]

Brother [illegible] Dunn.
Sugar [illegible] Augt have we high
[illegible] brother.
Benedict [illegible]

Business Meeting [illegible] Trin Co.

Bd of Pub. [illegible]
Singing
Prayer by Bro. G. Ashley
Singing — Arose at [illegible]
Minutes of meeting [illegible] Sept [illegible]
Bro. Hicks stated on the why some [illegible] about the [illegible] taken by the Committee.

He wanted to [illegible] whether the people [illegible] the addition or not.

[illegible] the [illegible] were [illegible] and if the house was not to be hauled they would leave the lumber on the [illegible] for the [illegible].

[illegible] in favor of the [illegible]
C. F. [illegible]
[illegible] the motion being called [illegible] the vote was unanimous.
Everything [illegible] said they would go.

Voted that the [illegible] Com. be [illegible] committee [illegible]
Singing [illegible] the [illegible]
Benediction by [illegible]

Hicks presiding
Singing
Sermon by Rev. H. Bynum
Singing, ... F. ... dismissed.
... in place.
Bishop Hicks ... the ... the
... the ... paid
the ... to the saints.
...
...
...

...

...
...
Blessed.
...
... Hicks ... 8
... ... 31
... Sept 7
... 96 ...

...
...

Bo T. Hicks
...

Witnesses [illegible] Madison

[illegible] Indian Agent [illegible] Indian Agency

Isaac Clapp [illegible] Madison Jackson
John Miller " Robert Scott
[illegible] " [illegible] Karkhoff
Thomas Sibert " [illegible] Young
Mark Antoine " Isabella Mullen.

Sept. 15th 1. 1888.

Minutes of Jesse M. Browns funeral.

Singing:- O my Father thou that dwellest
In thy high and holy place.

Prayer:- by Eld. A. E. Francis.

Singing:- Mourn not the dead who peaceful lies
Their weary bodies down.

Elder Frost addressed the meeting, bore strong testimony to Bro Brown's exalted character.

Noted his business, manly - to work for our salvation with fear and trembling.

Haught for the kingdom of God or nothing with us; let all follow the example of Bro Brown.

Elder Troop alluded to the knowledge we had of the handiwork of the Lord.

Lord so that we may come forth in the hereafter.

Elder J. C. Troop quoted the scriptures - [illegible] in the house of my Father [illegible] as to the house of ~~[illegible]~~ Lazarus, and that it was the house here.

Bishop Picks explained the nature of gatherings like the present.

Spoke of the good record left by Bro Brown [illegible] all of a little business life.

Bro Dr Morris endorsed all that had been said about Bro Brown's good character.

Choir sang:- Nearer my God to thee.
Nearer to Thee.

Benediction Invoked by Elder Troop.

Jesse Brown was interred in [illegible] deacon.

Oct 24. 1866.

Marriage

At the home of Bishop Rich on the above date Albert T. Tobin and Fannie McCulloch were married by Bp. J. E. Rich.
Witnesses. Wm Torrey
" Barbara Hess.
John T. Smith, clerk

Nov 7. 1866. P. M.
Bp. J. E. Rich presiding.
Singing. "All hail the power of Jesus name"
Hallelujah praise to the Lamb.
Prayer by Elder Joseph Fawson.
Singing. "Come Thou Fount of every blessing"
Sacrament administered by Elders Orson Hyde and Feathan.
Singing. "Now my soul arise"
Sabbath School report.

[illegible]

[illegible] Sundays.

[illegible]

[illegible]

Sunday [illegible] Chronicle

[illegible] what [illegible]

[illegible]

[illegible]

[illegible]

[illegible] the [illegible] of our [illegible]

our fathers [illegible] we may have authority to [illegible]

our sins [illegible]

I intended some of the blood which [illegible]

day have [illegible] the [illegible] weather [illegible]

God save many [illegible] the last [illegible] for [illegible]

days that he would give a [illegible] [illegible]

Remember the fast of [illegible] [illegible]

will soon be [illegible] to the [illegible]

We must subject [illegible] to the commandment of

God and [illegible] his laws.

Remember the word of God dwelling, overcome the [illegible]

of the flesh. Be ready your [illegible] [illegible]

is [illegible].

The day is at hand when we will call on the

God for assistance, [illegible]

when we were free we did not acknowledge him.

I am determined to be subject to [illegible] placed

on me by [illegible] occurred [illegible]

[illegible] myself that [illegible]

the [illegible] day [illegible] are in the [illegible] body.

[illegible] the Lord to bless us [illegible]

Quispiu: The spirit [illegible] like a [illegible]

[illegible] glory [illegible]

Bigquin: I blessed Sector [illegible] and [illegible]

[illegible] [illegible]

[illegible] with other [illegible] [illegible]

Quispiu: Hath the power [illegible]

Tendetu: No [illegible] Naul,

Minutes of Sacramento

Nov 22 1856.

Pres Matt. Dee presiding.
Singing — Come Christians join
Bro Jas Hall, leads
Prayer by Br: Hall / Neal
Singing — O Jesus! the river
O fall we enjoy.

Br Paul was sorry he felt so well. He an [illegible] Lukewarm & Purpose of Christ, & Zion should be [illegible] to the assemblies of our Lord & God & the [illegible] of Christ. Pray we may be found in Christ's kingdom. so may it be Amen.

Br: R. Siepert was benefited by attending the meeting had a desire to do right & hoped we would receive strength from the Lord if we asked him & sustain us & Amen.

Br: Samuel Jack was pleased to meet with the saints. Thought he had been relieved from alone so well pleased. Wanted to be able to comfort the Saints in a proper manner. Select your fellowship & manner.
Improve your minds during the long wint evenings.
Pray we may see things for our good. Amen.
Elder Priest Benjamin Paul thought he felt moved upon to meet with the saints.
Study the principles of the gospel.
Approved of meetings being altered the meeting.
Lovingly said he in the interests of the Lord in Sabbath
Thought he was anxious to move onward, and advance in Priesthood.
May the Lord bless us. Amen.
Br N. S. Snelli addressed the meeting for a few minutes
Br Paul urged the members to give in their prayers & gifts

Some letters were read from the first church of Sweden.

The members were exhorted to study faith.

Singing. An angel from on high.
The long, long silence broke;

Benediction: by Bro. E. Jacobs.

Nov 20. 1886. [illegible]

Bishop Hicks preaching.

Sing "[illegible] Gather [illegible]
Sweet Bye and Bye" [illegible]

[illegible]
Lesson [illegible] "[illegible] Power!
Our hope for years to come."

Sacrament administered by Elders Jackman
and Hindley.

Singing "O God the Eternal Father,
Whose dwelling is the sky!"

Elder H. [illegible]
[illegible]

July 7 Received of Relief Society per hand of
1887 President Zina Rigby Temple donations
$14.75

12 Paid T. C. Bassett 14 75

Business Letters. Page

Lawing

Sir

1.25

Fast Meeting Thursday 18th.

Singing:- Come all ye sons of God
and let his praise the Lord.
Prayer by Eld. Elias Hart.

Singing:- Come, all ye Saints who dwell on earth,
Your cheerful voices raise,

[illegible] meeting with the hands of [illegible]
[illegible] the [illegible]
[illegible] all to bear their testimony [illegible]
[illegible] time.
Brd Hoop, Hitchcock, Jones, Stephens, Warner,
Thomas, Hart, Cd Bull, Byfee, Depew
and
Sisters Hoop, Hoaglin, Spencer,
all have [illegible]
the [illegible]
[illegible]
[illegible]
[illegible]

~~Name. Father's Name. Residence. Where Born. Date of Baptism.~~
~~Walter W. Hall. Jas. Hall. Anderson, Aug 25 [illegible] Chas Ayres~~

7 Dec 1886

Name	Father's Name	Residence	Where Born	Baptized by	Confirmed by
[illegible]	R. Lockman	Edna Merrill	Jeff Co. 52	T. J. Fields	T. J. Fields
[illegible]	[illegible]	Lucille Ave Woodland	Jeff Co. 66	T. J. Fields 7 Dec 1886	T. J. Fields

Dec 7. 1886.

[illegible]

[illegible]

Sunday. [illegible]

[illegible] Prayer Meeting for Sabbath [illegible]

Possibly [illegible]

Subject:- [illegible] the big [illegible] of Jesus [illegible]

[illegible] Juvenile [illegible]

Sg. [illegible] Lady [illegible] by Elder [illegible]

[illegible] Should it [illegible]

Revival the times of [illegible].

Br. G. R. Lambert of the Mission [illegible] was present addressed the meeting asking [illegible] [illegible] Lord. It is the goal of God [illegible] we have an existence upon the earth, we [illegible] [illegible] [illegible] and under [illegible] that we will be able to stand [illegible] through [illegible] life. Have heard of persons who have been [illegible] by the Lord [illegible] with great force who have [illegible] [illegible] of persons [illegible] to stand [illegible] [illegible] [illegible] the sower and the seed,

Chap. 22. 2 Pet.

Now is God able to bring our children, Annie Lindsay, Earth with her in Thousand fold Benedictions.

The national meeting was [illegible] the President [illegible] Hon. [illegible] President Brigham Young, President Richs, Gunnell, Bishops Richs, Donaldson, Byler, President H. Flamm etc were present. The rowdyism and noise, in theatricals, dances, parties etc were talked up, and it was decided that it must be put down. It is not allowed that all male persons doff their hats on entering the meeting house on all occasions.

It was voted that we have a dance of the authorities of the State on the

President Young, President Flamm, Bishops Donaldson & Byler.

Committee on Invitation.

Committee on Preparation to provide provisions

By T. R. Richs and his counsellors.

Committee on Music to be W. F. Gunnell

Dance Committee

Dance Committee prepare the Rooms, provide wood to call all the dances.